Summer Food Service Program Open Sites

The Hopi Jr High School announces the sponsorship of the Summer Food Service Program for Children. Meals will be provided to all children ages 18 and under free of charge and are the same for all children. A donation to the cost of the meal service. Meals will be provided at the times and sites to follow:

Listed below are the dates, times and locations of meal sites:

- June 2, 2014 through June 26, 2014. Fron 11:30am-1:00pm in the Hopi Jr Sr High School Cafeteria. Meals will be served Monday through Thursday. For more information call (928) 737-3111.

AZ Gives Day Helps Hopi Foundation Raise Over $14K

Crystal Dye

The Hopi Indian Foundation, Hopi/Tewa Community Emergency Alliance (HTWCEA), announced it’s matching campaign has raised $16,465.00 collectively, meaning over $50,000. Last year they made a total of $16,465.00. This year’s goal was $21,000.
2014 Hopi Code Talker Recognition Day

Rocky Mountain Spotted Fever Prevention Campaign

By Sharon Freels

The Hopi Tribe and the Hopi Code Talker Veterans Cordially invite everyone to participate in the 23rd Annual Hopi Code Talkers and other Native American Code Talkers who served during World Wars I & II. The event will begin at 9:00 a.m. (MST) on Wed. April 16.

This year’s theme “Two Hundred Amazing Human and Sacred...” (i.e. “Lend Us the Eyes to Per-verse”) speaks to what they left for us to follow. Hopi pay na tseg O’kewa ask many questions. It is with this Hopi value in mind that they might have joined the military and served with honor.

By being Hopi, they identified for their ability to speak and understand fluently, they were able to do a very unique service to their country. By using Hopi, Navajo, Comanche, Lakota, Microna- mes, Comanche and other Native American languages, they were able to communicate across the front lines. Thus military messages, which the enemy could not decipher, could be done. One Code Talker ear- would be at the front line, the other would be in the Command Post, each hearing the code, the call, the battle would be carried to carrier pigeons or to the line. Each would pass the code to the other ear. The enemy would no know what to think about what was heard by the carrier pigeons or to the line. The enemy would not know what to think about what was heard by the carrier pigeons or to the line.

All our Code Talkers have passed on. I knew a few of them personally; I knew that they were indeed humble. They did their duty. They did their duty.

ATTENTION: A Rocky Mountain spotted fever (RMSF) Prevention Campaign will be conducted April 26-30 in the Bacavi and Hotevilla villages. Teams consisting of tribal and IHS staff will be going door-to-door to show patients tick rep- ellent collars on all dogs to kill ticks and educating families and dog owners on preventing the spread of Rocky Mountain spotted fever (RMSF); a tick-borne disease caused by a bacterium in ticks. Rocky Mountain spotted fever (RMSF) is considered a life-threatening disease caused by a bacterium that causes flu-like symptoms.

Position: General Counsel

Office of Environmental Health and Protection

Salary: $35,000/yr

ON OPEN UNTIL FILLED

The General Counsel is the principal legal counsel of the Hopi Tribe and provides professional legal counsel and representation for the Hopi Tribal government as specified by the Hopi Code. The General Counsel is the principal legal counsel in managing the work of the other legal counsel.

Position: Deputy General Counsel

Office of Environmental Health and Protection

Salary: $25,000/yr

ON OPEN UNTIL FILLED

The Deputy General Counsel provides professional legal counsel and representation to the Hopi Tribe on all cases that are within the scope of the General Counsel’s time and energy. The Deputy General Counsel must be able to work with the General Counsel, tribal and council entities, and the public to provide quality legal services.

Additional Details: Council for an additional 3 years with the consent of the Hopi Tribal Council.

The Hopi Code Talker (Hope to Die) is a symbol for the Hopi Code Talkers and other Native American Code Talkers who served during World Wars I & II. The event will begin at 9:00 a.m. (MST) on Wed. April 16.

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Former Hopi Chairman, Ben Nuvamsa, Responds to Theft Allegation over Louis Tewanima sculpture

On August 29, 2013, during museum regular business hours, I went to the Hopi Museum to inquire about the bust. I was present at the museum that day. However, brother Mathew Silas, Jr., who is the current curator of the museum, stated in his deposition that he was not aware of Mathew Silas opening the museum without the museum’s consent.

I opened the museum when I received a call from Mathew Silas, Jr., stating that he did not know where the bust was. I told him that the bust was displayed. He said, “It’s not where it should be.” I told him that I had just seen it, and he asked me to look for it. But I said, “I think I left it.” I pick it up and go back to the museum door, and he said, “Yes, it’s there.”

Nonetheless, the head of the museum, Mathew Silas, Jr., had not been seen in the museum for the last six months. Mathew Silas never tried to stop me from taking the bust. He never told me that I had no right to do it or that it was anything improper or illegal. To this day, Mathew Silas, Jr., has not contacted me by phone, by email, or by any other means of communication.  

Mr. Silas six (6) months to investigate the baseless charge against me, but I, Ben Nuvamsa, was the last time I saw the bust. I had come into Mathew Silas’s house and began to steal the bust. I asked him if I could come into the museum. Mathew Silas told me not to touch it, and that he would call the police, and leave the museum without borrowing it. All information day that Mathew Silas believed that Mathew Silas has not been an employee of the Hopi Museum, and he allowed me to take the bust. When I explained to Mathew Silas the reason I want the bust, he began to scream, and I left the museum. I took the bust out of the museum with me.

In closing, there are many issues that need to be resolved. I have been in contact with my lawyer, and we will proceed with the case. I will come to my senses and drop and dismiss this ludicrous court charge against me. I will not accept the judgment of the tribal prosecutor, and the baseless charge against me.

Hopi Opportunity Youth Initiative seeks community assistance with Reflect Project

Kykotsmovi, AZ - The Hopi Opportunity Youth Initiative, who are working on the reservations and provide support to our community, are seeking community assistance with their Reflect Project.

"Keeping youth at the forefront of our efforts is essential, and we need your help," states Monica Nuvamsa, the Hopi Opportunity Youth Initiative. "The Reflect Project is an initiative for Hopi and Tewa youth to understand the needs and aspirations of our youth today. Starting in July 2014, we hope to meet with youth and guardians to create awareness of what our youth are currently experiencing.

We are currently looking for individuals to join us in our efforts to learn more about what our youth are experiencing today. If you are interested in participating, please contact us at (928) 734-3605/3606."

Any youth and young adults between the ages of 14 and 26 are invited to attend the event on April 29, 2014, at the Hopi Tribal Library in Kykotsmovi, where the Reflect Project will be presented, and members of our community will participate in the Reflect Project. The Reflect Project will help build awareness on what our youth are experiencing today.

For more information, please contact Kyle Knox at kyk@hopiwv.org.
Hopi WEMP Welcomes New Fishing Season and 2014 General Fishing Regulations

The Hopi WEMP will enforce the following General Fishing Regulations:

1. General Fishing Permits are required for all enrolled Hopi Tribal Members and non-Hopi enrolled members.

2. Adults (14 yrs. & older) must have a permit in their possession while fishing. Juveniles (10 to 14 yrs. of age) will be required to have a permit. Minors under 10 years old, may participate if accompanied by an adult who has a valid 2014 Hopi fishing permit.

3. General fishing permits are available for the following tribes:

   • Juveniles (10 to 13 yrs. of age): “Free”
   • Minors (under 10 yrs. of age): $5.00 (dollar) if lost or stolen.
   • Adults (14 yrs. & older): $10.00 (dollar) per permit. A second permit for non-tribal members can have a permit for non-tribal members.

4. Fishing at night is allowed under H.T.O. #48 for non-tribal members. A second permit for non-tribal members can have a permit for non-tribal members.

5. One (1) pole per permit.

6. Fishing at night is allowed under H.T.O. #48 (wildlife) with the use of artificial light.

7. The first permit is free for enrolled tribal members. A second permit can be purchased for one ($1.00) dollar, if lost or stolen.

8. A second permit for non-tribal members can have a permit for non-tribal members.

9. All permits are valid by season date and required for the Beaver Dam (pond) in Keams Canyon, Hopi Reservation.

10. All permitted individuals shall comply with the 2014 General Fishing Regulations of Hopi Tribal codes, ordinance, and laws.

Hopi Food Service Ordinance 12 being Overhauled

The Hopi Food Service Ordinance 12 was approved unanimously by the Hopi Tribal Council on November 28, 1989 and has never been amended or revised. Ordinance 12 is in place to ensure safe food practices and procedures being followed by those handing the food to prevent people from getting sick. Ordinance 12 has made the most current revision which will be addressed by the revision of the Hopi Food Service Ordinance 12.

Specific requirements for Food Handler’s Card

1. Clarification regarding what requirements will govern food peddlers.

2. A waiver of the requirements for Hopi Tribal Members and Non-Tribal members.

3. Revisions for Sanitation Permit:

Revise the scor for sanitating permit. A waiver of the requirements for Hopi Tribal Members and Non-Tribal members.

4. Food Group plans to finalize amendments, request the review and then provide the community with a copy of the proposed amendment with a deadline for the jump off date. For more information on the draft amendments, request the review and then provide the community with a copy of the proposed amendment with a deadline for the jump off date.
Registered Sex Offenders on the Hopi Reservation

Detective Andrea D. Larrios
Hopi Sex Offender Registration and Testing Office
HSOCS Specialist

In an effort to assist HRES in notifying the Hopi community of registered sex offenders who reside within Hopi boundary, following is printing the list of sex offenders provided by the State of Arizona to HRES through the Sexual Offender Registration and Notification Act. The public information and should be posted within your communities. The names of the flyers that are posted are tipped down and ripped off. According to Detective Andrea D. Larrios, this information is constantly changing and might reflect the current changes when you contact the public can go to http://hopi.nsopw.gov. For any questions, please feel free to contact Detective Larrios at (719) 332-9265 (cell) orandylas13@gmail.com (email). The Hopi Tribe is in the process of enacting key provisions of the Sex Offender Registration and Notification Act (SORNA). As part of SORNA, all sex offenders who work, go to school, or reside within the Hopi Tribe boundaries are required to register with the Hopi Sex Offender Compliance Specialist (HSOCS). The Sex Offender Compliance Specialist is also the Tribal Investigator and has the authority to register sex offenders who work, school, or reside within the Hopi Tribe boundaries.

FAILURE TO REGISTER

In the event a sex offender fails to register, or does not notify the Hopi Tribe and Hopi Sex Offender Compliance Specialist of any changes to their employment, school attendance status, due to their employment, or who is required to register with the Hopi Tribe, or if the sex offender fails to do so or other violation of the registration requirement of the Hopi Sex Offender Registry Code, the HSOCS shall recommend an Exclusion Order under Ordinance 46, Section 46.02.02. The prosecutor may also recommend an Exclusion Order under Ordinance 46, Section 46.02.02.

Criminal penalty. Each violation of a provision of this code by a sex offender who is an Indian shall be considered a crime and subject to a period of incarceration of two years and a fine of $15,000.

B. Civil Penalty

Notice to Convicted Sex Offenders. Under the Hopi Sex Offender Registration and Testing Office, you are responsible to register with the HSOCS, and will be processed upon registration.

1. Knowingly harbors or knowingly attempts to harbor, or knowingly assists another person in harboring or attempting to harbor a sex offender who is in violation of this Code; or

2. Knowingly assists a sex offender in evading a law enforcement agency that is on the run with the sex offender, or knowing it is a sex offender on the run with the sex offender about to harbor, or knowingly assists another person on the run with the sex offender, or knowing it is a sex offender who has violated the Sex Offender Registration Act, a dangerous offender, or knows to be false.

Unauthorized removal of Sex Offender Notification material. A person is guilty of unauthorized removal of sex offender notification material, a fine of $15,000 for the first offense, and tribe and state crime punishable by up to 10 years imprisonment, as well as banishment or exclusion from the Hopi Territory.

Each violation of a provision of this code by a sex offender who is not an Indian shall be subject to a civil penalty of not less than $15,000, with enforcement by any means not prohibited by federal law, including, but not limited to, the issuance of forfeiture and civil contempt, and the imposition of costs.

Exclusion. In addition to other penalties here, a non-member sex offender who fails to register with the HSOCS is subject to exclusion and confinement to the recon- mandation of the Tribal Prosecution, the Chairman may issue a Notice of Probable Cause and Exclusion Order under Ordinance 46, Section 46.02.02. The prosecutor may also recommend an Exclusion Order under Ordinance 46, Section 46.02.02.

D. Hindrance of sex offender registration. A person is guilty of hindering sex offender reg-istration, a dangerous offense, if he or she

1. Knowingly harbors or knowingly attempts to harbor, or knowingly assists another person in harboring or attempting to harbor a sex offender who is in violation of this Code; or

2. Knowingly assists a sex offender in evading a law enforcement agency that is on the run with the sex offender, or knowing it is a sex offender on the run with the sex offender about to harbor, or knowing it is a sex offender who has violated the Sex Offender Registration Act, a dangerous offender, or knows to be false.

Unauthorized removal of Sex Offender Notification material. A person is guilty of unauthorized removal of sex offender notification material, a fine of $15,000 for the first offense, and tribe and state crime punishable by up to 10 years imprisonment, as well as banishment or exclusion from the Hopi Territory.

Each violation of a provision of this code by a sex offender who is not an Indian shall be subject to a civil penalty of not less than $15,000, with enforcement by any means not prohibited by federal law, including, but not limited to, the issuance of forfeiture and civil contempt, and the imposition of costs.
In the Hopi Tribal Court, Keams Canyon, Arizona

In the Matter of the Change of Name of: Alijah Nathaniel James

Notice is hereby given that Alijah Nathaniel James, of the Hopi Tribe, has petitioned the court for the change of name from: Alijah Nathaniel James to: Not Named.

Any party seeking to intervene in said proceeding must file an appropriate pleading with the Hopi Tribal Court no later than twenty (20) days after the publication of this notice.

Dated: March 14, 2014

Notice is hereby given that Celeste James has petitioned the court for the change of name from: Celeste James to: Not Named Talayumptewa.

Any party seeking to intervene in said proceeding must file an appropriate pleading with the Hopi Tribal Court no later than twenty (20) days after the publication of this notice.

Dated: March 17, 2014

\(/s/\) Margene Namoki, Clerk of the Court

In the Hopi Tribal Court, Keams Canyon, Arizona

In the Matter of the Change of Name of: Eddie Sidney Talayumptewa

Notice is hereby given that Eddie Sidney Talayumptewa has petitioned the court for the change of name from: Eddie Sidney Talayumptewa to: Not Named Talayumptewa.

Any party seeking to intervene in said proceeding must file an appropriate pleading with the Hopi Tribal Court no later than twenty (20) days after the publication of this notice.

Dated: March 14, 2014

\(/s/\) Margene Namoki, Clerk of the Court

In the Hopi Tribal Court, Keams Canyon, Arizona

In the Matter of the Change of Name of: Pierce Rae Lomayestewa

Notice is hereby given that Pierce Rae Lomayestewa has petitioned the court for the change of name from: Pierce Rae Lomayestewa to: Pierce Rae Numkena.

Any party seeking to intervene in said proceeding must file an appropriate pleading with the Hopi Tribal Court no later than twenty (20) days after the publication of this notice.

Dated: April 1, 2014

\(/s/\) Margene Namoki, Clerk of the Court

In the Hopi Tribal Court, Keams Canyon, Arizona

In the Matter of the Change of Name of: Nalubaila Marie Aljah Nathaniel Hopi

Notice is hereby given that Nalubaila Marie Aljah Nathaniel Hopi has petitioned the court for the change of name from: Nalubaila Marie Aljah Nathaniel Hopi to: Alijah Nathaniel James.

Any party seeking to intervene in said proceeding must file an appropriate pleading with the Hopi Tribal Court no later than twenty (20) days after the publication of this notice.

Dated: April 1, 2014

\(/s/\) Margene Namoki, Clerk of the Court

In the Hopi Tribal Court, Keams Canyon, Arizona

In the Matter of the Change of Name of: Jade Mitchell Loma

Notice is hereby given that Jade Mitchell Loma has petitioned the court for the change of name from: Jade Mitchell Loma to: Marissa Loma.

Any party seeking to intervene in said proceeding must file an appropriate pleading with the Hopi Tribal Court no later than twenty (20) days after the publication of this notice.

Dated: March 14, 2014

\(/s/\) Margene Namoki, Clerk of the Court

In the Hopi Tribal Court, Keams Canyon, Arizona

In the Matter of the Change of Name of: Not Named Lomayestewa

Notice is hereby given that HTWCEA is a non-profit organization that has petitioned the court for the change of name from: Not Named Lomayestewa to: Pierce Rae Lomayestewa.

Any party seeking to intervene in said proceeding must file an appropriate pleading with the Hopi Tribal Court no later than twenty (20) days after the publication of this notice.

Dated: March 28, 2014

\(/s/\) Margene Namoki, Clerk of the Court

In the Hopi Tribal Court, Keams Canyon, Arizona

In the Matter of the Change of Name of: Marissa Loma

Notice is hereby given that HTWCEA is a non-profit organization that has petitioned the court for the change of name from: Marissa Loma to: Jade Mitchell Loma.

Any party seeking to intervene in said proceeding must file an appropriate pleading with the Hopi Tribal Court no later than twenty (20) days after the publication of this notice.

Dated: March 28, 2014

\(/s/\) Margene Namoki, Clerk of the Court

In the Hopi Tribal Court, Keams Canyon, Arizona

In the Matter of the Change of Name of: Not Named

Notice is hereby given that HTWCEA is a non-profit organization that has petitioned the court for the change of name from: Not Named to: Not Named.

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Dated: March 28, 2014

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Dated: March 28, 2014

\(/s/\) Margene Namoki, Clerk of the Court

In the Hopi Tribal Court, Keams Canyon, Arizona
Lifelong Navajo County resident and business owner Lisa Ault will be the guest lecturer for Northland Pioneer College’s Leadership Lecture Series on Monday, April 21, 6 to 8 p.m., at NPC’s Snowflake/Taylor – Silver Creek Campus Performing Arts Center, 1611 S. Main.

Open to current students, alumni and interested community members, Ault will describe ways students can “Bridge the Gap” between the classroom and their chosen career field during the White Mountain Business Mixer and Alumni Reunion. Her presentation will also be available “live” on the Internet via Adobe Connect at connect.npc.edu/leadership.

NPC’s Student Government Association and Career Services are partnering to present the Leadership Lecture Series. The program features career and industry guest speakers from a variety of backgrounds and occupations. These leaders will share personal stories and insights on achieving success and the path they took to get to where they are today. From doctors to CEO’s, the program will emphasize personal leadership skills development.

Ault was born in Holbrook and raised in Snowflake. Following high school graduation she started taking business classes at NPC and later enrolled in the Cosmetology program. Ault created and continues to manage Bridal Fair in Show Low and the Cutting Edge Salon and Spa in Snowflake. In 2009, Ault was honored as NPC’s Outstanding Alumnus. Community members that have worked with Ault credit her business success to her good taste, attention to detail, and outstanding customer service.

Concluding this spring’s series will be Tom Ziegler, vice president of CAID Industries, who will be addressing the Welding program completer’s ceremony on May 8, starting at 8:30 a.m., also at the Performing Arts Center. CAID Industries, based in Tucson, is one of the largest specialty manufacturers in the Southwest.

For more information about the Leadership Lecture Series, contact Jeremy Raisor, Career Services Coordinator, (800) 266-7845, ext. 6227, email jeremy.raisor@npc.edu, or John Spadaccini, Get Into Energy Career Coach, ext. 7454, email john.spadaccini@npc.edu.
100 Mile Club Brings Out The Best

By: Jessica Quamahongnewa

One of the joys of working with the Hopi Special Diabetes Program is knowing that the 100 Mile Club season is upon us; encouraging everyone to continue making every day a great day by adding small healthy lifestyle changes each day. Diabetes prevention and care is a daily necessity to keeping diabetes under control and manageable, you have to work at it each and every day.

By joining the 100 Mile Club, you are a work in progress. Setting a strong pace for exercise is what every individual needs to remain focused on the physical, spiritual, mental and cultural health of our Hopi community.

Register for the 100 Mile Club and take on the 16 week challenge to reach the 100 mile goal by jogging, running or walking. Remember, aside from trimming the waistlines, exercise helps lower blood glucose, strengthens the heart, improves the circulatory system and makes you a happier person.

Registration Continues

"Registration is limited to participants who live On The Hopi Reserva-

Individual Registration Fee: $10.00

Family Rate of Four:

Wednesday, April 16
4PM - 7PM Polacca Circle H
Thursday, April 17
10AM - 2PM Ikomomo Store

Tuesday, April 22
10AM - 2PM Ikomomo Store
Wednesday, April 23
4PM - 7PM Nahakwata Store
Thursday, April 24
10AM - 2PM Ikomomo Store

Tuesday, April 29
10AM - 2PM Ikomomo Store
Wednesday, April 30
4PM - 7PM Nahakwata Store
Thursday, May 1
10AM - 2PM Mokiopi
Natiohovi Bldg

For Information call (928) 734-3432

Exercise Is FUN!!

Making Exercise A Fun Part Of Your Everyday Life

Exercise is one of the easiest and most effective ways of improving both your physical and mental health. A little regular exercise can ease depression and reduce anxiety because of powerful brain chemicals called endorphins that energize your spirits and make you feel good! Those same endorphins that make you feel better also help you to concentrate and sharpen your brainpower. Improving self-esteem is an investment in your mind, body and soul.

When exercise becomes a habit, it helps to bring on self-worth, makes you feel stronger, powerful, boosts your energy rate and keeps you energized to take on any task at hand.

Join the 100 Mile Club and get moving TODAY!