

## Local Hopi Non-profits Participate in 2019 Arizona Gives Day Campaign Happening Today



Photo/logo credit (azgives.org)

By: Andrew Qumyintewa, Hopi Foundation  
FOR IMMEDIATE RELEASE:

KYKOTSMOVI, Ariz. – March 30, 2019, The Hopi Foundation is gearing up for this year’s Arizona Gives Day happening on April 2, 2019 and is looking for your monetary donation, to assist in the sustainability of our community-based programs. The Hopi Tribe is located 100 miles northeast of Flagstaff. The Hopi Tribe is known for its rich culture, which they still practice today. The 12 villages nested above the mesa tops is a welcome sight to see, as the Hopi are known to be humble, peaceful people.

The Hopi Foundation was founded in 1985 and established as a 501(c)3 non-profit organization in 1987. Our basic mission is to “Help People Help Themselves.” The Hopi word Lomasumi’nangwtukwsiwmani signifies the process of furthering unity

of aspiration blossoming into full maturity over time. We believe in tending to the community, in which we live, and to the skills of our people. Established by local Hopis, we promote self-sufficiency, proactive community participation in our own destiny, self-reliance and local self-determination.

Since its inception, The Hopi Foundation has grown to encompass a variety of community-based programs and initiatives, which include; KUYI 88.1 FM Hopi Radio Station, HOPI Substance Abuse Prevention Center, Hopi Leadership Program, Natwani Coalition, Hopi Opportunity Youth Initiative (HOYI), and Capacity Building Services. We primarily serve residents within the Hopi reservation but also extend to surrounding communities in our service population. With its offices located on the Hopi reservation The Hopi Foundation serves a wide range of individuals and organizations.

Additionally, we host a few seasonal projects including the VITA Income Tax Preparation, Barbara Chester Award and the Steven Thayer Scholarship. Small community grants are provided year-round to local organizations and initiatives that help to further or inspire our mission.

The Hopi Foundation does not receive funding from the Hopi Tribe and operates solely on grants, donations and endowments. During AZ Gives Day, we ask for your participation by making a monetary donation, big or small, to help us continue our community-based work, as we aid in defining the future of our youth and people. To learn more about The Hopi Foundation, visit our website at [www.hopifoundation.org](http://www.hopifoundation.org) or find us on Facebook. For information about Hopi Foundation’s participation contact: Andrew Qumyintewa, Sr. Program Director at 928.734.2380 or 928.734.2390.

HOPi TUTUVENI  
PO BOX 123  
KYKOTSMOVI, AZ 86039  
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## Envisioning the Future of What Hopi Economic Development Is

By **ROMALITA LABAN**  
*HOPi TUTUVENI*

Monday, March 25, 2019, Hopi Tribal Council started off the Second Quarter Session March 1, 2019 AGENDA Amendment #2 – Month of March in its usual fashion and order but with not much to address. During The address of the Announcement section, the Tribal Secretary announced to Council that a venue in Flagstaff, Arizona had been tentatively reserved for an April work session, during which Council would be setting priorities. Following the announcement, discussion ensued about the location, what the actual work session was about, economic development, revenue generation, the Hopit Pötskwaniat and many subjects surrounding the topic of priorities

A motion and discussion to have discussion about the work session added onto the agenda was entertained and passed after the first couple of hours of Council being in session and eventually moving onto the “Unfinished Business” section on the Agenda. It included a Time Certain for later in the afternoon about Discussion/Action regarding Hopi Tribal Economic Development Corporation/ Hopi Economic Development Team (HT-EDC/HDT).

The session came three days after Hopi Vice Chairman Clark Tenakhongva sent out an organization wide email dated March 22, 2019 with the Subject titled, “Message regarding the NGS.” In effect

Tenakhonva’s email informed, all those on the list, that the Naabik’iyáti’ Committee of the Navajo Nation Council defeated legislation supporting the Navajo Transitional Energy Company’s acquisition of the Navajo Generating Station and the Kayenta Mine. Further explanations included that negotiations had stalled when Salt River Project reportedly asked for full release from any further liability, which Navajo leaders countered and were unwilling to offer. The message further informed recipients that the Peabody Public Coal Yard would close as of March 24, 2019 at 4:00 p.m. and that coal yard coupons should be redeemed on or before that date.

News about the Navajo Nation voting down the legislation on Thursday, March 21, 2019 traveled quickly and was covered in other news sources such as Tutuveni’s community media partner outlet, the Navajo-Hopi Observer that has weekly publications. It is no wonder why the subject created such a stir at the Hopi Tribal Council level, as well.

In addition to covering the Hopi Tribal Council sessions, in hopes of getting information for the public about any promising economic development ventures or revenue generation for Hopi, Tutuveni has been consistently attending committee meetings, as well. Tutuveni staff has attended Hopi Economic Development Board meetings up through December 2018 but was asked to leave by the Hopi Tribe’s Executive Director’s Executive Secretary due to not having signed a

confidentiality agreement which wasn’t required while in attendance at prior meetings. Tutuveni has prioritized attending other committee meetings since and due to the mission of informing, educating and being a community service to the Hopi people and which cannot occur if being required to sign confidentiality agreements.

Fast forward to March 25, 2019 when information finally came available during the 1:00 p.m. Time Certain during which HTEDC and HDT provided updates to Tribal Council in the open session. It was reported by the HTEDC that there are at least three promising projects in line and with details to come soon. One project in particular could not be discussed due to work currently still in progress. Other projects that did hold promise were in the realm of acquiring lease revenue. While some Council members were critical of being “landlords” and not owners of a big company, it seemed promising that some lease revenue could and would generate some type of revenue for the Hopi people, if approved.

After sitting through the rest of the weeks’ sessions where discussion about priorities, revenue generation, and the closure of Peabody had Council members repeatedly asking, “What are we going to do?” it seemed that what Tutuveni published a July 2018 article didn’t reach those members.

The article was about economic development and provided a comparison about how Hopi people are true economic de-

velopers and the time seems befitting, right now, to repeat the following for all Tutuveni readers:

“In comparison, economic development on Hopi could be described as being present in Hopi society since time immemorial. Throughout history Hopi people have been improving all aspects of economic, political and social well-being. Hopi people are known for holding the concept of being stewards of the land and considerate of all living beings as priority in their cultural principles of living. Throughout time, Hopi people have been developing their methods for dry farming, bartering and trading of seeds, produce and information but have not specifically called it economic development. The ways in which Hopi people have functioned by developing these methods could be compared to technological innovation which results in making improvements in the standard of living. So, Hopi people do have a concept for economic development but have called and described it as something else.

Additionally, Hopi people have had a political system in place since time immemorial, as well. A function of the traditional leadership has always been to ensure peace and order as a priority. Throughout history, that function of leadership has changed and developed with the goal of ensuring longevity which impacted not only the standards of living but aided the increases in assets. Assets for Hopi throughout history have been, for example, in the form of crops

Cont on Page 2

**EDITORIAL**  
**Dear Editor...**  
Read about how life can change for the better  
**More on Page 3**

**COLUMN**  
**LARRY’S CORNER**  
*“Save the Cookies”*  
Read how Larry wants to save the cookies...  
**More on Page 7**

**COMMUNITY**  
**Hopi Honors Women Veterans.**  
Read more about the honoring of Hopi’s bravest  
**More on Page 4**

**PUBLIC**  
**AMERICAN PHOTOGRAPHER VISITS HOPI**  
Read more about it  
**More on Page 5**

# Envisioning the Future , Cont.

animals, land, homes and/or tools however that list is not totally exhaustive. Priority for the use of those assets has been to further increase the volume by each Hopi person, also known as per capita, and as a means of increasing life expectancy as a living a long life is also a priority for a Hopi person.

Having an understanding about what Hopi economic development looked like in the past and how it has changed over history is a first step towards determining which direction the Hopi people want to go in the future. As part of our goal towards informing and educating Tutuveni readers about what economic development is and was throughout Hopi history, we also sought out information from the Community Planning and Economic Development (CPED) Office of the Hopi Tribe. The staff was welcoming of our inquiry and open with sharing resources and information about economic data and details which can be seen as driving factor for how various programs and projects developed and being considered Hopi people and others, as well.

We have learned that the most current data available about Hopi which is being referenced is from the 2012-2016 U.S. Census American Community Survey and that Bureau of Labor Statistics Consumer Expenditure Surveys (CE) program provides data on expenditures, income, and demographic characteristics of consumers in the United States. CE has information updated monthly on unemployment and one way to access feasibility of economic development strategies is using population, household, per capita income, and household income data to estimate market sales. CPED also shares the information during work sessions to assist local entrepreneurs in understanding business basics. Combining population and income data with the Consumer Expenditure Survey provides quick estimates to aid in determining sales potential. The most current CE (2016) provides expenditures for food (12.6%) and gasoline and motor oil (3.3%), as well.

Other information shared includes data about the total population on Hopi being estimated at 8,782, which, is led by the Females (4,609) and make up about .13% of the state’s estimated population. According to the CEDS the total Hopi enrolled population living on the Hopi Reservation is approximately 7,800 for 2015 through 2017. The Off Reservation enrollment totals show an increase of about 300 from near 6,300 to just below 6,600 members. The total households on Hopi are estimated at 2,154. Using a per capita income estimate of \$12,203, a general total estimated area personal income would be about \$10.6 million and with household income of \$36,250, and a total area household income can be estimated at \$78 million.

While efforts have been made towards educating and informing local entrepreneurs, CPED has also provided information for the Hopi communities and Village Offices, as well. During informational sessions, it is apparent that some villages may not have a master plan for various reasons including clan holding issues, undefined boundaries, poor record keeping, and/or cultural responsibilities to name a few and which can prevent comprehensive planning. However, CPED still provides information to the groups in spite of limitations the groups are challenged with and regardless of being within village areas.

Because of the fact that Hopi people see cultural traditions as a priority in life, economic development strategies it seems will always be viewed through the “cultural tradition lens”. Some projects such as the Tawa’ovi Master Planned Community and Spider Mound Community project were slated to provide options for housing and business development however some of the critiques included the projects as not being “appropriate” or were simply challenged within various villages. Other factors impacting projects include limitations on infrastructure development, which has never been financially supported by the Tribe resulting in reliance on the Indian Health Service for water and sewer facilities. The IHS program does not support improvements for future growth and economic development needs as a priority so any projects would most likely be dependent and rely on non-Hopi construction services (NECA) to complete installation of projects, which could be very costly.

Besides the uncertain closure of Navajo Generating Station, economic conditions have not dramatically changed. The revenues to the Tribe as a result of mining as a major Hopi economic development strategy have been impacted since the closure of Mohave Generating Station in 2005. It will be interesting to see what the future holds for Hopi and whether the development of the planned communities will finally be accepted as positive economic development ventures through 2018 and beyond. With meetings planned for the near future, Hopi people might finally get a glimpse of how they as a whole can benefit sooner than later.”

So we hope the repeat is well worth reminding folks that we do have the capacity to envision the future of the Hopi people’s economic development. Diversification is really about utilizing all the resources and projects, whether they generate thousands or millions, and if they are in line with our shared vision of the peoples’ priorities. We have to thank those, too, who took the risk of asking out loud, “What are we going to do?”

## FAMILY LIVING

# What Every Family Should Know About Childhood Development

(StatePoint) As a parent, you are probably tracking every move your young child makes, paying special attention to developmental milestones such as sitting, standing and talking.

“While the pace of development does vary from child to child, parents should pay attention when things seem amiss. Sometimes the cause of a delay is a medical problem, and in many cases, early intervention is important,” says Dr. Garey H. Noritz, a pediatrician who cares for children with disabilities, and who authored an American Academy of Pediatrics (AAP) clinical report on motor delays. “You are the best expert on your child, so if you have any concerns, you should address them with your pediatrician.”

For parents of young children who have concerns about their child’s intellectual or physical development, Dr. Noritz offers the following advice:

- Make an appointment: Don’t wait until your next scheduled appointment to speak with your pediatrician about your concerns. Make an appointment as soon as possible.
- Use free resources: Online resources can help parents prepare for their pediatrician visit. One such tool, “Physical Developmental Delays: What to Look For,” an AAP online checklist available at [healthychildren.org/motordelay](http://healthychildren.org/motordelay), is a good resource for parents and caregivers of children under 5. Available in English and Spanish, the interactive tool is designed to improve the early identification and care of motor developmental delay. Through on-screen guidance, parents can identify topics to discuss with their child’s pediatrician.
- Request genetic testing when a developmental problem is confirmed: When it comes to intellectual delays and disabilities, having a correct diagnosis

by a medical professional helps families get the support and information they need to manage their child’s health care and help them reach their full potential. Pediatricians can play a critical role in working with parents to identify intellectual delays.

One of the more common inherited causes of intellectual disability, Fragile X syndrome (FXS), can only be confirmed with the FMR1 DNA Test for Fragile X.

“All children with developmental delays, intellectual disability or autism spectrum disorder should be considered for a genetic evaluation,” says Dr. Robert A. Saul, a pediatrician and medical geneticist who is a member of the AAP. “While therapeutic interventions are vitally important, a diagnostic genetic evaluation is equally so. Although there is no cure for FXS, with a diagnosis, we can offer important supportive treatments and take educational and therapeutic approaches. Having a reason for a child’s intellectual disabilities and behavior problems can be reassuring for families, and a diagnosis enables families to receive counseling for family planning, participate in clinical research if desired, and connect with support groups.”

More tips, tools, reliable resources and information about child development and other pediatric issues for families can be found at [healthychildren.org](http://healthychildren.org). Information for physicians and other health care providers regarding FXS is available at [www.aap.org/fxs](http://www.aap.org/fxs).

Remember, there are many ways you can be proactive about your child’s early motor and intellectual development. If you have any concerns, seek out tools, resources and the advice of your pediatrician as early as possible.

# COUNCIL’S CORNER

Hopi Tribal Council 1st Quarter  
FY 2019 Resolution Summaries  
Resolution Approved Summary

*H-001-2019 12/03/18 Approves modification to Cooperative Agreement between the Hopi Tribe and Bureau of Reclamation to extend agreement through December 31, 2019.*  
*Vote: 8 in favor, 3 opposed, 2 abstaining, Chairman presiding*

**H-002-2019 12/03/18 Approves the release of FY 2005 allocation to the Village of Walpi, which was retained by the Hopi Tribe in FY 2005.**  
**Vote 13 in favor, 0 opposed, 0 abstaining. Chairman presiding**

*H-003-2019 12/04/18 Approves execution of Lease between the Hopi Tribe and Swan Farms for five (5) years beginning January 1, 2019 to December 31, 2023 for 142 water toll acres of the Hopi Cibola Farms.*  
*Vote: 11 in favor, 1 opposed, 0 abstaining, Chairman presiding*

**H-004-2019 12/04/18 Approves Site Development Residential-Use Permit for Homeownership Project in Bacavi Village.**  
**Vote: 12 in favor, 0 opposed, 0 abstaining, Chairman presiding**

*H-005-2019 12/04/18 Approves the purchase of two vehicles, for Chairman and Vice Chairman in the amount of \$120,000 to come out from the Contingency Account.*  
*Vote: 11 in favor, 1 opposed, 0 abstaining, Chairman presiding*

**H-006-2019 12/04/18 Approves Letter of Intent to I.H.S. to enter into a P.L. 93-638 contracting of the Construction of the Hopi Arsenic Mitigation Project (HAMP).**  
**Vote: 11 in favor, 1 opposed, 0 abstaining, Chairman presiding**

*H-007-2019 12/05/18 Approves Consulting Agreement with Arizona Psychology Services.*  
*Vote: 7 in favor, 2 opposed, 2 abstaining, Chairman presiding*

**H-008-2019 12/05/18 Approves District Six five (5) year grazing period from 2019-2023 using 2015 – 2016 Range Inventory.**  
**Vote: 11 in favor, 0 opposed, 2 abstaining. Chairman presiding**

*H-009-2019 01/07/19 Approves the Partnership between the HDHHS and U of A, Dr. Francine Gachupin and accepts grant award of \$1,231,260.00.*  
*Vote: 12 in favor, 1 opposed, 2 abstaining. Chairman presiding*

**H-010-2019 01/08/19 Approves Retainer Agreement for Pierre-Servan Schreiber, Emmanuel Daoud and Joseph Breham, of the Association of Lawyers for Human Rights, to represent the Hopi Tribe and the Tribal Council in connection with any proposed sale of sacred Hopi Katsina and other Hopi sacred objects in France.**  
**Vote: 16 in favor, 0 opposed, 0 abstaining. Chairman presiding**

*H-011-2019 01/08/19 Approves the FY 2019-2023 TTIP and that the Hopi Tribe’s estimated share of FY 2019-2023 funds be programmed for the projects identified on the Tribal TIP.*  
*Vote: 16 in favor, 0 opposed, 0 abstaining. Chairman presiding*

**H-012-2019 01/08/19 Approves the relinquishment of the membership of C.Z.O from the Hopi Tribe’s Membership Roll.**  
**Vote: 13 in favor, 1 opposed, 2 abstaining. Chairman presiding**

*H-013-2019 01/08/19 Approves a contract with Antol & Sherman, P.C., as Conflict Counsel beginning January 1, 2019 to December 31, 2019.*  
*Vote: 14 in favor, 4 opposed, 0 abstaining. Chairman presiding*

**H-014-2019 01/09/19 Amends Tobacco Resolution H-068-2005 by bringing more awareness on the effects and dangers of cigarette smoking and commercial tobacco.**  
**Vote: 13 in favor, 4 opposed, 2 abstaining. Chairman presiding**

*H-015-2019 01/09/19 Approves Memorandum of Agreement for sanitation facilities including the waiver of damages for rights-of-way, PH 18-V31 Hopi Arsenic Mitigation Project (HAMP)*  
*Vote: 19 in favor, 0 opposed, 0 abstaining. Chairman presiding*

**H-016-2019 01/25/19 Approves and appoints Jeremy Braveheart as Senior Associate Judge and accepts employment contract.**  
**Vote: 9 in favor, 8 opposed, 1 abstaining. Chairman presiding**

*H-017-2019 02/05/19 Ratifies the Charter of Incorporation for the Hopi Business Community Development Financial Institution as approved by the Assistant Secretary of Indian Affairs.*  
*Vote: 14 in favor, 3 opposed, 1 abstaining. Chairman presiding*

**H-018-2019 02/05/19 Approves 52 individuals into membership of the Hopi Tribe pursuant to Article II-Membership, Section 2 (a) and Enrollment Ordinance 33.**  
**Vote: 15 in favor, 0 opposed, 1 abstaining. Chairman presiding**

*H-019-2019 02/06/19 Authorizes the Office of Executive Director to pre-approve all funding applications per NOFA’s, available for federally recognized Indian Tribes from all federal, state, county and private funding agencies in FY 2019 and 2020.*  
*Vote: 18 in favor, 1 opposed, 0 abstaining. Chairman presiding*

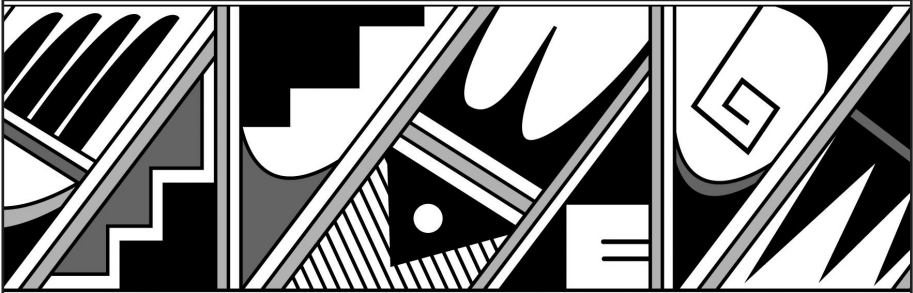
**H-020-2019 02/07/19 Approves Sole Source Contract with CLAUSE LAW, LLC for Lobbying Services, effective January 1, 2019 through December 31, 2019.**  
**Vote: 18 in favor, 0 opposed, 0 abstaining. Vice Chairman presiding**

*H-021-2019 02/19/19 Authorizes procurement of 2019 Insurance Policies for the Hopi Tribe and Villages*  
*Vote: 17 in favor, 0 opposed, 0 abstaining. Chairman presiding*

**H-022-2019 02/19/18 Approval to add the Long Range Transportation Plan (LRTP) and ADOT MOA to the National Tribal Transportation Facility Inventory.**  
**Vote: 17 in favor, 0 opposed, 0 abstaining. Chairman presiding**

*H-023-2019 03/04/19 Approves FY 2019 DNA Public Defender Contract for four months.*  
*Vote: 17 in favor, 3 opposed, 0 abstaining. Chairman presiding*

**H-024-2019 3/25/19 Authorizes the Hopi Tribal Council to request the BIA through the Secretary of Interior to enter into a contract with Hopi Utilities Corporation (HUC) to perform engineering research, analysis, design and construction management activities for 1) connecting BIA facilities to the HAMP regional water system and 2) identify, evaluate, upgrade, repair and/or replacement of BIA owned water systems.**  
**Vote: 21 in favor, 0 opposed, 0 abstaining. Chairman presiding**



DEAR EDITOR

March 20, 2019  
Dear Editor,  
I am writing to you about our event celebrating women veterans on March 20, 2019 in Hotevilla Arizona. Reflecting on the event, the people who attended and the warm hugs we received, I would like to say a few words to those not able to attend.  
As woman veterans you have completed challenges that many people cannot imagine doing in their lives. Having had the honor of hearing many stories from veterans throughout the years I often think about how our roots here to the reservation helped us during the years of service. Now realizing we had the determination and strength of all our ancestors who came before us.  
You had to have been brave to step out of this comfort zone, this safe place, this place we call home. You traveled far distances, sailed to the other side of the world, walked deserts to complete the mission – in peace and in war. You faced your own death when in war, your weapons ready as a war raged on around you. Not knowing if you would live another day. But each day passed slowly, ever so slowly until finally you reached home again, a changed person.  
Since those days whether you served 4 years or more, the memories creep in from time to time. Whatever those memories are, concentrate on the good ones. The bad ones you survived and are here now to enjoy your life with family.  
We may be the unsung heroes, simple women from these remote parts of the high desert but the time we wore our uniforms will never be erased from our minds and hearts.  
Live your best life – you earned it.  
Thank you to all who served.  
**Sharon Fredericks, U.S. Air Force (8 years)**  
Hopi



Photo credit (Johanna Vega-Hall)

Dear Editor

March 30,2019 is my last day at the Hopi Health Center after being employed for 16 plus years as the Case-Manager. As many of you may know, I became ill shortly after a work-related SANE (Sexual Assault Nurse Examiner) court case in Phoenix in 2016. Since then I have patiently been here working waiting for disability approval so that I could take care of my health. I finally received the approval from OPM (Office of Personnel Management)! It is a bittersweet ending! I committed to being here until retirement. I meant old age, not an illness!

In my 16 plus years, I have learned a lot about the culture and had wonderful and sometimes sad times. Developed friendships, families and I will forever be grateful! In my heart, it is full of love and peace because of what I received here personally. In many ways I learned about giving from various people, who were part of different clans and the importance of gratitude,harmony and peace. So many people here in Hopi I extend my gratitude,for inviting me in! To the Komalestewas, Torivios, Goldtooth, Chacas, Nahas, James, Youvellas, Pavateas, Laban, and so many more you made my life complete!

As a case manager, I worked to payback for all the love, the kindness I received through the years, my heart grew stronger and serving the communities is what I wanted to do best. What started as a dream became a reality in 2002. So many adventures within my workspace-Some people understood my commitment and passion for improving patient care. Every adventure consisted of others and we were a team: case management with Linda we had a strong commitment for our patients, a wound care program that lasted multiple years with the physical therapy crew Kathleen, Kelly, Lani, and so many others, establishing discharge clinic with Dr. Lynae Lawrence this was hard work and when I fell ill slowly drifted away! Most recent outside script process with the Pharmacy and Medical Records team Noah, Tara, Zaneb, Brittany, Mikki, Dahli, Louanne, and Coletta! Medical Records ,Loretta, Elba, Kris, Helena, Missy, and Offie Its been an incredible experience.....

I am so honored with having lived my life on the Hopi Reservation.  
A piece of my heart will remain in Hopi. As I said, this is bittersweet!  
(Thank you (English)Kuna’ah(Tewa),Asquali (Hopi),(Gracias Spanish))  
Later,  
**Johanna Vega-Hall (Katsinmana)**

LEGALS

IN THE HOPI TRIAL COURT

KEAMS CANYON, ARIZONA

In the Matter of the Change of Name Of:

No. 2019-CV-0010

Lauren Phillips

NOTICE OF PUBLICATION

OF CHANGE OF NAME

To

Lauryn Lomayestewa

Notice is hereby given that Lauren Phillips has petitioned the court for the change of name, from:

Lauren Phillips to Lauryn Lomayestewa

Any party seeking to intervene in said proceeding must file an appropriate pleading with the Hopi Trial Court no later than twenty (20) days after the publication of this notice.

Dated this 25th day of January, 2019.

Margene Namoki

Margene Namoki, Clerk of the Court



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# Hopi Veterans Services Honor Hopi Women Veterans



Eugene Talas and Sharron Fredricks telling all the women Veterans to stand and be honored (Photo by Carl Onsae/Hopi tutuveni)



Anita Fred, Veteran, stands and tells her story of how became involved in the military service (Photo by Carl Onsae/Hopi tutuveni)

By **CARL ONSAE**  
*HOPI TUTUVENI*

On March 20, 2019 the Hopi Veterans Services honored some very special women veterans during the month of March. Eugene Talas from the Hopi Veterans Services took the time to coordinate and plan for the first time on the Hopi reservation to honor the service women. The Hotevilla Youth and Elderly Center hosted some very special guests during the “March is Women’s Military History Month” event.

Talas stated, “This is our first year to honor our Hopi women who have served in the military and to honor their commitment for their country.” Talas invited all the women who served in the military to come together and share their stories with the audience who attended the event and to tell of their courageous efforts when they were serving in the military.

The event began with Talas telling the audience why he wanted to honor the Hopi women on this special day. Talas stated, “I wanted to do something special for the women and to listen to their stories when they were serving.” Special guests, such as the Lori Piestewa Post 80 Royalty Aubrey Harvey, gave a profound speech telling of her background of growing up in a military family and how she is thankful for them every day. Harvey’s speech also included thanking all who attended and she personally thanked each and every women veteran who was in attendance. First Attendant to Lori Piestewa Post 80 Princess, Brina Humetewa stated, “We are honored to be apart of this special day and I thank you for your bravery and commitment to your country.”

Several women veterans got up and told their stories about the time they were serving in the military. They spoke of how difficult it was to come back home and regain all of what they missed while they were serving. One veteran spoke of how women in the military are never quite valued, even in this day and age, while holding a position traditionally thought to be a man’s position. One woman, Lenora Hatathlie, Army branch stated, “We are never really honored because we aren’t men, so this day is something special for us women veterans.”

Other women spoke of how hard life was after they were discharged from the military and how certain situations were a challenge, to some, when being re-introduced to Hopi culture. Sharron Fredricks, Counselor for the Veterans Services stated, “It was especially hard for me to get use to how Hopi men wore their hair, cause their hair was long and in the military, men’s hair was short. So for me I didn’t like that, but I knew I had to get use to it.”

Vice Chairman of the Hopi Tribe, Clark Tenakhongva spoke to the women veterans about how he was honored to stand in front of some of Hopi’s bravest women. Tenakhongva stated, “I am very honored for your services and your bravery for serving in the military, and we don’t seem to recognize our own women veterans, and I thank the Hopi Veterans Services for making it happen.”

The day ended with happy tears and pictures of the honored Hopi women veterans. With hopes of this event becoming an annual event, Talas and his staff informed the audience they are already planning for the next event.

# Hopi’s Honored Women Veteran’s



Tanya Talashie - DeJesus  
Marine Corps



Amber Nutungla  
Army



Sherry Lomayestewa  
Army



Ethel Jenkins Sahmie  
Army – World War II



Sandra Lomahaftewa  
Army



Jeanette Nastacio  
Army



Carla Talashie  
Air Force



Crystal Honyumptewa  
Army



Cheryl Silva  
Air Force



Fray Ami  
Navy



Yvonne McCoser  
US Navy



Melanie Arendell  
Marine Corps



Lynnora Mahle-  
Talayumptewa  
Navy



Lori Piestewa  
Army



Shirlene Teutupe  
Army



Juanita Ami  
Army



Davalene Flowers (Trujillo)  
Army



Lillian Namingha  
Marine Corps



Dianne Schaff  
Air Force



Juanita Garcia  
Marine Corps



Vanessa Rubio  
Army

All photos provided by the Hopi Veterans Services (Photo credit)

Are you looking for employment?  
Are you interested in going to school?



Join us at the 2019  
Hopi Job/Education Fair!

Peace Academic Center  
(formerly Hopi Mission School)  
Wednesday, April 10, 2019  
10:00 am - 2:00 pm MST



This free event is an excellent opportunity for the public to come and meet with various Employers, Colleges, Universities, Military Branches and Vocational Programs. Let us help you fulfill your goals.



Hosted by the Hopi Tribe Higher Education and Workforce Development Programs

For more information call (928)734-3542 or (928)734-3545



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# Famous American Photographer Hosts Workshop for Hopi Students



Steve McCurry, expresses his knowledge about photography during his workshop on March 19, 2019. (Photo by Carl Onsae/Hopi tutuveni)



Students practice their portrait photography, why McCurry stands and gives advice about lighting. (Photo by Carl Onsae/Hopi tutuveni)



McCurry talks about how lighting can change any photo, and he gives advice about how to properly frame a subject. (Photo by Carl Onsae/Hopi tutuveni)



Students on-look while McCurry takes a portrait photo of the Hopi Chairman. (Photo by Carl Onsae/Hopi tutuveni)

By **CARL ONSAE**  
*HOPi TUTUVENI*

A well-known photographer made his way through the Hopi reservation on March 19, 2019. Steve McCurry, an American photographer, freelancer and photo journalist wanted to take the time out of his busy schedule to teach a photo workshop, which 9 students attended at the Hopi Cultural Center in Second Mesa, Arizona. Students from around the Hopi mesas joined his workshop where they were exposed to McCurry’s professional tips and tricks and the overall inspiration that McCurry had to offer.

The class began with students introducing themselves and explaining why they wanted to take McCurry’s workshop. Some students stated that they wanted to try something new and this was a great opportunity to create art with a different type of medium. Other students wanted to express their creativity with a camera and this was a perfect opportunity to learn from one of the masters. McCurry stated, “It doesn’t matter what type of camera you use, but how your eyes see and take the

pictures.” The workshop was to inspire Hopi students to document everyday life and to create beautiful pictures for the students to keep. McCurry expressed to the students that inspiration comes from everyday life and that he wanted to know what inspires the students. Also, McCurry wanted to have students take as many pictures as they can because it will not only create memories but will create art to share with the Hopi community later on when the workshop is completed. With aid from his staff lending their expertise to the young photographers, the goal was to help Hopi students gain experience from McCurry’s knowledge. McCurry stated, “I chose Hopi as my next project and I decided to do something for the [Hopi] community.”

McCurry, born and raised in Philadelphia, has been a professional photographer since 1974, when he wanted to become a filmmaker. Since that type of medium was expensive at the time, McCurry directed more towards photography. His famous works are displayed with the National Geographic with many awards ranging from

the early 1980’s to the late 2000’s and he became one of the top photographers of his time. His famous picture of the “Afghan Girl” made headlines in the mid 1980’s when the National Geographic displayed his picture on the front cover of their magazine.

A film crew was also at the workshop where filming of the students learning about how to take portrait photography occurred. The filming also took place to make a documentary of McCurry and his well doings and life. Also, McCurry has been married for the past 3 years to Hopi woman from Walpi, Ariz.; together they have a daughter and travel to different places to experience the culture and to document their lives.

The workshop will be an ongoing project for the students. Throughout the project a professional printer will work closely with the students towards acquiring master prints for the students to keep. At the end of the workshop, estimated to complete around the end of this year, McCurry indicated that the students would showcase their artwork for the Hopi community at a central location at a later date.

### Hop to Drop Child Abuse Awareness Easter Event

**Saturday, April 13, 2019 ~ 11 AM**  
**Hopi Veterans Memorial Center, Kykotsmovi, AZ**

- Youth Easter Egg Hunt
- Food
- Activities/ Games
- Face Painting
- Music

**FREE EVENT FOR EVERYONE!**

**Drug, Alcohol, & Violence Free Event!**

**For more information, or to register your child, contact Hopi Behavioral Health Services at (928) 737-6300**



## EDUCATION

### Tackling the High Cost of Student Loan Debt

(StatePoint) There’s no way around it: Americans are drowning in student loan debt, collectively owing \$1.5 trillion. Rising college costs mean that number isn’t likely to drop much in the next few decades. The average student borrower takes out around \$26,000 in loans over the course of a bachelor’s degree -- debt that’s impossible to discharge in bankruptcy, difficult to have forgiven and increasingly unlikely to be fully repaid on schedule. Here’s a look at the costs of that debt and what’s being done to lessen the crisis.

**The Direct Cost** New research shows that student debt load is making Americans less likely to buy homes or start families, and more likely to live at home and take jobs just to make ends meet, instead of the more lucrative positions for which their degrees prepared them. Short-term solutions include deferring loans by returning to school, or consolidating or borrowing from private lenders, which ends up making the problem worse. For students graduating into a tight job market whose credit ratings are impacted by the amounts they owe, loan debt can remain their chief financial concern for decades.

What’s more, the expanding student loan bubble could rattle the entire American economy in similar ways to the 2008 housing crisis, if borrowers default on loans in large numbers.

**The Hidden Cost** The direct costs of student loan debt are obvious, but hidden costs often prevent lower-income students from pursuing the highest-value degrees. Because the most selective, prestigious institutions are also the most expensive, those institutions are disproportionately

ly populated by students from affluent families able to afford the burden of early-career debt. And the recent trend of “differential pricing,” in which tuition costs are dictated by a student’s field of study, has had an effect on enrollment in high-employment fields, potentially scaring off the students who could benefit the most from an in-demand degree.

**Easing the Crisis** Organizations such as Scholarship America are working to alleviate the crisis. As the nation’s largest provider of private-sector scholarships, they deliver their most direct impact by giving students funding for higher education -- \$264 million last year, and more than \$4 billion over its history.

The organization is also lending support to nationwide efforts to reduce dependence on student loans. They’ve mobilized a network of postsecondary institutions, or Collegiate Partners, that agree to not punish scholarship recipients with reductions in financial aid; and their Dreamkeepers Emergency Financial Assistance program gives students facing unexpected expenses an alternative to loans. President and CEO Robert C. Ballard sits on the National Advisory Board of the College Promise Campaign, which is developing innovative public-private partnerships to help students earn their associate degrees tuition-free.

“We work with partners to incorporate mentoring, tutoring and financial literacy education into scholarship awards in an effort to help students persist and graduate rather than drop out with debt or get stuck short of a degree,” said Ballard.

No single funder, college or organization will solve the student loan bubble crisis, and it won’t happen overnight. But by working together, the public, private and higher education sectors can continue to reduce student loan debt.

JOB OPENINGS



# Hopi Cultural Center

## JOIN US!

April 10, 2019  
6 PM – 8:30 PM

Half Rack of BBQ Ribs  
Choice of Potato, Chef’s  
Vegetable, & Dinner Roll

**\$15.99**

LIVE ENTERTAINMENT  
(featuring local artist)

**The Hopi Economic Development Corporation**  
*Job Openings-Open until filled*

**The Hopi Cultural Center has available two (2) restaurant supervisor positions.**  
These full time positions will require the ability to work a flexible schedule and provide excellent customer service. The successful candidates should have at least 2 years’ work experience in a restaurant setting in a supervisory position. Interested individuals can pick up an application at the Hopi Cultural Center or Walpi Housing.

**Days Inn by Wyndham Sedona has an Assistant General Manager position**  
This is a full time position, which requires at least 2 years’ experience in hospitality management. The successful candidate must be able to work flexible hours, provide excellent customer service and team leadership. Interested individuals can pick up an application at the Cultural Center or Walpi Housing.

For more information email: csmith@htedc.net.

**Experienced General Manager, full time at the truck plaza in Holbrook, Arizona.**  
The successful candidate needs to be versed in the total operation of a truck plaza with a convenience store and facilities for long haul truck drivers. Experience in cash handling, customer service and maintaining of adequate fuel supplies to meet demand is essential for this position. The successful candidate needs to be “hands on” in the operation and possess maturity and the ability to make sound decisions. This full time position comes with benefits and will report directly to the CEO of the corporation. All applicants will be required to submit a resume in order to be considered for this position. Salary will be based on experience.

For more information email: csmith@htedc.net.

**The Hopi Economic Development Corporation**  
*Job Openings-Open until filled*

**Hopi Business Community Development Financial Institution**  
The Hopi Tribal Council has established the Hopi Business Community Development Financial Institution (HB-CDFI) to assist Hopi Tribal members and Hopi Villages seeking to engage in any type of lawful business, enterprise or venture, in furtherance of community development and any ancillary business, enterprise or venture;

To provide business loans to business ventures located on Hopi Land and also provide for financing of businesses owned by the Hopi Tribal members regardless of location;

To provide technical assistance for business planning, financial products and services, capital for community facilities, promote the economic development of the Hopi Tribe and its people;  
HB-CDFI’s goal is to assist the Hopi Tribe in developing its Reservation into an economically viable homeland for present and future generations of Hopi people.

**Announcing the following Positions**

**Business Underwriter**  
Exhibits business knowledge ranging from researching business ideas and recognizing market opportunities to pricing products and modeling financial business plans. Recognizes where potential clients are with idea development, determining if business opportunities exist, then recommends paths forward. College degree is desired.

**Office Administrator**  
Schedules member interviews, in coordination with Business Underwriter. Establishes and maintains training hardware and software. Related work experience is desired.

Hopi preferences to fill these positions.  
Forward your resume to spuhr@htedc.net.

JOB OPENINGS

**Hopi Credit Association**  
*Request for Proposals*

NOTICE OF REQUEST FOR PROPOSALS  
FOR

**IT Support Service**

The Hopi Credit Association is inviting qualified and experienced IT companies or individuals to submit a proposal for IT Support Services. Contact Alissa Charley at (928) 738-2205 or lisa@hopicredit.us for detailed information regarding this RFP.

**SECOND MESA DAY SCHOOL**  
**2019 EMPLOYMENT OPPORTUNITIES**

**Certified Positions**

- Elementary Teacher
- ESS Teacher
- Classified**
- Bus Driver

•One-On-One Care Assistant (2) positions (Male Preferred)

All positions are required to undergo an intensive background check. Full-time positions will receive full benefits to include employee paid Medical, Dental Vision & 401 (k). To obtain employment application and position description log on to [www.smds.k12.az.us](http://www.smds.k12.az.us). Questions or inquires please contact:

**Janet Lamson, Human Resource Technician**  
**(928) 737-2571 ext. 4212**

**LEGALS**

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**Have a Job Opening?**

This space could be yours for all your job openings. Advertise your job opening with the Hopi Tutuveni. It’s simple and fun to advertise with the Hopi Tutuveni. For more info:

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**CIRCULATION**  
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**Submission Guidelines**

*The Hopi Tutuveni wants to hear from you! We welcome the submission of articles, press releases, letters to the editor, and Opinion Editorials (Op-Ed). Submission should be sent electronically as a Word doc or pasted as text into the body of an email message. Information on each of the submission types is provided below.*

**ARTICLES:**  
The Hopi Tutuveni welcomes original articles reporting on local, state and national news items on issues related to Hopi or of interest to Tutuveni readers. We are especially interested in articles reporting on issues impacting the Hopi community or on events and activities involving members of the Hopi Tribe. Submissions must include a complete contact information of the author, including mailing address, telephone number and email address. Articles should not exceed 750 words and should follow Associated Press (AP) style and formatting. The Managing Editor reserves the right to edit articles for style, length and clarity. If significant editing is required, the Managing Editor will communicate with the author prior to publication.

**PRESS RELEASES:**  
The Hopi Tutuveni welcomes press releases from local, state and national organizations, agencies, departments and programs. Press releases must be submitted on official letterhead and include the name of the organization, contact person, telephone number and email address. Press releases should not exceed 500 words and submissions may be edited for length and clarity at the discretion of the Managing Editor. The Hopi Tutuveni publishes press releases as a public service and does not guarantee that all submissions will be published.

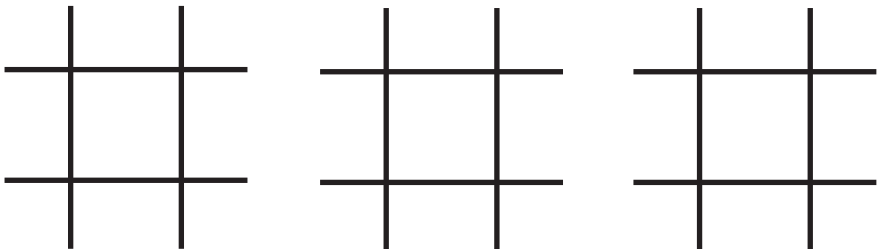
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Letters to the editor provide an opportunity for readers to respond to articles published by the Hopi Tutuveni or to share opinions about issues impacting the Hopi community. Letters should not exceed 250 words and must include the name of the author and complete contact information (address, phone number or email address) and the headline and date of the article on which you are commenting. Anonymous letters and letters written under pseudonyms will not be published. The Tutuveni Editorial Board reviews all submissions and reserves the right not to publish letters it considers to be highly sensitive or potentially offensive to readers, or that may be libelous or slanderous in nature.

**OPINION EDITORIALS:**  
Do you have an interesting opinion or provocative idea you want to share? The Hopi Tutuveni invites fresh and timely opinion editorials (e.g. Op-Eds) on topics that are relevant to our readers. Opinion Editorials are a powerful way highlight issues and influence readers to take action. Submissions must be exclusive to us and should not exceed 1,000 words. Include with your submission your name and complete contact information, along with a short 2-3-sentence bio.

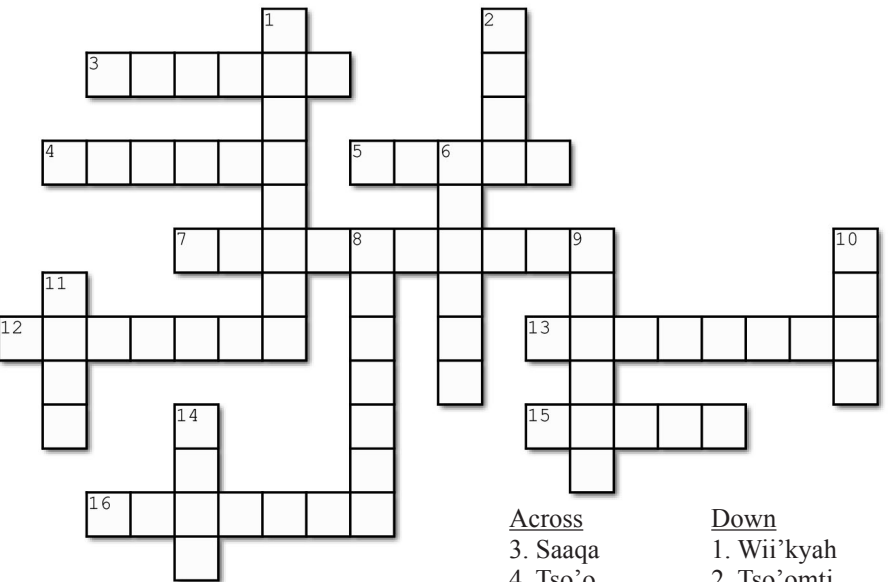
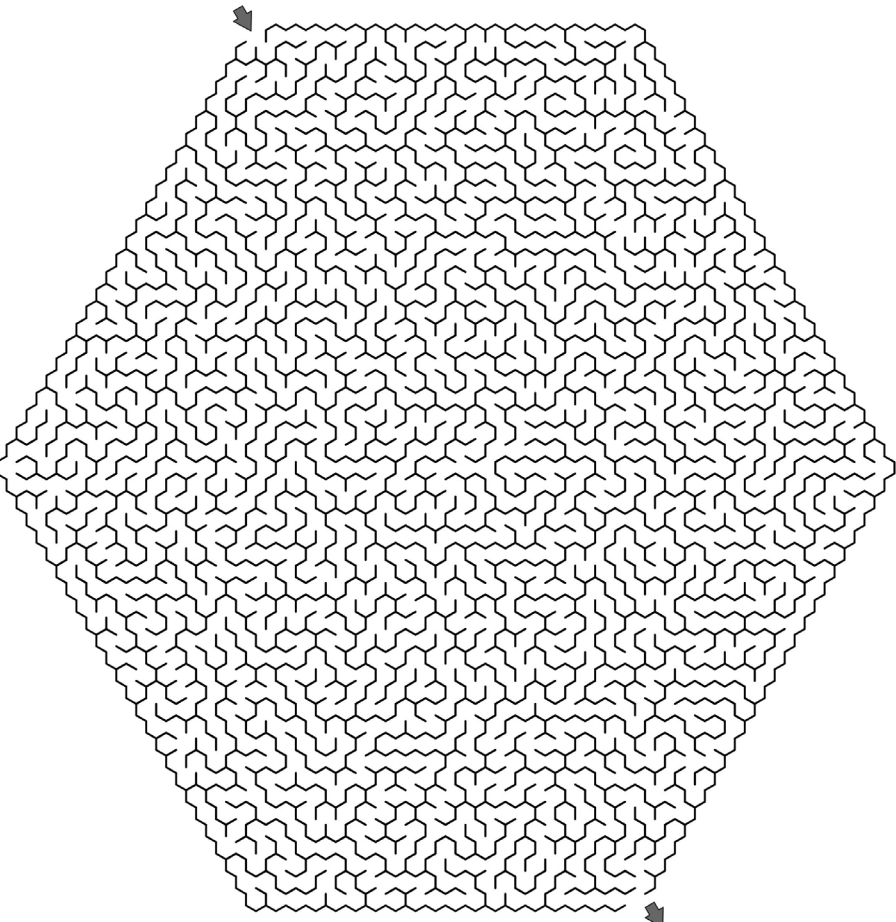
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# PUZZLES & GAMES

## TICK-TACK-TOE



### Find the Exit



### Cross Word Puzzle

Find the English words for the Hopi words.

- Across
3. Saaqa
4. Tso’o
5. Tsuya
7. Nan’ha
12. Wii’qohi
13. Qaavo
15. Sikwi’lakpu
16. Kiyavaq’vi
- Down
1. Wii’kyah
2. Tso’omti
6. Sivi’toyna
8. Muringyaw
9. Nuvati
10. Piyarhoya
11. Nu’o’kwa
14. Tuukwi

Answers in next issue

Answers for March 19th edition	
Across	
4. Six, 5. Sixteen, 7. Eight, 8. Three, 9. Four, 12. Eighteen, 13. Nine, 14. Thirteen, 15. Fourteen, 16. Nineteen, 19. Twelve	
Down	
1. Twenty, 2. Five, 3. Fifteen, 6. Seven, 10. One, 11. Seventeen, 17. Eleven, 18. Ten, 19. Two	

## HOPILAVIT - COMMON, WILD & MEDICINAL PLANTS

K O P O N A J F X A V U T P A S A T A W  
M O O N G T O R H A V U W I I W A A A U  
A O N G A T O K I Z I W I P H O Q Q M U  
N A X O A P A K A L S Y S F J A A A O S  
S L N M A J X F A N O M I S T V W W R I  
A A A A B H O L I I V T Y U I U T S I F  
A P P A Z H O S E S I U V V S T U I Y B  
N S A P S J E M I P R I A I P I M S O I  
A O L I A E X S B O O T D P I V N I N N  
G H N X H Q Y F T K M S Z S W G A I G A  
N O G D F O A U I A Y M I I O N K K O A  
S S A O H Z M V L N J A C F Y I O S H W  
O X F O S I S D I A T I I S Z W M A O K  
Q B H O T O Q L A N G A N G A K O M O J  
K W A K W I A S A A V U T L A P I S M Z

Find the Hopi Words

### WORDS

Kwingvitu - Acorn

Sipaltuva - Almond

Mansaana - Apple

Söhöspala - Apricot

Paqavi - Bamboo

Kwaani - Banana

Morivosi - Beans

Tumi - Beeweed

Leposi - Berry (Juniper)

Suvipsi - Berry (Sumac)

Qösnga - Bitter Root

Si’yva - Blossom (Plant)

Mö’öngtorhavu - Bush

Mint

Ösö - Cactus (Cholla)

Wipho - Cattail

Komo - Dye (Red)

Kwakwi - Giant dropseed

grass

Kopona - Globe Mallow

Wuusi - Hair Grass

Tsimona - Jimson Weed

Ngömäapi - Juniper

Leaves

Lakapa - Juniper Mistletoe

Heesi - Mariposa Lily

Möha - Milk Spinach

Hot’öqlanganga - Mint

Plant

Nanakopsi - Mint (Stew)

Ösvi - Mormon Tea

Maskiisi - Mushroom

Ishö - Mustard Plant

Mooho - Narrow Leaf

Yucca

Tu’itsma - Oregano

Yöngö - Prickly Pear

Aamori - Rice

Öngatoki - Salt Spinach

Na’palnga - Sandwort

Wiiwa - Spinach Weed

Aqawsı - Sunflower

Hohoysi - Tea

Siita - Tea

Yowipsi - Wild Currant

Aasa - Wild Mustard

Aqawtumna - Wild Potato

Tasaptuva - Pinion

# Larry’s Corner



Photo by <http://i.imgur.com/jR6CrMx.jpg>

## PROTECT THE COOKIES!

By LARRY WATAHAMAGEE  
*The Hopi Tutuveni*

When has Hopi cookies been part of Hopi tradition? Or, When have Hopi cookies started to become part of Hopi tradition? I mean when has it become more traditional to keep a Hopi cookie recipe hidden from the masses than keeping Hopi “dolls” off the Internet? I always wondered if we put the same amount of effort towards protecting our religious elements off the Internet then why do we complain when someone tries to steal someone’s cookie recipe? Do we have our traditional priorities flipped all “somehow”? Is it so that when the world ends, we can finally say...”I know the secret to Hopi cookies...” I’m pretty sure that’s not the only thing we want to protect when the world ends but I’m just sayin’.

When I was a little kitten, there was a Hopi Kachina dance at our village, I would always receive gifts like, steamed sweet corn, which was still on the cob, and colored piki bread. I don’t think I ever got “Ho’nah cookies” in bulk, like today’s standard. It’s like our spirits have found the secret to those cookies and now that’s all they bring. But those cookies are sure good in place of any other subsidized, aka free meal.

My question is the same for fruit. When has Sunkist oranges started becoming a sponsor for traditional Hopi dances? Or when Hawaii started to take over the Hopi mesas with their pineapples? When has that become so traditionally, untraditional?

Supermarkets and local stores have become convenient to Hopi people when it comes to becoming “traditional.” Just like buying meat for our traditional stew or buying Hawaiian sweet rolls for a substitute for when the women don’t want to make bread. Not to sound ungrateful but it is a true story that I did get served Hawaiian sweet rolls with my noqwivi and let’s just says it didn’t “cut the tradition.” On another occasion, I was at a local gas station in our neighboring village and this local gas station sells chicken by the bucket. I’m standing in line behind a Hopi woman who was telling the store clerk that she wanted to “go feed the men” and she wanted to make chicken, but didn’t want to cook it herself...and lo’ and behold, the gas station provided a quick solution with their “\$8.99 bucket o’ chicken.” She bought 4 buckets worth which I thought was traditionally, untraditional.

We become assimilated to the point where we now make up modern Hopi traditions based upon our convenience and or revise the old traditions to make it easier for us while still trying to keep our traditions strong. Sort of like cutting the rubber hose cause it has a kink and we keep cutting till we are down to a very small hose. We keep changing our traditions to the point were we don’t know what the original traditions were. We probably should have listened to the old folks with their “wild-haired” prophecies that spoke of how the Hopi people will become lazy, men will no longer be at the fields, and children will mother or father their own children. Its like they knew to create the prophecies and we are just along for the ride, fulfilling what was told and not doing otherwise. Old folks are smart!

We talk about being spiritual to

Mother Nature and being the most important natives to the world, heck, I saw the Dali Lama with some of the Hopi elders on YouTube and they discussed the important issues that plagued the twenty-first century. When they were discussing the important issues, I never heard them say “We have to protect that Hopi cookie recipe.” So it got me thinking... maybe, Hopi cookies are not so important at all.

When you’re a mush head kitten, you really don’t pay attention to the world and its problems, when all you know is that you get in trouble when you don’t return home before the sun goes down. Or when you “fall” into the springs and get your clean clothes wet and dirty and come home only to have So’oh scold you for swimming in the spring. Life as a kitten was the best, it didn’t seem hard to grow up...we just grew up.

But now, kids today are already grown up when they’re born. They already have grown up problems before their school “Indian Days,” and now they have to face the world’s problems. BUT, we can solve some of those problems that plague us on the Hopi reservation if we just pull together our love for our culture and our “new” or modified traditions that we’ve made, and start making progress. We can’t keep trying to get back to the past, because it will never happen, we can make it look like the “Old West” but we can never become the “Old West.”

YES we have problems. YES there are a lot of problems. YES, we are creating more problems every day. And YES there are some people trying to solve these problems. BUT it takes a community to solve these problems. And how do you solve these problems as a community? EASY...just start solving...simple as that, I would think. It’s like a math problem; there are many ways of solving a math problem but only one right answer. But you can use that solution to remedy many other problems associated with that problem. Right?

Now the real question is, “Where do we start?” We have many solutions to many problems because we talk about it around the dinner table almost every night but it’s up to you how and where to start. Whether you start with your community or start with your family, you just have to start somewhere.

My advice to you is keep working towards keeping our traditions strong even if it means the challenges of how untraditional our traditions have become. That is something Hopi people know how to do. We can critique something for hours, for days and maybe that is also why we cannot build any stores, any more gas stations, or pizzerias, because we are too busy critiquing and not starting something.

Yes, our heritage is very strong. Yes, we have a unique culture. And if we want to protect our culture and heritage while making things convenient by making some “moo-la” and using it to make life a little bit easier maybe that’s our new traditional untraditional way to do things. I say we need pull together our voices and way of living and start making decisions and start something to show our next generation how innovative our Hopi people really are. Then the next generation can look back at the previous generation and be in awe and say “See, I told you it was easy.”

Write a Letter to Larry: PO BOX 123 Kykotsmovi AZ, 86039  
Want to ask Larry something? Email him: [meowatlarry@gmail.com](mailto:meowatlarry@gmail.com)

