

## “Villages Against Meth” Grassroots Group Presents to Hopi Tribal Council



Villages Against Meth March 20, 2019 Meeting at Hopi Health Care Center (Photo by Romalita Laban/HT)

**ROMALITA LABAN  
HOPI TUTUVENI**

Kykotsmovi, Ariz. – Monday, June 24, 2019, the “Villages Against Meth” grassroots group was scheduled to present to the Hopi Tribal Council at 9:00 a.m., however, bystanders were sure to see the group of individuals were still lined up outside of the temporary entrance to Hopi Tribal Council Chambers past 9:00a.m.

Hopi Tutuveni staff attempted to sit in

on the presentation, however due to limited seats in the chambers, some of the patrons were not allowed entrance by Hopi Tribe Security personnel, until approximately 11:30 a.m.

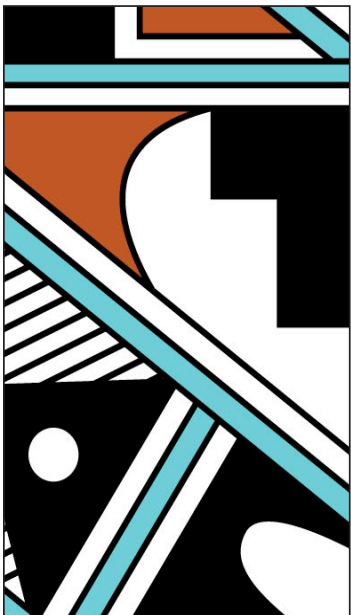
Prior to being able to enter, Tutuveni staff did acquire a copy of the “VILLAGES AGAINST METH Hopi Tribal Council Presentation AGENDA” which amongst other information listed the following main eight items: 1. Intro of why we’re here 2. Education – Whitney, Education/Awareness ef-

forts 3. Physician testimony 4. Testimonies 5. Presentation of VAM report 6. Subject Matter Experts 7. Accountability & Responsibility 8. Obvious on Efforts and Tangible communication on your work toward ending this crisis

In the January third Hopi Tutuveni publication, an article regarding the Town-Hall Meeting held by the grassroots group was published. Since that publication, a March 20, 2019 meeting was attended by Hopi Tutuveni staff, during which time,

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## Hopi Tutuveni 2019 Subscription Drive Begins Monday - July 1, 2019



Basket made out of Hopi Tutuveni newspapers, will be raffled off in Hopi Tutuveni Subscription drive (Photo by Carl Onsaie/HT)



All items are donated by local artists and local gift shops here on the Hopi reservation. (Photo by Carl Onsaie/HT)

**ROMALITA LABAN  
HOPI TUTUVENI**

Kykotsmovi, Ariz. – Since the June fourth announcement of the Hopi Tutuveni’s 2019 Subscription Drive, the Tutuveni staff have received interest, comments and support to see this vision of revenue generating, while attending to ensuring readers get their paper, coming to fruition.

Officially beginning on Monday, July 1, 2019 and throughout the month up through July 31, 2019, any individual/organization that determines to take out a subscription for the Hopi Tutuveni will be given the opportunity to win a basket (made entirely out of Hopi Tutuveni newspaper) and filled with incentives, with each subscription filled.

Subscription Drive Participant names will be submitted into a drawing

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### CURRENT INDIAN NEWS

**NAJA Selects Trahant**  
Read more about his achievement in the Indian News world.

More on Page 7

### COLUMN

**LARRY’S CORNER**  
“PROBLEM SOLVED”  
Read how Larry solved all your problems...Maybe

More on Page 5

### COMMUNITY

**The Sky is the Limit...**  
Read more about how the sky really is the limit in learning.

More on Page 4

### PUBLIC




**Veterans Claims Day on the Hopi reservation**  
Read more on how this benefits the Hopi veterans

More on Page 4



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# Hopi Tutuveni begins subscription drive, Cont.

after Hopi Tutuveni office has received official receipt of payment. The drawing will take place on August 1, 2019 (need not be present to win) and winner’s names will be published in the August sixth Hopi Tutuveni publication. The incentives along with the unique baskets will be equal to, or valued more than, what the subscription cost would be.

Participants who subscribe during that time will in turn be guaranteed that the publications, which come out every first and third Tuesday of the month, will reach them via mail. Currently 5,000 copies of the Hopi Tribe’s official newspaper are currently being distributed monthly and through seventeen distribution sites, located on and off the Hopi reservation.

On June 10, 2019 we received contact from Clark Tenakhongva, Hopi Vice Chairman who is also a local Hopi artist/performer, who committed support to the Hopi Tutuveni’s efforts via offering one (1) set of five (5) CD/DVDs which will go to one of the lucky 2019 Hopi Tutuveni Subscription Drive participants. The set was added to the already acquired items, such as the (4) “Hopi Tutuveni” Baskets, 1 set – “Gourd Jewels” earrings donated by Romalita Laban, a “Don’t Worry Be Hopi” t-shirt and a Coin bracelet from Tsakursovi, “Hopi Tutuveni” coffee mugs from Tribal Ink, 4 bags w/ incentives from Hopi Senom Transit and a KUYI Hopi Radio t-shirt, as incentives for drive. Hopi Tutuveni was also successful in negotiating further with KUYI Hopi Radio and garnered three (3) more t-shirts resulting in one being placed in each of the baskets. Additionally, Tutuveni also acquired two (2) beautiful pieces of artwork from White Bear Hopi Arts and is awaiting word from the Hopi Cultural Center, Monongya Gallery, Honyoutink and LaFonda Mexican Restaurant in Flagstaff, Ariz. for more Hopi Tutuveni Subscription Drive incentives.

We encourage other artists and businesses that wish to participate in this portion of the efforts to contact Romalita Laban, Managing Editor at 928-737-3281 or at rlaban@hopi.nsn.us.

A sample depiction of what the Hopi Tutuveni Subscription Incentive Basket may look like is shown above. We wanted to prepare Hopi Tutuveni readers for the upcoming drive by giving a sneak peak of a couple of the completed baskets. A locally commissioned Hopi artist, Ronald L. Laban who is from Walpi village and is a part of the local artist group – Walpi Studios, based in Walpi, Ariz, created the uniquely designed baskets. Some incentives are still in route to Hopi Tutuveni with more incentives expected. There will be a total of four baskets, filled with the incentives, available for four lucky 2019 Hopi Tutuveni Subscription Drive participants.

We encourage all to participate in the Hopi Tutuveni 2019 Subscription Drive, which is now taking place. Any questions regarding the drive can be directed to Hopi Tutuveni staff at 928-734-3283 or 928-734-3281. Email inquiries can be sent to rlaban@hopi.nsn.us

## HEALTH

# Are You at Risk for Hepatitis C? What to Know

(StatePoint) Approximately 2.5 million people in the U.S. are living with chronic hepatitis C virus (HCV), according to the Centers for Disease Control and Prevention (CDC), and as many as 75 percent of people with the disease don’t know they’re infected. Untreated, HCV can lead to liver damage, cirrhosis and liver cancer. While these numbers may sound startling, there’s good news, too.

Thanks to the recent development of direct-acting antiviral medications, treatment of HCV has evolved significantly to be shorter in duration, cause fewer side effects and have cure rates higher than 90 percent for those treated.

To encourage testing, treatment and wellness, the American Liver Foundation (ALF), the nation’s largest patient advocacy organization for people living with liver disease, and Lincoln Financial Group are offering the following tips:

**Get Tested**

HCV is called “the silent disease” because many with the virus show no symptoms. Therefore, testing -- often a simple blood test -- is important for higher risk populations, especially baby boomers.

The CDC recommends that everyone born between 1945 and 1965 get tested, as this portion of the population is five times more likely to have HCV than other adults. Other higher-risk populations include current or former drug users, recipients of blood transfusions or organ transplants before July 1992, hemodialysis patients, those who have gotten tattoos or body piercings with nonsterile equipment, workers who have come in contact with infected blood at their jobs, and those with HIV.

**Get Treated, Get Cured**

If you test positive, your healthcare provider will suggest which medication treatment options are right for you based on your particular circumstances. Today’s treatments typically involve eight to 12 weeks of oral medication, and are well tolerated with few side effects.

“With continued improvements in detection and treatment, understanding your risk for HCV can save your life,” says Tom Nealon, president and CEO of ALF. “We encourage those high-risk populations to get tested, so they can get treated and get cured.”

**Pursue Liver Health and Wellness**

Once you’ve received treatment, stay on the path to wellness. To protect your physical health, keep all your medical and lab appointments, see your physicians regularly, eat healthfully, pursue hobbies, exercise and avoid alcohol and recreational drugs. It can be common to face some emotional and mental stress as a result of the disease itself, as well as the stigma associated with it. Getting the support you need to overcome these challenges helps the healing process. For resources, visit liverfoundation.org.

**Pursue Financial Well-being**

After treatment, it’s important to recognize and overcome the financial challenges created by the disease. If you were denied life insurance in the past, consider speaking with a financial advisor to determine how to get affordable coverage. Some insurance providers have incorporated the most up to date HCV information into their underwriting approach, allowing for expanded eligibility and lower costs for coverage.

“Those with Hepatitis C are now more empowered to secure their financial futures,” says Dr. John Greene, vice president and chief medical director at Lincoln Financial Group.

HCV goes undetected and untreated all too often. But knowing the facts can protect your physical, mental and financial well-being.



## COUNCIL’S CORNER

Timothy L. Nuvangyaoma

CHAIRMAN

Clark W. Tenakhongva

VICE-CHAIRMAN

### EXECUTIVE ORDER #01-2018

#### DECLARATION OF EXTREME FIRE DANGER

**WHEREAS**, current data from the U.S. Drought Monitor and the climate assessment for the Southwest indicates that the Hopi Indian Reservation is experiencing below average precipitation, this is a trend for the past three to four years and we are in a state of severe drought; and

**WHEREAS**, the dry conditions along with high winds, has resulted in 6 of human caused fires on the Hopi Reservation have already occurred in 2018 and pose extreme wildfire threats which necessitates the issuance of certain restrictions and sanctions for the protection of life, property, natural and cultural resources on the Hopi Indian Reservation; and

**WHEREAS**, the adopted Hopi Tribal policies and plans including the Hopi Drought Contingency Plan, Hopi Natural Hazard Mitigation Plan, Hopi Wildland Fire Management Plan and Hopi Integrated Woodlands Management Plan, outlines steps to mitigate uncontrolled wildfire and recognizes the authority of the Executive Offices to initiate declarations to prevent such fire hazards; and

**WHEREAS**, the use of Hopi range lands and woodlands will increase in the summer and fall months due to agricultural preparations, wood harvesting and hunting activities.

**NOW THEREFORE BE IT RESOLVED** that the Chairman and the Vice Chairman of the Hopi Tribe, hereby declares that a **State of Extreme Fire Danger** be recognized.

**It IS FURTHER DECLARED** the following restrictions and sanctions are hereby placed within the boundaries of the Hopi Indian Reservation until further notice:

- **Open burning is prohibited** within the Reservation woodlands, wetlands, rangelands, farming areas, residential areas and near public facilities.

### EXECUTIVE ORDER #02-2018

#### DECLARATION OF EXCEPTIONAL DROUGHT (D4) ON THE HOPI RESERVATION

**WHEREAS**, on January 31, 2018 the United States Department of Agriculture declared 686 counties in 24 states disaster areas due to drought. Arizona had five (5) counties listed with Navajo County being one of the five; and

**WHEREAS**, current data from the April 2018 U.S. Drought Monitor indicates the Hopi Indian Reservation is experiencing below-average seasonal total precipitation and above average temperatures which will impact the Southwest over the next several months; and

**WHEREAS**, on April 30, 2018 Navajo County moved from Extreme Drought (D3) to Exceptional Drought (D4) conditions; and

**WHEREAS**, the DNR field staff have reported that water that is reserved for agriculture use on the Hopi Reservation is being hauled off the Reservation from local windmills and stock tanks in mass quantities due to drought conditions; and

**WHEREAS**, the range water resources located on the Hopi Reservation are for the exclusive use of Hopi tribal members or authorized Hopi Partitioned Land Navajo residents; and

**WHEREAS**, the Department of Natural Resources field staff have conducted an assessment of the availability of water and range resources and have reported that the current conditions warrant a need to declare a drought on the Hopi Reservation; and

**WHEREAS**, exceptional drought conditions highlight the need to conserve, preserve and protect the natural resources on the Hopi Reservation.

**NOW THEREFORE**, the Chairman and the Vice-Chairman of the Hopi Tribe, hereby declare that a “**State of Exceptional Drought**” exists within the jurisdictional boundaries of the Hopi Indian Reservation.

**IT IS FURTHER DECLARED**, the appropriate Hopi tribal government programs will conduct educational outreach regarding current drought conditions and its impacts on land-based resources, Hopi villages, and Tribal members.

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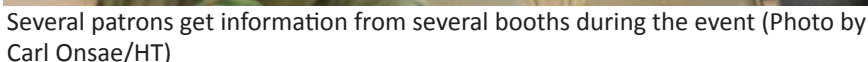
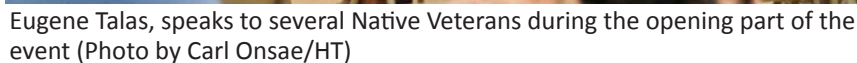
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to subscribe



# The Sky Is the Limit



With the hopes of making this event much bigger in the years to come, the Hopi Veterans Affairs and Hopi Veterans Services is ready to help all Native veterans in need.

Within the Hopi Higher Education & Workforce Development there are other programs which provide funding for educational opportunities. The Workforce Innovation & Opportunity Act (WIOA) is in full swing with the summer youth employment program. The Hopi Vocational Rehabilitation Program serves individuals with disabilities with the goal of becoming employed. The Hopi Tribal Grants & Scholarship Program provides funding for degree seeking students, as well as an educational enrichment award for students in Grades 5 through post-secondary, and a standardized test fee award for certifications such as for graduate record exam, law school admission, Arizona teachers proficiency exam, etc. There is no limit for education so to move forward on that goal, one just has to say, yes. The sky is the limit, out of the way where no one can get you down. You have nothing to lose, only to gain the best opportunity if you decide to take the challenge. For AVTP eligibility criteria or any of the other programs, call 928-734-3542 or 1-800-762-9630, or come to the office located on the second floor of the administrative building at the Hopi Tribal Complex.

928-734-3283 or rlaban@hopi.nsn.us

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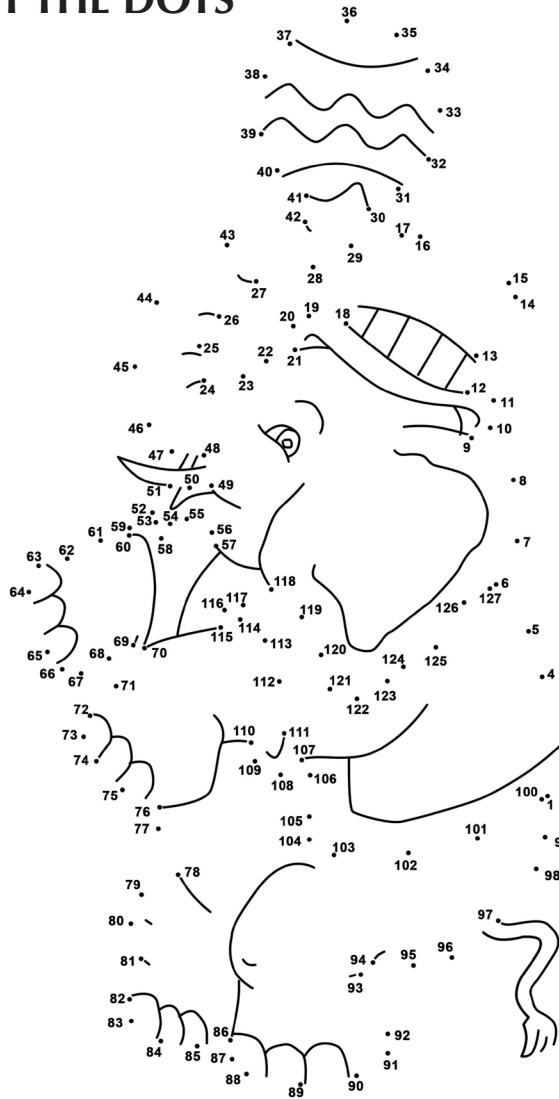
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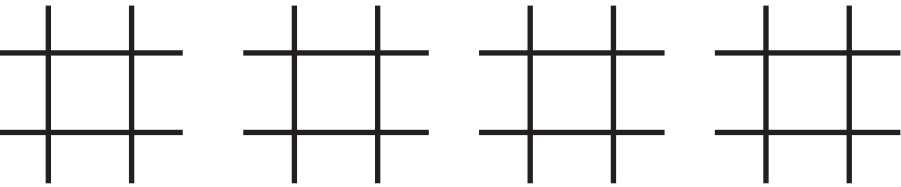


PUZZLES & GAMES

CONNECT THE DOTS



TICK-TACK-TOE



**Across**

1. Mavokta  
3. Tukpu  
6. Lolma  
7. Nii’na  
8. Iikwiini  
10. Wuuti  
11. Poosi  
12. Puhikni  
13. Leetayo  
15. Putuh

**Down**

2. Hang’wa  
3. nit’kya  
4. Tuukwi  
5. tsilli’tosi  
6. siihu’at  
9. mömöyi  
11. kuku  
12. ngu’a  
14. its’e

Answers in next issue

Cross Word Puzzle

Find the English words for the Hopi words.

Answers for June 18th edition	
<b>Across</b>	
4. Cow, 6. Bangs, 8. Jack Rabbit, 10. Amazed, 11. Dance, 12. Long, 13. Chair, 15. Morning Star, 16. Flower, 18. Fat	
<b>Down</b>	
1. Plaza, 2. Husband, 3. Ice, 5. Want, 7. Cash Register, 9. Bathe, 10. Asian, 12. Lay, 14. Frog, 17. Left	
Call 928-734-3283 for hints or answers	

HOPILAVYIT - SUMMER ACTIVITIES

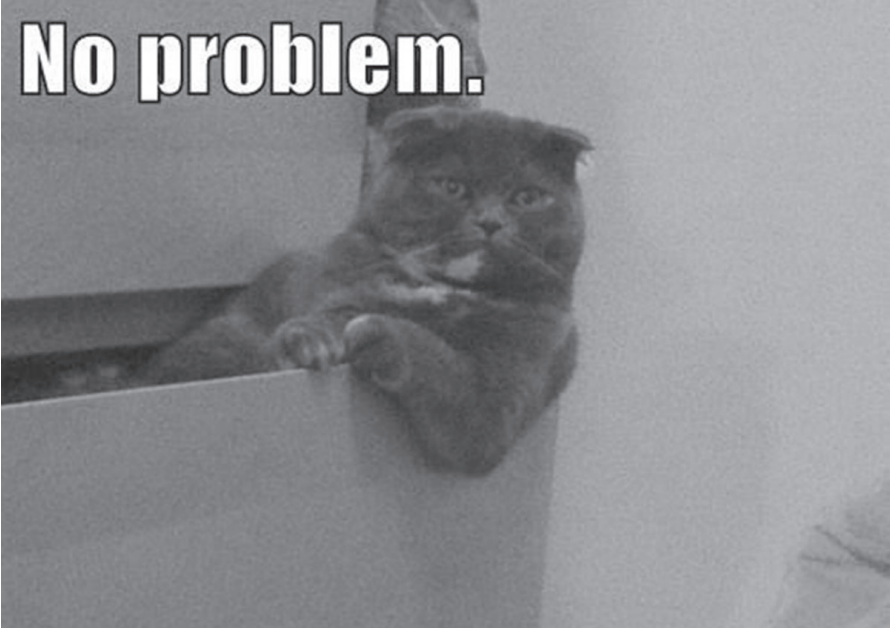
S	O	O	V	O	O	N	I	D	I	Y	A	L	A	L	N	U	M
B	O	Z	L	H	X	Y	J	O	B	O	Y	A	A	W	K	N	E
J	L	O	P	T	U	U	O	Y	A	K	D	I	S	I	I	K	L
A	Q	I	Y	U	E	V	I	K	I	T	N	E	L	O	F	A	O
I	W	P	M	A	A	X	O	A	S	A	Z	T	T	S	X	W	O
V	A	T	U	U	P	E	V	U	A	Q	F	U	L	I	A	A	N
I	Y	Q	A	J	Z	K	A	H	M	A	G	T	A	W	S	Y	I
W	O	U	N	F	O	P	U	B	I	O	N	S	U	U	A	V	J
K	N	P	I	Y	K	A	U	D	Y	I	A	I	H	Y	V	A	N
M	G	E	W	X	I	A	S	A	I	V	X	O	U	I	I	T	I
O	N	X	N	J	T	P	I	T	U	Z	O	F	U	B	R	N	T
S	I	U	A	S	A	U	I	I	J	H	C	O	H	F	O	G	K
A	K	B	A	D	H	Z	T	S	I	L	A	Q	V	U	M	A	Y
A	F	P	A	H	O	V	A	I	M	A	S	A	L	A	H	J	A
Y	X	N	I	M	A	N	T	I	K	I	V	E	D	L	F	I	Z
K	W	I	K	W	I	L	H	O	Y	A	Y	O	O	R	I	S	T
H	O	O	Q	O	B	P	U	J	W	A	Y	U	M	A	L	A	T

Find the Hopi Words

HOPi WORDS

Aniwna - Accomplish	Muuyi - Gopher	Corn
Niiti - Acquire Much	Oova - Grapes	Kiisi - Shade
Hoohu - Arrow	Yoktaqa - Hand Hoe	Kwikwilhoya - Show Robe
Tuupevu - Baked Sweet Corn	Kwaayo - Hawk	(M)
Morivasa - Bean Field	Hööqö - Harvest Corn	Tsirooya - Show Wedding Shawl (F)
Hatiko - Beans (Lima)	Nimäntikive - Home Dance	Ovausiiita - Show Wedding Robes
Söövööni - Boiled Fresh Corn	Munlalayi - Irrigate	Tuuoaya - Store Dried Corn
Awta - Bow	Pahöva - Irrigation Ditch	Tala'muyaw - Summer Months
Melooni - Cantaloupe	Nitkya - Journey Food	Huuhua - Trap Rabbits & Rodents
Wipho - Cat Tail	Tihu - Kachina Doll	Qölö - Vegetable Terrance
Silaquv - Corn Husk	Halasami - Moist Ground	Kawayvatnga - Watermelon
Tutsi - Corn Roasted	Pu - Now	Wayongni - Wind Break
Lentikive - Flute Dance	Siw'uyi - Onion Garden	Aahu - Worm
Sami - Fresh Corn	Sooya - Planting Stick	
	Paapu - Pod Beans	
	Yokva - Rain	
	Pasta - Remove Weeds	
	Kyaàsomkwivi - Scraped	

Larry's Corner



Picture by <https://cheezburger.com/7058833664/no-problem>

Problem Solved...

By LARRY WATAHAMAGEE  
*The Hopi Tutuveni*

People email me on a daily basis telling me that I have great insight to the world of Hopi and that every column that I do is the truth. Sometimes they also email me about their everyday problems. I do listen to everyone and their problems, but sometimes I cannot solve them all, all I can do is just give some cat advice. And a lot of the problems that I hear are the same problems, which is drug and alcohol problems, youth becoming lazier every year, and the lack of government funding.

YES...we have a lot of problems here on the reservation, but it's no more than any other native reservation here in the United States that is dealing with western society's ways, to making sure we still practice our native traditions.

We want to fit in to the new world of all the shiny things and we want it all, but it's hard for us to do so because of our religion and culture. Some natives have given up their culture to live the white man's way only to come back to the reservation because of the stresses of living like a white man, but that's another story.

Problems exist everywhere; the only place where problems don't exist is probably the moon. We cannot run from our problems, we can only try to ease those problems like a paper cut. We put a band aide on it and let it heal, so that seem to make the problem be gone, but sooner or later we will get another paper cut and then we will start the healing process all over again. So problems are going to exist no matter what we do to try to remedy the situation. All we can do is try to not get a paper cut again but eventually we will get a paper cut.

A meeting occurred recently with the Hopi tribal council, where a group of people wanted to either force the tribal council to change a certain law and/or make a new law, all together, and which pertains to drug related problems here on the reservation. I heard the meeting ended in tears both happy and sad, but the real question is "Does the council really want to change the law" or "How really important are the Hopi people to Tribal Council?" and "What are the Tribal Councils priorities, anyway?" All in all, these people who were there, trying to demand change had good intentions behind seeing change in their community, but it also occurred to me that demanding change is tough. People don't want to change, if it works for them and not for others, they are not going to change. We either lead by example or lead by force or maybe both.

Let me tell you what I think about the leading. Leading by example is to make sure everyone can see the good you do and hope someone follows your example, but it also can be a bad thing when you do wrong and lead by a bad example. Leading by force is to make sure you do well by forcing a situation in order to make it right and it can also become bad when you force a situation to your own way which can then lead to more complications. So how do we know if were leading by example or force? Does it depend on the situation? Or does it depend on what we see? But all in all both can be good and both can be bad, depends on what you use it for.

So, how do we know what a true leader is? How is it really defined? If you ask any Hopi person on how they feel about the tribal government, I guarantee that every answer revolves around the tribal council's decisions. Some will say, "Our tribal council does not care for us." Or "Our tribal council does not know what they are doing." But all in all, whom should we follow, if neither the tribal government is leading by example or by force?

When I was young kitten, my mom would always say that I could become Chairman of the Hopi tribe, but I'm pretty sure every parent said that to his or her children, "young kittens" back in the day....

But now we tell our children to not be like the tribal council or the Chairman of the Hopi tribe because we think the Hopi tribe is breaking apart. We are breaking apart due to the fact of money being involved. So this government stuff is really new to us, because it's only been about 80 plus years since the tribal council has been in "power."

But again, we have a lot of problems here on the reservation and it all stems from one source...money. I'm not saying that money is bad, I love money, I love to throw it around and waste it on cat toys and treats, but when my money is all gone, I blame the government for not giving me enough money. So in my mind, if I were rich all my problems would be solved.

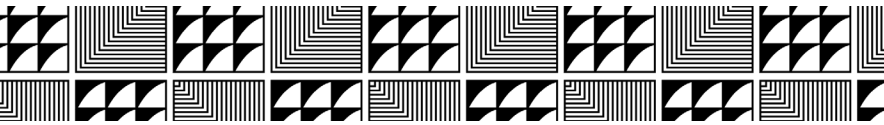
My advice to you is that, I cannot solve all the problems, or better yet, no one person can solve all the problems. It takes everyone who is passionate to want to change in order to solve some problems. It's like sand in the house, you can sweep and sweep the sand out, but eventually you will find more sand, so you sweep again hoping you get it all out of the house, but sand will always be there, no matter what.

But what do I know, I love to roll around in the sand and eat grass, I'm a cat...

**Want a FREE Larry sticker? - Email me and I will send one your way**

**Write a Letter to Larry: PO BOX 123 Kykotsmovi AZ, 86039**

**Want to ask Larry something? Email him: [meowatlarry@gmail.com](mailto:meowatlarry@gmail.com)**





Want to Advertise with the Hopi Tutuveni?

Abseits der Aufmerksamkeit der Erwachsenen, Bibi H. seit Jahren die Jugendkultur. Jetzt sorgt sie mit einem Song für Aufsehen. Ein Besuch

...eine Art Streich) oder über die sch... den niedlichen... hat 4,5... und... bisher... ist die erfolg... Frau auf YouTube. Ohn... Feministin je ein Lie... hat hier als... Parallel... Karriere ge... wurde letzte Woche 31... abgerufen.

Wap-bap 31 Millionen Mal! Das ist wahrschein... die Beatles, die Stones und... zusammen auf YouTube. Die... Lied... die... aber es gef... mit... ich alle... was soll also das Gemecker?

Das Gemecker geht ungefähr so: Bibi ist peinlich, Bibi kann nicht singen, Bibi hat den Song geklaut. Alles Vorwürfe, die vielleicht stimmen, vielleicht nicht. In Wahrheit geht es natürlich um etwas anderes: Es geht um Neid. Auf YouTube viel... leicht noch mehr als im sonstigen Leben.

Das Gemecker hat, wie so oft, mehr Aufmerksamkeit auf sich gezogen als der Erfolg. Das Video schaffte es mit 1,9 Millionen Dislikes in wenigen Tagen in die... Top-Ten-Liste, und zwar entsprechende... in Deutschland weltweit – noch niemand in Deutschland hat etwas Ähnliches geschafft, vor allem nicht die deutlich weniger erfolgreiche deutsche YouTube-Konkurrenz, die seit Tagen verurteilt versucht, auch ein bisschen von Bibis Erfolg zu profitieren. Sochen die Parodien des Liedes haben mir gut gefallen. Klacks. „Klänge haben mir gut gefallen“, sagt Bibi. Und es ist ja wohl klar, dass so was nur sagt, wer wirklich drübersteht. Auf Platz 1 der „List of most disliked Youtube videos“ steht übrigens Justin

...einen... hat 4,5... und... bisher... ist die erfolg... Frau auf YouTube. Ohn... Feministin je ein Lie... hat hier als... Parallel... Karriere ge... wurde letzte Woche 31... abgerufen.

Wap-bap 31 Millionen Mal! Das ist wahrschein... die Beatles, die Stones und... zusammen auf YouTube. Die... Lied... die... aber es gef... mit... ich alle... was soll also das Gemecker?

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Das Gemecker hat, wie so oft, mehr Aufmerksamkeit auf sich gezogen als der Erfolg. Das Video schaffte es mit 1,9 Millionen Dislikes in wenigen Tagen in die... Top-Ten-Liste, und zwar entsprechende... in Deutschland weltweit – noch niemand in Deutschland hat etwas Ähnliches geschafft, vor allem nicht die deutlich weniger erfolgreiche deutsche YouTube-Konkurrenz, die seit Tagen verurteilt versucht, auch ein bisschen von Bibis Erfolg zu profitieren. Sochen die Parodien des Liedes haben mir gut gefallen. Klacks. „Klänge haben mir gut gefallen“, sagt Bibi. Und es ist ja wohl klar, dass so was nur sagt, wer wirklich drübersteht. Auf Platz 1 der „List of most disliked Youtube videos“ steht übrigens Justin

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JOB OPENINGS

Moencopi Day School

Job Vacancies 2019-2020

Classified Positions

Human Resources Technician  
Security Guard  
Bus Driver  
Greenhouse Manager

Certified Positions

Chief School Administrator  
Teachers (3)  
Special Education Teacher/Coordinator  
Substitute Teacher

Open Until Filled

Paid Health, Vision, Dental Benefits, 401K, Paid Life Insurance and Short Term Disability.  
Housing may be available upon request through Greyhills Academy.  
It is the policy of the School, in all employment decisions, to give preference first to qualified Hopi persons, and secondly, to qualified Native Americans.  
If you are interested in becoming a team player with the Moencopi Day School please contact our Human Resources Department at (928) 283-5361 ext. 1023/1024, for an application or questions.  
Download an application on our website: moencopidayschool.org

ANNOUNCEMENTS

Welcome to Kids Korner!

Kids Korner is provided for families and individuals who utilize the Hopi Wellness Center for exercise activities.

Hours of Operation:  
Monday – Thursday: 11:00 a.m. – 3:00 p.m.  
4:00 p.m. – 7:00 p.m.  
Closed from 3:00 p.m. – 4:00 p.m.  
Friday: 9:00 a.m. – 1:00 p.m.

General Information:

- An application is required to register your child/children into Kids Korner
- An orientation is required when the registration process is complete
  - The child’s updated immunization record is required
- Children ages 1-7 years old are eligible to utilize Kids Korner services
  - The maximum hours one may spend in Kids Korner is 1½ hours
  - Child care services is provided during the Zumba Party Nights for children ages 1-12 years old
- Healthy snacks are provided for the children

LEGALS

Advertise your legals with the Hopi Tutuveni! Call or email to advertise as your legal. Pricing is available upon request for black and white legal advertisements **Call: 928-734-3283 or email: ads@hopi.nsn.us**

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Kyle Knox  
Curtis Honanie  
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Submission Guidelines

The Hopi Tutuveni wants to hear from you! We welcome the submission of articles, press releases, letters to the editor, and Opinion Editorials (Op-Ed). Submission should be sent electronically as a Word doc or pasted as text into the body of an email message. Information on each of the submission types is provided below.

**ARTICLES:**  
The Hopi Tutuveni welcomes original articles reporting on local, state and national news items on issues related to Hopi or of interest to Tutuveni readers. We are especially interested in articles reporting on issues impacting the Hopi community or on events and activities involving members of the Hopi Tribe. Submissions must include a complete contact information of the author, including mailing address, telephone number and email address. Articles should not exceed 750 words and should follow Associated Press (AP) style and formatting. The Managing Editor reserves the right to edit articles for style, length and clarity. If significant editing is required, the Managing Editor will communicate with the author prior to publication.

**PRESS RELEASES:**  
The Hopi Tutuveni welcomes press releases from local, state and national organizations, agencies, departments and programs. Press releases must be submitted on official letterhead and include the name of the organization, contact person, telephone number and email address. Press releases should not exceed 500 words and submissions may be edited for length and clarity at the discretion of the Managing Editor. The Hopi Tutuveni publishes press releases as a public service and does not guarantee that all submissions will be published.

**LETTERS TO THE EDITOR:**  
Letters to the editor provide an opportunity for readers to respond to articles published by the Hopi Tutuveni or to share opinions about issues impacting the Hopi community. Letters should not exceed 250 words and must include the name of the author and complete contact information (address, phone number or email address) and the headline and date of the article on which you are commenting. Anonymous letters and letters written under pseudonyms will not be published. The Tutuveni Editorial Board reviews all submissions and reserves the right not to publish letters it considers to be highly sensitive or potentially offensive to readers, or that may be libelous or slanderous in nature.

**OPINION EDITORIALS:**  
Do you have an interesting opinion or provocative idea you want to share? The Hopi Tutuveni invites fresh and timely opinion editorials (e.g. Op-Eds) on topics that are relevant to our readers. Opinion Editorials are a powerful way highlight issues and influence readers to take action. Submissions must be exclusive to us and should not exceed 1,000 words. Include with your submission your name and complete contact information, along with a short 2-3-sentence bio.

**SUBMISSION INSTRUCTIONS:**  
Please submit all press releases, articles, letters to the editor and Opinion Editorials electronically as a Word document or as plain text in the body of an email to the Managing Editor, Romalita Laban, at RLaban@hopi.nsn.us. Articles, press releases and editorials that include photographs must be in high resolution, 300dpi or more and must be your own All photographs must include photo credit and a caption for each photo listing the names of all persons included in the photo and description of what the photo is about. All submissions must include the name of the organization and/or author, mailing address, phone number and email address. The Hopi Tutuveni is published on the 1st and 3rd Tuesday of the month and all submissions must be received the Tuesday prior to publication date (call 928-734-3283 for deadline schedule).

TRIBAL COUNCIL

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Um in dem Song. Und in ein Mädchen. Wap-bap" alles in Song kam vor einer ab Riesengeckecker riss er alle erdenk- Gemecker ist der bi gleich treffe.

ed wahrscheinlich Sie nicht zufällig er haben. Oder an- minderjährige Töch- ge wahrscheinlich so- auch Bibi kennen; seit Jahren, wenn eher vom Weghö- einzige Möglichkeit, be ihrer Töchter für nen. Bibi betreibt seit saTube-Kanal. „Bibis hrmals pro Woche ein, in denen es um alles: Wie Bibi ein- tet, schläft und wieder ie sie gerade die Haar- tuscht, die Lippen,

lich aufforderte: „Bitte hört den Schwachsinn in euren Zimmern.“

Letzte Woche kam dann Bibis Song heraus, seitdem interessieren sich auch Menschen jenseits der elf für Bibi. Der vollständige Titel ihres Liedes lautet: „How it is (Wap-bap ...)“ Er brach mehrere Rekorde.

Und nun steht Bibi da, und sofort tut es mir leid, dass ich ihrerwegen bereits das Wort Schwachsinn in den Mund genommen habe. Bibi trägt etwas sehr enges Schwarzes und sieht total hübsch aus. Sie sagt: „Hallo, ich bin Bibi“, und ich erkenne den Sound in ihrer Stimme, und es ist völlig in Ordnung. Auf dem Fußboden hockt Julian, Bibis Freund, der ab und zu lächelt und ansonsten mit seinem Handy beschäftigt ist. Wir gehen rüber zum Sofa und setzen uns nebeneinander, und trotz der „good vibrations“ kriege ich kurz einen heftigen Gehirnkampf, weil ich mich frage, über was ich um Gottes Willen 20 Minuten lang mit Bianca Heinicke reden soll! Über Schminktippes vielleicht oder über die lustigsten Pranks (für die älteren unter

Seln erfolg ist nicht leicht zu verstehen, aber es gefällt nun mal vielen Teenagern, was soll also das Gemecker?

Das Gemecker geht ungefähr so: Bibi ist peinlich, Bibi kann nicht singen, Bibi hat den Song geklaut. Alles Vorwürfe, die vielleicht stimmen, vielleicht nicht. In Wahrheit geht es natürlich um etwas anderes: Es geht um Neid. Auf YouTube viel- leicht noch mehr als im sonstigen Leben.

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Auf Platz 1 der „List of most disliked Youtube videos“ steht übrigens Justin

lich alle hier im Ratun, im Kanal Freund, der Fotograf, sie und ich. Gesicht, ihr Lachen, ihr Kanal – ihr „Hallihallo, meine Lieben“ ei- ge Projektionsfläche für Marke- Produktwerbung ist. Was immer lobt und anpreist oder auch nur mera hält, kommt in Millionen- zimmern an, und Kinder sind et- nur Fans von Bibi, sondern auch I singe: Wap-bap, bi-da-di-da-da- Wenn ich also meine Kinder- Zimmer schicke, um Bibis Clips- leren, tue ich Bibi in Wahrheit ei- fallen. Und darum tut Bibi mit ei- einen. Sie schreibt eine lange Lis- gramme für meine Kinder und Freunde.

Auf dem Weg nach Hause: An- ner minderjährigen Töchter. „Ma- hat dich in ihre Snapchatstory- nommen – du bist Interview N- sieben.“

Ich bin Interview Nummer sie- Bibis Windschatten habe auch ich- ter die Top Ten geschafft.

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*(Fees may be subject to apply)*

“Joy Harjo is one of our preeminent Native poets and U.S. Librarian of Congress Carla Hayden is to be applauded for appointing her as the U.S. Poet Laureate, one of only 23 to hold that exalted title. Now that the first Native person has been named Poet Laureate, our young Native poets will be able to envision themselves as honored in their own time, and maybe even as making a living as a poet. Congratulations, Joy, for all the good you will do with this great honor. Myto, Hokte!”

This year, ICT completed the first investigative series on #MeToo, begun opening a newsroom on the campus of Arizona State University and developed a national news program for PBS stations.



# LEGALS

IN THE HOPI CHILDREN'S COURT, HOPI JURISDICTION KEAMS CANYON, ARIZONA		
In the matter of:	)	
	)	Case No. 2019-CC-0011
LOMAUHIIE, K.	)	
DOB: 03/11/2015	)	
Minor Child,	)	<b>NOTICE OF SERVICE BY PUBLICATION OF A MINOR-IN-NEED-OF-CARE PETITION</b>
	)	
AND CONCERNING:	)	
Michael Lomauhie,	)	
Parent.	)	

- Host a gaming tournament: Invite friends over for a gaming tournament – just be sure you have the best possible visuals with your home theater. With projector options that sense ambient brightness in the room and adjust accordingly – like the LampFree XJ-F210WN from

IN THE HOPI CHILDREN'S COURT, HOPI JURISDICTION KEAMS CANYON, ARIZONA		
In the matter of:	)	
	)	Case No. 2019-CC-0002
DEWANGYUMPTWEA, P. DOB: 12/21/2015	)	
NAMINGHA, A. DOB: 07/28/2017	)	<b>NOTICE OF SERVICE BY PUBLICATION OF</b>
Minor Children,	)	<b>A MINOR-IN-NEED-OF-CARE PETITION</b>
	)	
AND CONCERNING:	)	
Vivian Shebala and Spencer Namingha,	)	
Parents.	)	

Margene Nance  
Deputy Court Clerk  
Post Office Box 156  
Keams Canyon, Arizona 86034  
Telephone: (928) 738-5171

IN THE HOPI TRIBAL COURT  
KEAMS CANYON, ARIZONA

Tate Rex Yoiwyma, )  
Petitioner, ) Case No. 2019-CV-00661  
 )  
And, )  
 )  
Bradford Kaye, )  
Respondent. )  
 )

2019 MAY 16  
FILE

TO: BRADFORD KAYE and ANY INTERESTED PARTY

1. A Petition/Complaint has been filed against you in this Court demanding for:

Verified Petition for Legal Guardianship of Minor Children

A copy of the Petition is available with the Hopi Tribal Court.

2. You have TWENTY (20) CALENDAR DAYS from the day after the last publication of the summons to file a written Answer/Response with the Hopi Tribal Court, if you want to deny the claim and have the Court hear your side of the case.

3. You can prepare a written answer on your own or you may hire an attorney or legal advocate to prepare the written answer/response for you.

4. Your Answer/Response must be filed with the Clerk of the Hopi Tribal Court, Post Office Box 156, Keams Canyon, Arizona 86034.

5. A copy of your written Answer/Response must be mailed to the Petitioner at his mailing address of: Tate Rex Yoiwyma, Sr., Post Office Box 269, Second Mesa, Arizona 86043.

6. If you do nothing, the court may give judgment for what the petition demands.

Maureen Polvitz  
Clerk, Hopi Tribal Court

**Would you like to put your  
legals into the Newspaper?  
For a single price you can put  
your legals into the Hopi  
Tutuveni  
Call 928-734-3283 to find out how**



# The Hopi Tribe and Melvin Consulting To Host Keams Canyon 19-Unit Apartment Dedication with Building Tours



Picture provided by sender.

By: Daryl Melvin, Melvin Consulting  
FOR IMMEDIATE RELEASE

Keams Canyon, Ariz. – June 19, 2019, at 10:30 a.m. on Tuesday, July 16, 2019, the Hopi Tribe will formally dedicate the newly constructed 19-unit apartment complex to house healthcare staff at the Indian Health Service (IHS) housing compound in Keams Canyon, Arizona. This \$5.3 million complex was constructed in 9-months by the Hopi Tribe project management team. The dedication ceremony will feature remarks from James M. Tewayguna - First Mesa Kikmongwi (Village Leader), Timothy L. Nuvangyaoma - Chairman of the Hopi Tribe, and Clark W. Tenakhongva Vice Chairman of the Hopi Tribe.

Light refreshments, facility tours, and the public viewing of the apartment project storyboard will follow the ceremony. Attendees are encouraged to view the Hopi art mural by local artist, Michael Adams, and design aspects contributed by the Hopi Tribe.

The Hopi Tribe contracted with the Indian Health Services to lead, manage and control the architectural design and construction of this 19-unit facility. Melvin Consulting PLLC is the project owner’s representative and worked to support the Hopi Tribe’s project leadership team to deliver the construction project through a Public Law 93-638 self-determination contract between Hopi Tribe and Indian Health Service. The 638 contracting process resulted in providing locals jobs in the construction trade, and at the height of construction daily crews numbered approximately 30 workers with 10 Hopi Tribal Employment Right Office workers.

The building consists of efficiency units, one-bedroom and two-bedroom apartments. The apartment will house contract or temporary clinical staff for extended periods while providing essential clinical services for the Hopi people. The design-build team for the project is Greenberg Construction, General Contractor. Johnson, Smithpong, and Rosamond Associates, Inc. (JSRa) is the architectural subcontractor.

For press information, contact Cheryl Tootsie, Contracting Officer – Hopi Tribe, by phone at: 928-734-3000 or by email at: CTootsie@hopi.nsn.us.



### Rural Economic Development Loan & Grant Program

**What does this program do?**

The Rural Economic Development Loan (REDL) and Grant (REDG) programs provide funding to rural projects through local utility organizations. Under the REDLoan program, USDA provides zero interest loans to local utilities which they, in turn, pass through to local businesses (ultimate recipients) for projects that will create and retain employment in rural areas. The ultimate recipients repay the lending utility directly. The utility is responsible for repayment to the Agency.

Under the REDGrant program, USDA provides grant funds to local utility organizations which use the funding to establish revolving loan funds (RLF). Loans are made from the revolving loan funds to projects that will create or retain rural jobs. When the revolving loan fund is terminated, the grant is repaid to the Agency.

**Who may apply for this program?**

To receive funding under the REDLG program (which will be forwarded to selected eligible projects) an entity must be described as:

- Any former Rural Utilities Service (RUS) borrower who borrowed, repaid or pre-paid an insured, direct, or guaranteed loan
- Nonprofit utilities that are eligible to receive assistance from the Rural Development Electric or Telecommunication Programs; or
- Current Rural Development Electric or Telecommunication Programs Borrowers

**What is an eligible area?**

Intermediaries may use Rural Economic Development Loan & Grant (REDLG) funds to lend for projects in rural areas or towns with a population of 50,000 or less.

**How much funding is available to intermediaries?**

- Up to \$300,000 in grants may be requested for establishment of the RLF
- Up to 10% of grant funds may be applied toward operating expenses over the life of the RLF
- Up to \$2 million in loans may be requested

The intermediary applies to USDA for funding support on behalf of specified local projects. Projects may commence after application submission, but there is no guarantee of approval. USDA funds are issued to the intermediary at project completion.

**What are the terms for the intermediary?**

- 10 years at 0%
- Grants require 20% match from the intermediary
- Grant funds must be repaid to USDA upon termination of the RLF

**How may funds be used?**

REDLG intermediaries pass the funding to ultimate recipients on to eligible projects. Examples of eligible projects include:

- Business incubators
- Community development assistance to nonprofits and public bodies (particularly job creation or enhancement)
- Facilities and equipment for education and training for rural residents to facilitate economic development
- Facilities and equipment for medical care to rural residents
- Start-up venture costs, including, but not limited to financing fixed assets such as real estate, buildings (new or existing), equipment, or working capital
- Business expansion
- Technical assistance

NOTE: 7 CFR, Part 4280.27 and 7 CFR, Part 4280.30 list ineligible uses

## Yu-Weh-Loo Pah-Ki Community Utility Awarded Rural Development Grant Funding by the U.S. Department of Agriculture

**ROMALITA LABAN  
HOPI TUTUVENI**

Kykotsmovi, Ariz. – June 25, 2019 the Hopi Tutuveni was informed via Arizona Senior Senator Kyrsten Sinema’s Press Release that Yu-Weh-Loo Pah-Ki Community Utility and project under a local Hopi Tribal Village Office was awarded. According to the release the Senator, “Applauds Grant Funding for Arizona Tribal Communities” and which led Tutuveni staff to research further about the announcement.

It was found at the USDA Rural Development, U.S. Department of Agriculture’s website that the Project Description listed the following: “This Rural Development investment will be used by Yu-Weh-Loo Pah-ki Community (YPC) through their contractor to assist at least 10 small businesses with business counseling services and completion of business plans. It is expected that 15 jobs will be created. Entrepreneur Development was identified as key selected strategy when YPC completed a Community Transition Plan in January 2019. YPC is located on the Hopi Indian Reservation and in Navajo County, AZ, a persistent poverty county. This area is adversely affected by the impending closure of the Navajo Generating Station and the Kayenta Mine.”

The total project cost was listed at \$135,000.00 with 15 jobs being created and additional funding being listed as coming from a Technical Assistance Provider in the amount of \$45,000.00 which brings the total project value up to \$190,000.00.

John Hawkins was listed as the Recipient Contact and who currently serves as the Community Service Administrator for YPC.

Hopi Tutuveni reached out to Hawkins, who at the time was surprised and responded, “I had no idea it would get noticed by a Senator!” At publication deadline, no further comments were available.

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