SMDS Bobcats compete in Flag Football Finals

Rose Namoki receives award

Beatrice Norton

Age & Adult Services

The Hopi Office of Aging and Adult Services, through its Aging and Disability Resource Center (ADRC), is pleased to announce that Rose Namoki, Community Resource Specialist (CRS) in the Village of Sipaulovi, was recognized as 2015 Elder Advocate of the Year Award. Ms. Namoki is a Hopi employee who works with the Hopi Elders to ensure their safety. Mess is a true advocate of the participants and their parents.

The Miss Indian Arizona Competition is being broadcast live on the Hopi Board of Health’s KHOPI TV channel. You can also watch the competition on their Facebook page. Kindly tune in to KAHOPI TV to watch the competition and show your support for the Hopi Elders.

The Hopi Head Start program is proud to announce that Rose Namoki has received the 2015 Elder Advocate of the Year Award. Ms. Namoki is a Hopi employee who works with the Hopi Elders to ensure their safety. She is a true advocate of the participants and their parents. She displays diligence and patience in working with elders, even during times when the clients are non-compliant. She is a hardworking individual who has demonstrated a support system from various agencies, including the Hopi Office of Aging and Adult Services to assist them with their care. She is well-deserving of the 2015 Elder Advocate of the Year Award. This award is not only significant for Namoki but also significant for the Hopi Elders as well. In addition, the 21 Arizona tribes receiving funding through the Tribe-Wide HHS program were acknowledged for their efforts in providing services to Hopi Elders. The Hopi Tribe was recognized for this prestigious award.

SMBD Bobcats are recognized as one of the top teams in the state of Arizona in the Arizona Interscholastic Association (AIA). Bobcat players were recognized as Outstanding Defenders, Outstanding Offensive Players, and Outstanding Coaches. The Bobcats are a part of the Nava-Hopi Jr. High League and participate in many tournaments throughout the year. They are coached by Coach Mike Hunter and have a hardworking team. The Bobcats are a part of the Hopi Tribe’s Disability Awareness month. They are also participating in the 26th Annual Arizona Indian Education Conference (CROW) to learn about the latest in the field of Indian education. The Hopi Tribe was awarded the 2015 Elder Advocate of the Year Award for its efforts in promoting the rights and well-being of the Hopi Elders. The Hopi Elders are a vital part of the Hopi Tribe and are respected and valued members of the community.

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### COMMUNITY CALENDAR

#### Veterans Day Observances

10/29: 6 pm First Mesa Veteran Banquet

11/10: 6 pm Hopi Veterans Banquet

Contact 928-734-3232

11/2: 9-2 pm Hopi Veteran Services (HVMC) Walpi-Polacca Villages to HVMC

Contact 928-737-6300

#### Red Ribbon Relay/Run

10/27: 9-12 pm Hopi Tribe Program – Orientation

Contact 928-737-6257

10/28: 10-3 pm HHCC Veterans Services Visit

Contact 928-734-3461

11/11: 9-3 pm Veterans Center & Parade

### 54th Miss Indian Arizona Coroneted

#### Southern Mesa Day School Homecoming

The Harvest Moon Festival was held on October 18, 2015. The event was a family-friendly gathering that celebrated the Hopi culture and traditions. The festival featured traditional dances, music, food, and games.

#### Community Resource Specialist (CRS)

Rose Namoki is the Community Resource Specialist (CRS) in the Village of Sipaulovi. She has been with the Hopi Tribe since 1992 and has dedicated her life to serving the Hopi Elders. She is a true advocate of the participants and their parents. She displays diligence and patience in working with elders, even during times when the clients are non-compliant. She is a hardworking individual who has demonstrated a support system from various agencies, including the Hopi Office of Aging and Adult Services to assist them with their care. She is well-deserving of the 2015 Elder Advocate of the Year Award. This award is not only significant for Namoki but also significant for the Hopi Elders as well. In addition, the 21 Arizona tribes receiving funding through the Tribe-Wide HHS program were acknowledged for their efforts in providing services to Hopi Elders. The Hopi Tribe was recognized for this prestigious award.
In a packed Hopi Tribal Council chamber on Oct. 20, 2015, council member Chantel Sackos addressed the tribal council regarding the seriousness of the Hopi Housing Authority (HHA) situation. Sackos made the presentation during the council meeting as part of the Bingo Games, which is a public forum to raise issues regarding the council.

Sackos said in a packed tribal council chamber that the Hopi Housing Authority (HHA) was in need of an administrator or a change process to be left up to the council. Sackos said that she was not placed on the Aug. 19, 2015 council meeting, and she had not been able to inform the council of the Bingo Games findings. Sackos said that she had not been able to inform the council of the Bingo Games findings on Aug. 19, 2015, and she had not been able to inform the council of the Bingo Games findings on Aug. 19, 2015.

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Hopi Emergency Medical Services

Hopi EMT’s Tonya Polelonema and Harriette Maloney stand next to ambulance.

ter/sewer users in Hotevill – she states there are 193 wa-
were due to incorrect water
regarding the water bills
members agreed to forgive
Director) took over the ad-
water bills that go back to
garding concerns over
who owe on their water ac-
looking to approve
them, ” said Huma.
May with events such as the
•
Board of Directors, Tawa-
om the village, you need to lis-
•
many more grievances.
not properly served tonight, then I will be
where I expect the community to prac-
for 28 years. I understand and know what
ucation and have served in the Military
Tribal Council having been on it off and
before the voters of Kykotsmovi a few
MC USA’s predecessor,
Hopi Tribe for the Menno-
land was taken from the
recognize this
pute over whom owes the
The Board of Directors

Hopi High School English Teacher

Dear Hopi Sinem,
Hopi Mission School is
Hopi Tribal Clan land
are in the middle of a
dHMS Inc. is resolving
land was taken from
HMS General Corpor-
Association, in the 1920’s
by Calvony Corrige, and
since 1970 HMS.

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“Walking the Healing Path”
Culture Night
6:00 p.m.
Hopi Veteran’s Memorial Center

For more information, contact HTW@CA at (928) 737-9000

By Kevin Nash
HSAPC Coordinator

The HOPS Substance Abuse Prevention Center (HSAPC) hosted a series of activities and villages walks to celebrate National Recovery Month. These communities were worked throughout the month of September and drew in approximately 100 villag-

ers that walked through the villages and drove dirt paths to celebrate the achievements of the re-

covery community, as well as to applaud all service providers helping people in their recovery. Participants carried white flags where they were posted positive mes-

sages to share with others.

The flags were collected at the end of each walk and will be used in organized runs throughout Hopi.

These events offered an opportunity for villagers of all ages to recognize that treatment is effective and people do recover. Several people became emotional, sharing their experiences and encouraged the partici-

pants to continue to bring attention to these issues.

The final event began in two locations, the Village of Oraibi, and the Hopi Tri-

bule, with community members walk-

ing and converging at the Kykotsmovi Bell Tower, and ending at Hopi Day School where participants celebrated National Recov-

ery Month with the BBQ prepared by the Hopi Re-

source Enforcement Services. The Hopi BIA Law Enforcement joined the event providing orientation and education in pub-

clic safety through the Com-

munity Night Out.

HSAPC extends a job well done to everyone who supported and volunteered in the month long activi-

ties. The theme of National Recovery Month is “It’s time for recovery, Visible, Vocal, Valuable” and our sentiment to ev-

eryone for their participation this year.

A Proclamation was is-

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man, Herman Hasso-

ian during the final event held in Kykotsmovi.

Hopi Heritages’ December 2015

“Walking the Healing Path”
Culture Night
6:00 p.m.
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ian during the final event held in Kykotsmovi.
Cooking traditional Hopi foods with Emma Talashoma at HHS

Emma Talashoma, Hopi Cooking Teacher, at the Hopi Jr/Sr High School has been hard at work all year long. Besides her other career obligations, she has found the time to teach her students how to plant and care for the two gardens she plants and cares for. Although Emma is currently absent from work, she has left her students with the knowledge of her own Hopi blue meal, which is unique in size with no aide. She would work with herself and her family to have the supplies (food) for her Hopi cooking class. I was shocked as some people thought that the Hopi language is an impediment to learning a lot and most of the students don’t realize that they can have a homework assignment. I was so surprised and that is why I always talk in Hopi. From a base line she finds the students are learning a lot and most of the things they are putting their hands to help them with coping with the blue meal being said. She knows of people in the community who have blue corn meal available for sale, but the school will not get the supplies. The Hopi blue meal is unique in size with no aide. We should always be thankful for our food and never forget to give a small portion of our food to the Hopi/Tewa people.

I can honestly say that every time I saw my grandparents passed on and I felt like I was going to be able to go through some of the corn meal for some people or I would feel better. I would pick some pick some tomatoes that were too ripe for homecoming? So she would like to bake in preparation, she means that they didn’t have enough traditional Hopi foods as there are many others that are left out of the ceremonies that the Hopi/Tewa people has the power to heal us and can help us in our lives. Teach your children, learn from your grandparents, learn from your great-grandparents, learn from your ancestors and provide prospective to future generations and provide prospective to future generations.

Emile Emma

Diabetes Prevention

Valerie Nuvayestewa

With Emma Talashoma at the Hopi Jr/Sr High School has been hard at work all year long. Besides her other career obligations, she has found the time to teach her students how to plant and care for the two gardens she plants and cares for. Although Emma is currently absent from work, she has left her students with the knowledge of her own Hopi blue meal, which is unique in size with no aide. She would work with herself and her family to have the supplies (food) for her Hopi cooking class. I was shocked as some people thought that the Hopi language is an impediment to learning a lot and most of the students don’t realize that they can have a homework assignment. I was so surprised and that is why I always talk in Hopi. From a base line she finds the students are learning a lot and most of the things they are putting their hands to help them with coping with the blue meal being said. She knows of people in the community who have blue corn meal available for sale, but the school will not get the supplies. The Hopi blue meal is unique in size with no aide. We should always be thankful for our food and never forget to give a small portion of our food to the Hopi/Tewa people.

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In the Hopi Tribal Court
Hopi Jurisdiction, Keams Canyon, AZ

In the Matter of the Change of Name of: Neryah Talas

Notice is hereby given that a Petition to Change the Name of minor child may be vested with Petitioners.

To all interested persons (family or relatives of minor children and their friends), notice is hereby given that a Petition to Change the Name of minor child has been filed with the Hopi Tribal Court. The hearing of the Petition will be held on the 21st day after the publication of this notice.

Dated: September 17, 2015
Margo Nakomi, Court of the Hopi Tribal Court

CiAnna Sakeva sets goal to help young children

By Ernest Sakeva

CiAnna Sakeva has ex- pressed the wish to create solid family foundations for the future of Hopi nation by giving to the children a strong and stable upbringing and future. She considers that each child is a gift from the Creator. She believes that every child is a reflection of the parents and represents what the community is made of. According to CiAnna, it is the parental responsibility to give the correct upbringing to their children.

CiAnna Sakeva, a Hopi tribe member and a student at the University of Phoenix, has been working with new students of the senior citizens. These programs are to one day return to the Hopi Nation. Her goal is to create job opportunities for the Hopi tribe members and improve the Hopi tribe's economy. She considers that education is the key to success and believes that the tribe needs to invest in education to improve the future of the tribe.

CiAnna Sakeva was born in Ho- pi Jurisdiction, Keams Canyon, AZ, on the 1st of July, 1993. She is a graduate of the University of Phoenix and has been working with new students of the senior citizens. She has been working as a community leader and has been involved in various programs and projects.

CiAnna Sakeva’s goal is to create job opportunities for the Hopi tribe members and improve the Hopi tribe’s economy. She considers that education is the key to success and believes that the tribe needs to invest in education to improve the future of the tribe.
**PUBLIC NOTICE**

The Hopi Tribe and the Hopi Tribe Economic Development Corporation (HTEDC) are preparing to enter into a Lease Agreement for a 39.64 acre tract of land where Walpi Housing is currently sited for a twenty year term. Anyone with questions or comments, may contact Eric Tewa, Realty Technician at 928-738-2000, or via email at: ewaores@hopitelecom.net.

Deadline for questions/comments: Friday, October 30, 2015 at 5:00 p.m.

**HOPI CREDIT ASSOCIATION**

**ATTENTION TO LOCATE**

The following individuals need to contact the Hopi Credit Association as soon as possible:

- Lyndon Homayotewa
- Helena Harvey
- Rose Namoki
- Jason Valsa
- Nathaniel Numkena
- Aerna Siweyumptewa
- Twin Poleahita
- Nomi Ben
- Mikah Kewaumiptewa

Notice: Credit Association website: hopicredit.org and email address: hcopcrdiv@east.com; no one longer has an email. New website and email address coming soon.

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**Hopi Independent Chapel Kykotsmovi Village**

The members and Pastor welcome you to the Hopi Res- ervation. We consider it a privilege to have you worship with us and sincerely hope you will receive a blessing from our worship service at 10 am every Sunday morning. Now that you are away from your church and are looking for a church to continue your faith journey, we would love to be a Church to help you continue your faith journey. I am an ordained Presbyterian Minister and a Retired Army Chaplain.

Chaplain Caleb Johnson, Pastor

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**Red Feather Announces FREE Home Weatherization Workshops**

October 24-25: Lower Moki Hopi Community Center, November 7-8: Kykotsmovi Community Center, November 14-15: Tuba City Chapter House

**TIME:** Rain-Spec both days

Registration Required
Contact Red Feather at 928-440-3119

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**WOOD HARVEST - HART RANCH**

**ENROLLED HOPI TRIBAL MEMBERS ONLY**

October 24, 2015: 8:00 am - 2:00 pm
October 25, 2015: 9:00 am - 2:00 pm

**Last vehicle in @2:00 pm**

**NOTE**: A Special Hopi Tribal Wood Hauling Permit is required to enter the ranch.

**DIRECTIONS**:

From Flagstaff: Hart Ranch is approximately 20 miles east on I-40. Take Exit 219 at Twin Arrows. From Winslow, Hart Ranch is approximately 40 miles west on I-40. Take Exit 219 at Twin Arrows. Harvesting sites are located approximately 5.5 miles south of Exit 219. WEMP staff will be stationed at the Main Entrance to check you in and direct you to the different sites.

**ITEMS TO BRING**:
- Your Tribal Enrollment Card
- A spare tire, tools, chainsaw, lunch and plenty of water.

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**CHINO'S ROOFING**

**RESIDENTIAL & COMMERCIAL**

- Roofing
- Home Repairs
- Gutters
- Windows
- Plumbing
- Doors

For information call: 928.734.9430 or 928.206.0727

Hopi Owned & Operated

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**Hopi Special Diabetes Program**

**EXPO**

November 2, 2015

**Nephi Craig**

Executive Chef at Sunrise Park Resort; Founder of the Native American Culinary Association

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**Hopi Tribe Social Services Program**

Invites you to attend their

**OPEN HOUSE**

Time: 9:00 a.m. to 3:00 p.m.

Location: The Hopi Tribe Social Services parking lot

(Subsidized by the Federal Post Office)

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**Who will Win?**

The 2015 HEEF Alumni Challenge is a 2-week fund- raising campaign and pits the alumni of the three in-state Arizona universities and a new group called the “Arizona Crushers” (other college/universities) in a competition to see which group can collectively raise the most funds.

Last year, the “Arizona Crushers” won the Alumni Challenge. For information, contact Hopi Wildlife & Recreation Management program at 928-734-3067.

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**Hopi Veteran’s Memorial Center**

HWY 264 Mile Post 375.5, Northeast of Kykotsmovi Village

For more information call (928) 734-3432

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**150 Diabetes**

**EXPO**

November 2, 2015

**Nephi Craig**

Executive Chef at Sunrise Park Resort; Founder of the Native American Culinary Association

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**Substitute to the Tutuveni**

Call: 928.734.3282

**$50/12 months or $35/6 months**

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** Wyoming**

Reg. Required

**TIME:** 8am-5pm both days

**City Chapter House**

November 7/8 - Kykotsmovi Community Ctr

October 24/25 - Lower Moenkopi Community Center

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**Since 2004, through the collective effort of 108 Alumni more than $37,000 has been raised to support the educa- tion of students through the Hopi Education Endowment Fund. Our 2015 goal is to raise $6,000 which would make us the most successful Alumni Challenge event. The HEEF is a 501(c)(3) non-profit entity of the Hopi Tribe.**

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**The 2015 HEEF Alumni Challenge is a 2-week fund- raising campaign and pits the alumni of the three in-state Arizona universities and a new group called the “Arizona Crushers” (other college/universities) in a competition to see which group can collectively raise the most funds. Last year, the “Arizona Crushers” won the Alumni Challenge. For information, contact Hopi Wildlife & Recreation Management program at 928-734-3067.**

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**Since 2004, through the collective effort of 108 Alumni more than $37,000 has been raised to support the educa- tion of students through the Hopi Education Endowment Fund. Our 2015 goal is to raise $6,000 which would make us the most successful Alumni Challenge event. The HEEF is a 501(c)(3) non-profit entity of the Hopi Tribe.**
Concerned Hopi community calls meeting re: future of Hopi schools and BIE grant application submitted by Hopi Education Department

Hopi Education Department submitted a BIE grant application for the project called "One Grant School Initiative" which was awarded by the BIE on Sept. 15 to provide a tribal resolution which is needed for the preparation of the One Grant BIE application for 2015.

John Halstead, Hopi High math teacher, submitted the request to the Board for a public meeting to discuss the grant application.

Hopi Education Department has been working with the Department of Education for a One Grant School Initiative which was awarded by the BIE on Sept. 15 to provide a tribal resolution which is needed for the preparation of the One Grant BIE application for 2015.

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I. PURPOSE
The purpose of this Ordinance is to regulate public health and to provide for the protection of the public health, safety, and comfort on the Hopi Reservation.

II. AUTHORITY
This Ordinance is in Article VI, Powers of the Tribal Council Sec-
iations 1. (a), (g). (1) of the Constitution and By-Laws of the Hopi Tribe.

III. Adoption of United States Food and Drug Administration Food Code
The Hopi Tribe adopts the current edition of the United States Food and Drug Ad-
ministration Food Code (hereafter referred to as “FDA Food Code”) for the purpose of establishing reasonable rules and regulations for the sanitary and safe maintenance and operation of food service establishments on the Hopi Reservation.

IV. DEFINITIONS
1. Confirmed Disease Outbreak means a Foodborne Disease Outbreak in which epidemiological analysis implicates the food as the source of the illness.

2. Food means a raw, cooked, or processed edible substance, ice, beverage, or other similar item that is for sale in whole or in part for human consumption, or chewing gum.

3. Foodborne Disease Outbreak means the occurrence of two or more cases of a similar illness resulting from the ingestion of a common food.

Food Code or (“FDA Food Code”) means the current edition of Food and Drug Administration Food Code and any current Amendments.

5. Food Establishment means a food service establishment if an imminent health hazard exists and the Permit Holder fails to demonstrate any progress in a specified time frame. If a Permit Holder fails to demonstrate any progress in a specified time frame, the Office of Revenue Commission shall have the authority to immediately close the food service establishment if an imminent health hazard exists and the Permit Holder fails to demonstrate any progress in a specified time frame.

9. Inspection Official and/or Regulatory Authority if an Imminent Health Hazard is reflected in the food establishment’s conformance with the provisions of the FDA Food Code and the Oivi Ordinance.

10. Inspections means a re-inspection of a food service establishment to verify that corrections to the operation have been made, and the whole establishment, as set forth fully therein.

11. Metropolitan Area means the area of the FDA Food Code whose application contributes directly to the elimination, prevention, or reduction to an acceptable level, hazards associated with foodborne illness or injury and there is no other procedure prescribed by this Ordinance. Priority Items are defined in the body of the FDA Food Code with a superscript P.

12. Permit Holder means the entity that

(a) is legally responsible for the operation of the food establishment such as the owner or the owner’s agent; and

(b) Possesses a valid Sanitation Permit, Peddler’s Permit and/or Business License to Possesses a valid Sanitation Permit, Peddler’s Permit and/or Business License to

13. Potentially Hazardous Food means a food that requires time/temperature control for safety to limit pathogenic microorganism growth or toxin formation.

14. Primary Food means a provision of the FDA Food Code whose application contributes directly to the elimination, prevention, or reduction to an acceptable level.

15. Regulatory Authority means the Hopi Tribe’s Director of the Office of Health and Engineering.

16. Sampling means a process used to check that a food is safe and that it does not contain harmful contaminants, or that it contains only permitted additives at ac-
ceptable levels.

17. Sanitation Permit means a permit issued by the Hopi Tribe’s Office of Health and Engineering to a food service establishment reflecting the food establishment’s conformance with the provisions of the FDA Food Code and this Ordinance.

18. Temporary means less than than (10) days each month.

V. INSPECTIONS
1. Authority for Inspections
The Hopi Tribe Council delegates inspection authority of all food service establish-
ments to the Food and Drug Administration Food Code and any current Annexes. The purpose of the inspection shall be to evaluate food handling practices, contamination of food, and food handler hygiene and training recommendations in accordance with this FDA Food Code and this Ordinance.

2. Frequency of Inspections
Inspections shall be conducted at least once per year or for any food service establishment if an imminent health hazard exists and the Permit Holder fails to demonstrate any progress in a specified time frame. If a Permit Holder fails to demonstrate any progress in a specified time frame, the Office of Revenue Commission shall have the authority to immediately close the food service establishment if an imminent health hazard exists and the Permit Holder fails to demonstrate any progress in a specified time frame.

3. Location of Inspections
The Office of Health and Engineering staff have worked over the past two years to revise the ordinance to reflect current Hopi Tribe public health practice in inspection and enforcement. The ordinance is holding two sessions to provide information to interested individuals regarding proposed changes to the ordinance to minimize potential impacts on local food service operations.

Please join us on October 27 or 29, 2015 from 10:00 a.m.-1:00 noon at the Hopi Wellness Center conference room/HopiV耐Pomerol Center to learn more about this important topic. Attendees will have the op-

4. Types of Inspections

a. Initial inspection includes as: a. The inspection of a new, converted, or remodeled food service establishment to verify that the food service establishment is constructed and equipment is properly installed and inspected in accordance with this Ordinance. A pre-oper-

b. Follow-up inspection means an inspection subsequent to an initial inspection or after a pre-operational inspection.

c. Pre-operational inspection means an inspection conducted prior to the opening of a food service establishment, for the purpose of establishing if the establishment is in conformance with the FDA Food Code and this Ordinance.

19. Temporary means less than than (10) days each month.

5. Complaint means a complaint of the food service establishment operation, products or the facility.

6. Report of Inspection means a report of the food service establishment operation, products or the facility.

7.Correction of Deficiencies
The inspection form summarizes the requirements of the FDA Food Code. The inspection form and inspection report will discuss in narrative format any deficiencies noted. A Food Service Establishment Inspection Report Form, based on the FDA Food Code, will be completed by the Regulatory Authority for Inspections.

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VI. SANITATION PERMITS

1. Sanitation Permit

All Food Service Establishments must possess a valid Sanitation Permit issued by the Regulatory Authority verifying inspection of the Food Service Establishment and conformance with the current FDA Food Code and this Ordinance. Such Food Handler’s cards shall be issued by the Regulatory Authority and the Office of Revenue Commission.

2. Pre-Approval for Operation

A Food Establishment shall not be operated without a valid Sanitation Permit.

3. Qualifications and Responsibilities of Applicants

In order to qualify for a Sanitation Permit, an applicant shall:

a. Be an owner of the Food Establishment or an attorney of the legal ownership;

b. Comply with the requirements of the current FDA Food Code and this Ordinance.

4. Issuance of Sanitation Permits

Any person desiring to operate a Food Establishment shall make a written application to the Regulatory Authority.

5. Responsibility of Permit Holder

Upon acceptance of the Sanitation Permit issued the Regulatory Authority, the Permit Holder shall:

a. Post the permit in a conspicuous location in the Food Establishment that is visible to consumers;

b. Comply with the provisions of this Ordinance including the conditions of any granted waiver;

c. Immediately contact the Inspection Official and/or Regulatory Authority to report any occurrence of the following deficiencies:

   1. When a food handler card is required, but one has not been obtained within five (5) days following service of the notice, the revocation of the permit becomes final.

   2. When it becomes aware that the permit holder is in violation of this Ordinance, which has not been corrected within five (5) days following service of the notice.

   3. When it becomes aware that the permit holder is otherwise not in compliance with this Ordinance and/or the FDA Food Code.

   4. When it becomes aware that the permit holder is not in compliance with the approved plans and specifications with the requirements of this Ordinance.

   5. When it becomes aware that the permit holder is in violation of the FDA Food Code because they do not meet the definition of a Food Establishment.

   6. If the permit holder fails to comply with the requirements of this Ordinance and/or the FDA Food Code;

   7. If the permit holder is not in compliance with the approved plans and specifications with the requirements of this Ordinance.

   8. If the permit holder is not in compliance with the approved plans and specifications with the requirements of this Ordinance.

6. Examination and Condemnation

Any Sanitation Permit issued by the Regulatory Authority, Inspection Official and/or Office of Revenue Commission in order to determine its compliance with this Ordinance shall be subject to suspension or revocation.

7. Permits Not Transferable

Any Sanitation Permit issued by the Regulatory Authority shall not be transferred from one person to another person or from one Food Establishment to another.

8. Submission and Review of Plans

Plans shall be submitted to the Regulatory Authority, which shall enforce the provisions of this Ordinance and in that enforcement is vested with all powers relating to inspection, sampling, condemnation, and enforcement.

9. Pre-Operational Inspection

When plans and specifications are required by the previous section of this Ordinance, the Inspection Official shall enforce the provisions of this Ordinance and shall issue a Sanitation Permit to the applicant if the inspection reveals the following deficiencies:

a. Originated from an unapproved source;

b. Is otherwise not in compliance with this Ordinance and/or the FDA Food Code.

c. Comply with directives of the Inspection Official and/or Regulatory Authority.

The Regulatory Authority, Inspection Official and/or Office of Revenue Commission is authorized to serve a civil process to the permit holder of a food service establishment in order to determine its compliance with this Ordinance.

This Ordinance supersedes and replaces all other provisions of existing Hopi Tribal Ordinances. Hopi/Tewa traditional foods (e.g., piki, somiviki, etc.) are expressly exempt from the provisions of this Ordinance.

This Ordinance may be amended only by resolution of the Hopi Tribal Council.