



## Hopi Represented at the NAGSA Summer 2022 Conference in Southern Ute Country



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NAGSA 2022 conference, Pictures provided by original sender

## Hotevilla Hosts Surrender Your Dog Event



PG 5

## July 3-4 Museum of Northern Arizona Highlights



PG 4

## COLUMN

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### LARRY'S CORNER

*This Sunset should buy me dinner* Read more about it

## COMMUNITY

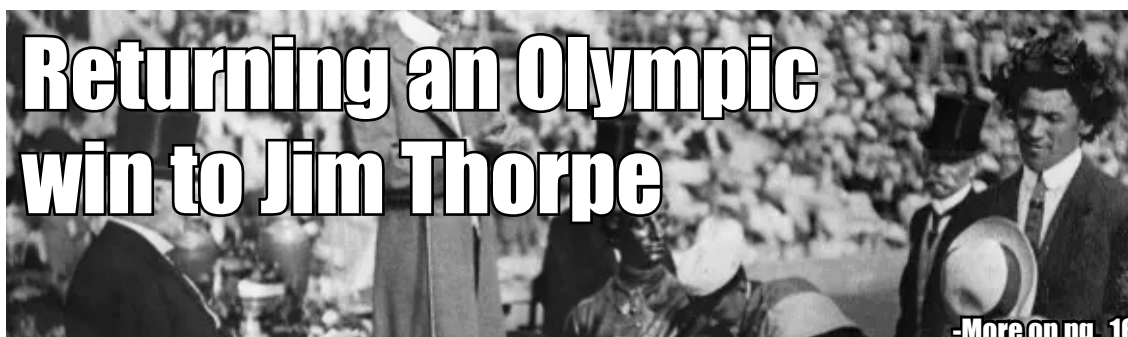
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Hopi Tribal Council  
third quarter session...



Free Hopi Tutuveni

## Returning an Olympic win to Jim Thorpe



-More on pg. 16

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# Hopi Represented at the NAGSA Summer 2022 Conference in Southern Ute Country



Hopi Represented at the NAGSA Summer 2022 Conference in Southern Ute Country

By: Romalita Laban, Managing Editor

Ignacio, CO – July 15, 2022 was the second day in which, much humbleness and respect from Hopi education and Hopi women were represented at the Native American Grant School Association's (NAGSA) Summer 2022 Conference with the theme, "Year of the Indigenous People" being held in Ignacio, CO – home to the Southern Ute Tribe and people. The NAGSA Conference is scheduled to take place from Thursday, July 14, 2022 through Saturday, July 16, 2022.

According to the NAGSA website, the organization was established June 4, 1991 with Dr. Mark Sorensen of STAR School being the main founding member of "Navajo Area Grant School Association in the early stages of the organization from 1991 to 1993." Over the years, changes in educational advocacy resulted in other Native American schools joining the organization and with the name eventually was changed "to Native American Grant School Association" with a mission of: Unity to promote education, retain cultural, & spiritual values.

Mackenzie Navenma, First Mesa Elementary School Board Vice President/EdTech/SMDS Educator did a wonderful job, on the first day of the conference, Thursday, July 14, 2022, by conducting a presentation titled, "Incorporating Ed Tech in the Indigenous Classroom" Conference "Year of the Indigenous People" held in Ute Lands - Ignacio, Colorado. Mackenzie is also known as Aupopovi from Hopi village of Tewa.

Navenma provided a PowerPoint presentation and examples of creations and stories developed by her students, who utilized the Google Draw applications software. She emphasized and reminded those in attendance that our Native children are ingenious, creative and have the capabilities to flourish in this world of technology while keeping our native languages and cultures very strong for the future. Mackenzie also courageously and eloquently sang a local Hopi favorite, "Talavi" song, after which she explained to the audience that she does not typically refer to herself as a "good singer" and only feels comfortable singing Hopi or Tewa songs.

The second day of the NAGSA conference held on Friday, July 15, 2022, turned out to once again be inclusive of Hopi education and values with the presence of another young Hopi woman, Aeon Winter Albert, former Miss Hopi. Albert reigned as Miss Hopi from 2019 through 2021, during the worldwide Covid pandemic, which is still affecting the whole world to this day in 2022.

Albert informed the audience that the Hopi name given to her and which she has been known "from birth" is Tawahongsi from the Snow clan from Shungopavi Village.

Tawahongsi described the meaning of her Hopi name as, "when the sun rays shoot out like a flower" and provided an overview of what it was like to be a young Hopi female navigating through life up to the point of becoming Miss Hopi and fulfilling her role during a time in which social distancing and limits were placed on all of society

including those from Hopi. She currently works for Hopi Ancestral Lands and has achieved receiving certifications to be a Sawyer even during her reign as Miss Hopi and explained that she can handle a chainsaw quite well.

She provided a glimpse into her life's history, including describing that her taha – uncle, Eli has had a great influence by reminding her to step back and reflect before making decisions which might impact others like a "sunami."

Tawahongsi also provided an overview of a 5-week Challenge she presented to others via Facebook and other social media outlets during her time as Miss Hopi and as a way to keep occupied during the Covid pandemic. She also shared about her work with Nurturing Indigenous Intelligence, which was started by her close contacts and with her involvement, in order to garner school supplies for young Hopi youth during the pandemic. The group has now developed into a non-profit which she is still very involved with.

Albert shared pictures and examples of her work during the presentation and ended by encouraging the educators and administrators in the audience that every day we continue to learn. To always keep in mind that no matter what challenges we may all face, there will always be a new day to learn "fresh" and in shared that she always reminds herself, "nu' pew tukayni..."

Both of the women received rounds of applause and many audience members took time after the presentations to thank the women and provide words of encouragement.

# Hopi Tribal Council Third Quarter Session June 1, 2022

## AGENDA – Amendment #2

### UNFINISHED BUSINESS

1. Discussion/Possible Action – Letter dated July 30, 2021 Re: Request to rescind Executive Order #011-2021 and directs the Drought Task Team to reach out to Hopi ranchers and Navajo Accommodation Agreement signers to work on identifying alternatives for addressing drought issues on Hopi lands. / Letter dated August 16, 2021 Re: Executive Order #011-2021 Range Mitigation and Livestock Reduction – Albert T. Siquah, Tribal Council Representative, First Mesa Consolidated Villages – TABLED

2. Discussion of a motion to vacate judgment in the Flagstaff v. Hopi Tribe case – Fred Lomayesva, General Counsel, Office of the General Counsel – TABLED

3. Discussion and action - Letter dated April 15, 2022 Re: Hopi Tribal Goals and Objectives - Dale Siquah, Tribal Council Representative, First Mesa Consolidated Villages – TABLED

4. Discussion and possible action – Letter dated April 15, 2022 Re: To address the matter of Building Communities, Inc. – Dale Siquah, Tribal Council Representative, First Mesa Consolidated Villages - TABLED

5. Action Item #052-2022 – To approve the placement of equipment on the Second Mesa Water tank, the Hopi Tribal Governance building and the Hopi Veteran’s Memorial Center for the purposes of FirstNet System deployment on Hopi Lands

– Author/Amy Mignella, Deputy General Counsel, Office of the General Counsel

– TABLED"

### NEW BUSINESS

1. Action Item #051-2022 – To approve a loss revenue election from the ARPA funds as required by the U.S.

Treasury Final Rule – Author/Jim Davis, Director, Office of Financial Management

2. Action Item #055-2022 - To Request for Funds to assist the Hopi Assisted Living Facility towards their grant - Author/Linda Honahnie, President, Hopi Assisted Living Facility Board of Directors

3. Presentation on Information Technology Policy and use of equipment– Robert Collateta, Jr., Network Manager, Office of Information Technology

4. Presentation of Enrollment Ordinance No. 33 by Tanya Monroe, Director, Hopi Office of Enrollment – Rosa Honani, Tribal Council Representative, Village of Sipaulovi

5. Discussion and possible action – Letter dated March 31, 2022 Re: Village of Shungopavi’s request for information regarding land lease, including ownership of the property comprising the Hopi Cultural Center – Craig Andrews, Vice Chairman, The Hopi Tribe

6. Discussion on Next Actionable Steps Regarding See Renewal and Blue Stone Strategy – Hopi Tribal Council

### XII. REPORTS

1. Office of the Chairman

2. Office of the Vice Chairman

3. Office of Tribal Secretary

4. Office of the Treasurer

5. Office of the Executive Director - Updated Report – Directive – HTC Resolution H-058-2021

6. Office of the General Counsel

a. Village of Tewa First Amended Civil Complaint against the Hopi Tribe

7. Land Commission

8. Water/Energy Committee

9. Transportation Committee

10. Law & Order Committee

11. Investment Oversight Committee – Update on discussions regarding Moenkopi Developers Corporation’s request on adjusting loan schedule; update regarding Walpi Housing Management Agreement discussion held with Hopi Tribe Economic Development Corporation and report on work being conducted to clarify the Omnibus Account - \*\*Time Certain – June 20, 2022 – 9:00 a.m.

12. Health/Education Committee

13. Hopi Gaming Committee Report – Update on discussions and meetings held with Tonto Apache Tribe on proposed casino near Winslow, AZ - \*\*Time Certain – June 20, 2022 – 1:00 p.m.

14. Hopi Telecommunications, Inc. (HTI) – (Written) 2021 Annual Report and Planned Activities for 2022 and Audited Consolidated Financial Statements for"

HTI and its Subsidiary for year ending 2021– Carroll Onsa, President/General Manager, Hopi Telecommunications, Inc.

15. Hopi Utilities Corporation (HUC) - (Written) 2021 Annual Report and planned activities for FY 2022, and Audited Financial Statements for HUC for year ending 2021 – Carroll Onsa, President/General Manager, Hopi Telecommunications, Inc.

16. Hopi Education Endowment Fund (HEEF) – (Written)– Annual Report for Fiscal Year 2021 – LuAnn Leonard, Executive Director, Hopi Education Endowment Fund – Anita Bahnimptewa, Tribal Council Representative, Village of Sipaulovi -

\*\*Time Certain – June 21, 2022 – 1:00 p.m.

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# Hopi Tutuveni

## July 3-4 Museum of Northern Arizona Highlights



All photos provided by Zion Ibarra, Hopi Education Endowment Fund

## Hotevilla Hosts Surrender Your Dog Event



Tulsa Oklahoma Humane society volunteers waiting for dogs to arrive, Photo by Carl Onsaie/HT

Carl Onsaie Hopi Tutuveni

Hotevilla, Ariz. – June 30, 2022 Several dozen volunteers and workers both working with the Hotevilla community and surrounding areas came together to aid in addressing the long-lived issue of having numerous stray dogs running rampant on the Hopi reservation.

The Hotevilla community welcomed the aid of the Hopi Tribe Small Animal Control Program and a humane society based out of Tulsa, Okla. on the Hopi reservation to take away dozens of unwanted dogs which could not be properly cared for, during a “Surrender Your Dog Event.”

Several Hopi volunteers from the Hotevilla community were pleased to have this event in their village. They hoped it would at least alleviate the ever-growing population of dogs in the Hopi Village located on Third Mesa on the reservation. One volunteer who refused to give her name stated that she is happy that these dogs will go to a good home, if adopted.

The humane society of Tulsa also brought donations of dog food, cat food, treats, and toys for the community to take home for some of their furry friends.

Aldrick George, an employee for the Hotevilla Community Service Administration, stated, “The items that they brought are all for those who have pets. Also, this event was already planned with

Hotevilla before Covid had hit, so now we’re catching up.”

The event requirements to surrender your dog stated that a dog or puppy under 40 pounds must be owned. All surrendered animals were required to have all their shots or shots would be given. If any animals presented for surrendering were sick, the owner was required to state that. The humane society tried not to turn away any dogs and quickly filled up their trailer with approximately 40 to 50 dogs during the one-day event.

The humane society workers were so busy helping patrons and their pets, no statements were provided by the lead coordinator. Also, no comments were gathered from the Hopi Tribe Small Animal Control staff before publication of this article.

The event was an attempt to combat the worsening state of the rampant “stray-dog-like-epidemic.” Albeit, the event was not held until after the horrific occurrence of a dog attack which had officials determining led to the death of one Hopi woman in the Hotevilla area on the Hopi reservation.

This is just a tiny step taken towards controlling the stray dog population here on the Hopi reservation however hopes remain that similar events can continue to assure the Hopi people that the issue continues to be addressed and resolved.

## Dog Surrender Event Proves Successful in Hotevilla

### *More than 50 dogs transferred to Oklahoma for adoption*

FOR IMMEDIATE RELEASE

Submitted by: Armando Saldivar,  
Communication Specialist Hopi Tribe -  
CDC Foundation

Kykotsmobi, Ariz. – July 5, 2022, A total of 55 dogs were surrendered by their owners as the Hopi community and partners work to improve the lives of the animals and reduce the threat they can pose to our community’s health and safety. The event took place on Thursday, June 30, 2022 at the Hotevilla Community Services Administration and was open to dogs from throughout the Hopi reservation.

Workers used a web-based, spay/neuter clinic management software system called Clinic HQ which allows Humane Alliance and other agencies like the Hopi Small Animal Control Program to effectively coordinate these types of surrender events.

“It was truly inspiring to work together on this event, and the Hopi community was integral to its success,” said Gina Clemmer, Clinic HQ Creator. “I personally was touched by how many people came out to help and how accommodating the village of Hotevilla was.” This coop-

eration helped ensure that no dog owners were turned away.

Of the more than 4 dozen canines that were surrendered, 26 were under the age of one and 29 were over a year old. Females accounted for 26 of the animals and 29 were males. By multiplying the number of females by six, it is estimated that the event resulted in an estimated 156 births prevented. Two of the surrendered dogs were pregnant and four had mange, a skin infection typically not transferable to humans. All were safely transferred to the Humane Society of Tulsa and will be put up for adoption.

Reducing the number of stray and unwanted dogs on Hopi comes after a series of recent dog attacks including one that resulted in one person’s death. Future events are currently being planned and will be announced as soon as particulars are finalized.

For more information contact: Madeline Sahneyah, Public Health Compliance Officer -

Hopi Department of Health & Human Services at (928) 497-1967 or MSahneyah@hopi.nsn.us

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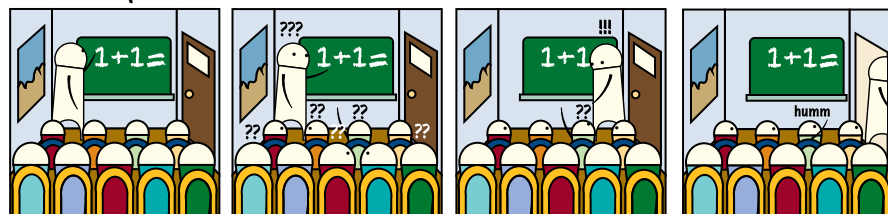
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by: Carl Onsae

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## Hopi Tutuveni



## SAFETY

## How to Stay Connected During Weather-Related Disasters

(StatePoint) While the summer season often signifies the start of hurricane season and wildfires, the rise in natural disasters has made preparedness a year-long process. The National Oceanic and Atmospheric Administration (NOAA) reported 2021 was the third-most active hurricane season on record, with 21 named storms. According to CoreLogic, about one in every 10 homes in the United States was impacted to some degree by natural disasters in 2021.

Companies like T-Mobile have emergency response teams working tirelessly to ensure they are ready to keep communities, first responders and customers connected when it's needed most.

T-Mobile works with weather forecasters, including StormGeo, to accurately track weather events and potential severity. T-Mobile's network switches, data centers, points of presence and other critical sites are equipped with thousands of new backup generators, thanks to a multi-year network hardening investment that also added advanced relief and recovery tools in hurricane-prone areas. And its Network Operations Centers provide 24/7 monitoring so technicians and engineers can watch network traffic demands and weather impacts.

When it comes to weather-related disasters, even with all T-Mobile's preparations and the network's increased capacity, power outages and other service interrup-

tions can still occur. The good news is that you can also take steps to ensure you stay connected during weather events:

- If you have a network connection, keep calls to a minimum and as short as possible.
- Send a text instead of making a call. Text messages get through more easily during times of congestion.
- If you have home broadband and power but no mobile service, turn on Wi-Fi calling, which allows T-Mobile, Sprint, and Metro by T-Mobile customers with capable devices to text and make and receive voice calls via any capable Wi-Fi connection. If you need to call 911 using Wi-Fi, be sure to give your address to the operator.

There are additional weather monitoring resources available to alert you of upcoming severe weather. You can receive the latest storm forecasts from NOAA's National Weather Service and the National Hurricane Center. You can also download The Weather ChannelTV app on your smart TV or streaming device. To learn more about how T-Mobile prepares for and responds to disaster events, visit T-Mobile's disaster relief website at [t-mobile.com](https://t-mobile.com).

Taking a few minutes to brush up on best practices during inclement weather will help keep you connected, come what may.

## SAFETY

## Top Tips for Fuel Safety Month

(StatePoint) Whether you're camping, boating or doing yard work, these are all summertime activities that need fuel. During the month of July, which is Fuel Safety Month, advocates are reminding everyone to stay safe while pumping and using fuel.

"Gas prices are high and you may be cutting back, but you'll still be using gas, diesel and kerosene, and accidents can still happen," said Dan Marshall, vice president of marketing and business development for Scepter, the leader in fuel containers. "It's important to follow basic fuel safety practices, at the pump, at home, and on weekend adventures."

To help people stay safe around fuel, Scepter offers some basic tips:

- Never use gas to start grills or a bonfire, kill pests, or as a cleaning agent.
- Never smoke near a fuel container or place it near an open flame, even if it's empty. Gas fumes are invisible and are still potentially dangerous. One spark can cause gasoline vapors to ignite.
- Keep children and pets away from fuel pumps, fuel containers and running equipment.
- Use the right container: red for gasoline, blue for kerosene, yellow for diesel.
- Do not remove or alter the Flame Mitigation Device (FMD) inside the opening of the fuel container in any way.
- Inspect fuel containers for leaks and cracks before each fill-up. If there are any signs of aging, carefully dispose of the container and purchase a new one with essential safety features. For example, the rugged Scepter SmartControl fuel con-

tainers for gasoline, kerosene and diesel fuels feature controllable flow, child safety features, and are designed to substantially exceed ASTM and CPSC minimum standards. Additionally, all Scepter portable fuel containers in the United States already include FMDs certified to the ASTM F3326 standard.

- Place fuel containers on the ground during filling to avoid sparks from static electricity and spills inside the vehicle.
- Only fill containers to the "fill line" to allow for expansion with changing temperatures.
- Before pouring from a fuel can that has expanded in the summer heat, point the can away and vent by activating the release button while upright. Modern containers are designed to remain sealed to protect the environment from emissions and keep fuel fresh longer.
- Wipe up any spills immediately.
- When filling up equipment, do it outside to avoid breathing in fumes.
- Never fill an engine that is running or still hot from recent use.
- Store fuel containers in a dry, well-ventilated place, outside the living space of your home and away from furnaces, water heaters, direct sunlight, and other sources of heat.

For additional fuel safety tips and information, visit [scepter.com/safety](https://scepter.com/safety).

"We want everyone to have a safe summer, and that starts with raising awareness of best safety practices around fuel," says Marshall. "Taking the time to brush up on these precautions can help keep people, pets and property safe."



# Hopi Tribe Department of Health and Human Services Covid-19 Emergency Response JULY 13, 2022 Report

KYKOTSMOVI, AZ – July 13, 2022

This data is updated on the Hopi Tribe's website "COVID-19 Response and Resources" page. Hopi Health Care Center – Community COVID-19 Testing & Vaccination Information  
COVID-19 vaccines are available in the afternoons on Mondays and Wednesdays for the month of July for those 6 months and older. To schedule an appointment call (928) 737-6148 or 737-6081.

Appointments are required. For questions about COVID-19 vaccines please call (928) 737-6198 or 737-6197.

COVID-19 Testing Drive-up Testing schedule: Mondays and Thursdays from 8:30 AM – 9:00 AM. Enter at the west entrance & drive around back. Mask must be worn by everyone in your vehicle. Please stay in your vehicle at all times. To schedule for testing or for more information please call (928) 737- 6187 or 6233.

A COVID-19 Hotline has been created by the Hopi Health Care Center to assist with all COVID-19 related questions and service requests. The hotline is open Monday–Friday from 8 AM – 5 PM. To contact the COVID-19 hotline please call (928) 737-6187.

WHEN USING AN AT-HOME TEST IT IS VERY IMPORTANT THAT YOU REPORT YOUR RESULTS TO THE

COVID-19 HOTLINE AT HOPI HEALTH CARE CENTER OR TUBA CITY REGIONAL HEALTH CARE CORPORATION SO THAT ACCURATE DATA IS PROVIDED TO THE COMMUNITY.

## VACCINE UPDATE:

On June 17, 2022, the U.S. Food and Drug Administration (FDA) authorized emergency use of the Moderna COVID-19 Vaccine and the Pfizer-BioNTech COVID-19 Vaccine for the prevention of COVID-19 to include use in children down to 6 months of age. For more detailed information please visit [www.cdc.gov](http://www.cdc.gov)

TUBA CITY REGIONAL HEALTH CARE CORPORATION (TCRHCC) COVID-19 TESTING & VACCINATION INFORMATION:

Testing, and now vaccinations, at TCRHCC are being held at the outdoor tent Monday – Friday from 8:00 AM – 4:00 PM Daylight Savings Time. Rapid and CEPHEID tests can take approximately 3 hours. Send out tests can take 2-3 days. The address for Tuba City Regional Health Care Corporation is 167 N. Main Street, Tuba City, AZ. For more information regarding Tuba City Regional Health Care Corporation's COVID-19 vaccination clinic and testing, please call 1-866-976-5941. TCRHCC has at-home COVID-19 test kits available for the community. To request a test kit please go through the drive up tent from 8:00 AM – 4:00 PM Daylight Savings Time or go to the pharmacy drive up window after hours.

## FREE AT-HOME COVID-19 TESTS:

You can now order free at-home COVID-19 tests from the U.S. government at [covidtests.gov](https://covidtests.gov) by calling 1-800-232- 0233 (TTY 1-888-720-7489). Only 4 tests come in an order and only two orders per household. Orders will usually ship in 7-12 days. Please do not wait to order your tests when you have been exposed or become symptomatic as the tests will not arrive in enough time for you to be tested. So please order them now so that you and your loved ones can be prepared. Households that did not place their first two orders of test kits, can now place their first, second, AND third order. They must complete the ordering process above three (3) times to place both a first, second, and third order (for a total of 16 test kits; 4 kits for first order, 4 kits for second order, 8 kits for third order).

## FREE N-95 MASKS:

The CDC now has a resource on their website where you can see a list of local pharmacies that have free N-95 masks by using your zip code. Click [here](#) or call 1-800-232-0233 (TTY 1-888-720-7489).

## QUARANTINE AND ISOLATION CALCULATOR:

The CDC now has a Quarantine and Isolation calculator that helps determine how long you need to isolate or quarantine.

## SYMPTOMS, QUARANTINE, AND ISOLATION:

Watch for Symptoms - people with COVID-19 have had a wide range of symptoms reported – ranging from mild symptoms to severe illness. Symptoms may appear 2-14 days after exposure to the virus and can range from mild to severe. The following are COVID-19 symptoms that people may experience:

- Fever or chills
- Cough
- Shortness of breath or difficulty breathing

- Fatigue
- Muscle or body aches
- Headache
- New loss of taste or smell
- Sore throat
- Congestion or runny nose
- Nausea or vomiting
- Diarrhea

This list does not include all possible symptoms. CDC will continue to update this list as we learn more about COVID-19. Older adults and people who have severe underlying medical conditions like heart or lung disease or diabetes seem to be at higher risk for developing more serious complications from COVID-19 illness.”

Currently, the local health department and HHCC are implement the previously recommended CDC guidelines which is a 10 day isolation for those who test positive and a 14 day quarantine for those exposed to an infected individual.

## (GLOSSARY ON PG. 5)

Be aware that when someone tests positive they became contagious 2 days before they developed symptoms, or if they are not experiencing symptoms 2 days before they tested positive not the day they received their results. If someone was less than 6 feet away from a potential positive case for a cumulative total of 15 minutes or more over a 24 hour period they would be considered a close contact regardless of whether or not both parties were wearing masks. For example, Molly was within 6 feet of Craig on Thursday night for 10 minutes and on Friday morning for 5 minutes. Craig developed symptoms Saturday evening, was tested for COVID on Monday, and received their results on Wednesday. Because Molly was within 6 feet of Craig for a total of 15 minutes over a 24 hour period within the 2 day timeframe she is now considered to be a close contact. If you have been identified as a close contact you may or may not need to quarantine depending on your vaccination status.

If an unvaccinated individual that is not positive is having to take care of someone that is infected, they will need to quarantine for 14 days beginning on the infected person's 10th day of isolation, with that day being Day 0 and the following day being Day 1. That means the caregiver could potentially be out of work for 24 days. If a vaccinated person that is not positive is having to take care of someone that is infected, they will not have to quarantine but will need to get tested 5 days from the 10th day of the infected person's isolation. If a vaccinated person develops symptoms while caring for an infected person they will need to get tested as soon as possible and remain at home until they receive their results.

Re-testing of COVID-19 Positive Employees. Per guidance and alignment with HHCC, CDC, state and local health departments, and OSHA workplace guidance for COVID-19 re-testing of positive or suspected COVID-19 employees before they return to work, nor providing letters to go back to work is not recommended.

The recommended reason for not re-testing is an individual may continue to test positive on a viral test long after they are recovered from COVID-19. These dead viral particles will turn viral tests positive even though they cannot cause disease in others. The Hopi Health Care Center strongly encourages employers to use the CDC's symptom and criteria below even if they continue to test positive. Once they meet the three criteria, they are no longer considered infectious to others. However, if the employee was severely ill (hospitalized) or in immunocompromised, plead advise them to visit their primary care provide before returning to work.

The "checklist" below has been updated as of the most recent COVID-19 guidelines from the CDC and will be used by employers to determine when an employee with confirmed COVID-19 may return to work safely. For additional questions, please call the Hopi Health Care Center COVID-19 hotline (928) 737-6188.

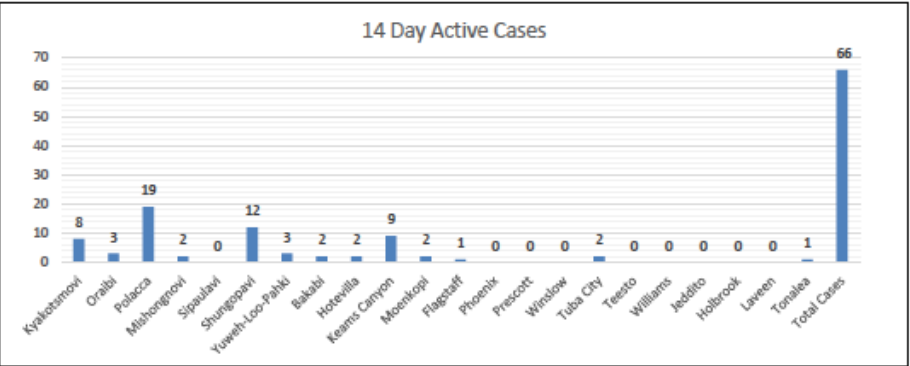
- ☐ It's been at last ten days since I first had symptoms or received my positive diagnosis if I've not had symptoms (please note date of first symptoms: \_\_\_\_\_)
  - ☐ Overall my symptoms have improved and I am feeling better.
  - ☐ It's been at least 72 hours since I last had a fever without using fever-reducing medicine.
- If you checked all three boxes, you are no longer a considered at risk to infect others and can go back to work!

Hopi Tribe Department of Health and Human Services Covid-19 Emergency Response JULY 13, 2022 Report, Cont.

	COVID-19 Positives Last 14-Days	COVID-19 Positives Cumulative Total	Most Recent Case
Kyakotsmovi	8	331	July 7, 2022
Oraibi	3	41	July 10, 2022
Polacca (Walpi-Shitchumovi-Tewa)	19	691	July 12, 2022
Mishongnovi	2	211	July 12, 2022
Sipaulavi	0	120	June 21, 2022
Shungopavi	12	436	July 11, 2022
Yuweh-Loo-Pahki	3	15	July 12, 2022
Bakabi	2	112	July 10, 2022
Hotevilla	3	359	July 5, 2022
Keams Canyon	9	234	July 10, 2022
Moenkopi	2	353	July 2, 2022
Flagstaff	1	7	July 4, 2022
Phoenix	0	7	May 25, 2022
Prescott	0	1	July 20, 2020
Winslow	0	14	June 21, 2022
Tuba City	2	14	July 7, 2022
Teesto	0	2	October 7, 2021
Williams	0	1	May 21, 2022
Jeddito	0	2	June 13, 2022
Holbrook	0	1	May 27, 2022
Laveen	0	1	June 26, 2022
Tonalea	1	1	July 11, 2022
TOTAL	66	2954	

VILLAGE	POPULATION ESTIMATE	NUMBER VACCINATED *	PERCENT OF POPULATION VACCINATED	VACCINE RANKING (HIGHEST = 1)
Bakabi	359	263	73.26%	5
Hotevilla	826	716	86.68%	2
Kyakotsmovi	547	685	125.23%	1
Mishongnovi	734	408	55.59%	9
Moenkopi	1,180	869	73.64%	4
Oraibi	239	172	71.97%	6
Shungopavi	1,269	851	67.06%	8
Sipaulavi	404	274	67.82%	7
Polacca	1,983	1,551	78.21%	3
Total	7,541**	5,789	76.77%	

EDUCATION:



COVID-19 Vaccines	Age Eligibility	Primary Series	Booster Dose
Pfizer- BioNTech	6 months – 4 yrs old	3 doses given 3-8 weeks between 1 <sup>st</sup> and 2 <sup>nd</sup> dose 8 weeks between 2 <sup>nd</sup> and 3 <sup>rd</sup> dose	No booster
	5-11 yrs old	2 doses given 3-8 weeks apart	First Booster: At least 5 months after the final dose in the primary series • Pfizer-BioNTech COVID-19 vaccine for children ages 5-11 yrs
	12+ yrs old	2 doses given 3-8 weeks apart	First Booster: At least 5 months after the final dose in the primary series Second Booster: At least 4 months after the first booster dose • Pfizer-BioNTech COVID-19 vaccine for teens ages 12-17 yrs • Either Pfizer-BioNTech or Moderna COVID-19 vaccines for people ages 18+ yrs
Moderna	6 months – 5 yrs old	2 doses given 4-8 weeks apart	No Booster
	6-11 yrs old	2 doses given 4-8 weeks apart	No booster
	12+ yrs old	2 doses given 4-8 weeks apart	First Booster: At least 5 months after the final dose in the primary series Second Booster: At least 4 months after the first booster dose • Either Pfizer-BioNTech or Moderna COVID-19 vaccines
Johnson & Johnson	18+ yrs old	1 dose	First Booster: At least 2 months after the first dose of a J&J/Janssen COVID-19 vaccine Second Booster: At least 4 months after the first booster dose • Either Pfizer-BioNTech or Moderna COVID-19 vaccines

GLOSSARY	
Close Contact	Someone who was less than 6 feet away from an infected person (laboratory-confirmed or a clinical diagnosis) for a cumulative total of 15 minutes or more over a 24-hour period (for example, three individual 5-minute exposures for a total of 15 minutes). An infected person can spread COVID starting 2 days before they have any symptoms (or, for asymptomatic people, 2 days before the date the positive test was taken).
Contact Tracing	The process of identifying individuals that are considered close contacts to an infected person.
Isolation	The procedure that individuals follow when they have received positive results.  Isolation guidelines are if an individual test positive and is experiencing symptoms their 10 day isolation period will start the first day they developed symptoms. If an individual is not experiencing symptoms then their 10 day isolation starts the day they got tested, not the day they received their results. The day they were tested will be Day 0 and the following day will be Day 1. The first day an individual develops symptoms is considered Day 0. The following day will start Day 1.
Quarantine	The procedure that individuals follow when they have come in contact with someone who tested positive.  Unvaccinated individuals, regardless of whether they are experiencing symptoms or not, need to quarantine for 14 days from the last day they were in contact with the infected person. As a reminder, the day an individual was in contact with an infected person is Day 0 and the day after will start Day 1. If an individual not experiencing symptoms that received negative results begins to experience symptoms after they received their results, they will need to get tested again.  Vaccinated individuals do not need to quarantine if they are identified as a close contact UNLESS you are experiencing symptoms. Regardless if you end up having to quarantine vaccinated individuals need to get tested. For individuals that are experiencing symptoms and are vaccinated, they need to get tested as soon as possible and remain at home until they receive their results. For individuals that are NOT experiencing symptoms and are vaccinated, it is suggested that you wait 5 days from the last contact with the infected person to get tested.



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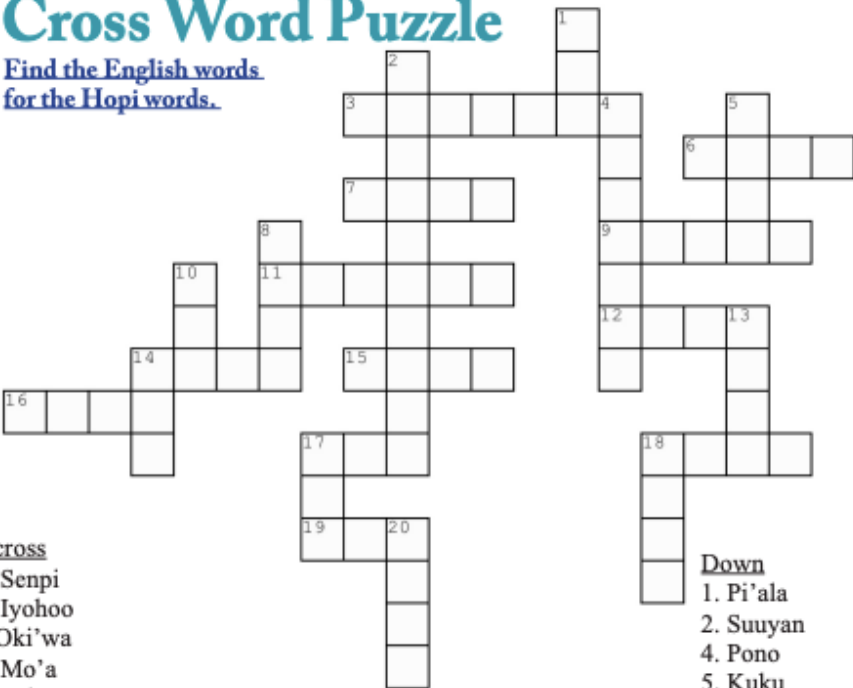
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# Cross Word Puzzle

Find the English words for the Hopi words.



**Across**

3. Senpi  
6. Iyohoo  
7.Oki'wa  
9. Mo'a  
11. Pitu  
12. Oyi  
14. Yori  
15. Kwapi  
16. Taywa  
17. Tuwanta  
18. Hisat  
19. Naqvu'

**Down**

1. Pi'ala  
2. Suuyan  
4. Pono  
5. Kuku  
8. Ho'ota  
10. Hakiy  
13. Yaqa  
14. Hokya  
17. Kuvosi  
18. Haaki  
20. Tsungu

**Answers in next issue**

**Answers for May 18**

**Across**  
1. BearPaw, 2. Ladder, 4. Head, 8. Language, 9. Plaza, 10. Hip, 12. Lightning, 14. Brother, 15. Draw, 16. Sand

**Down**  
1. Bullfrog, 3. Bearstrap, 4. Hear, 5. A lot, 6. Haircut, 7. Children, 11. Finger, 13. Worm, 15. Dance

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## PUZZLES AND GAMES

K	Y	E	S	M	I	S	M	U	Y	A	W	A	G	N	A	S	T
A	W	F	T	U	M	A	L	A	Y	A	B	D	Z	T	I	I	U
N	I	U	J	U	T	P	A	L	A	Q	N	X	O	K	J	V	T
S	I	N	S	P	J	P	C	R	U	A	P	M	I	T	K	A	U
U	K	A	D	I	L	T	O	V	N	W	O	K	N	U	H	Q	Q
L	I	Y	F	T	V	M	A	I	D	I	I	N	W	U	F	O	A
M	Y	T	I	A	A	A	P	U	Y	S	G	G	I	Q	A	P	Y
O	M	A	Y	N	S	W	V	U	T	T	F	A	S	A	Y	Q	I
N	A	N	O	A	P	O	V	A	U	O	A	H	T	Y	I	O	W
G	W	U	H	K	O	A	I	K	K	H	J	U	P	T	I	T	A
W	K	T	O	T	A	K	A	L	O	G	O	T	U	A	H	R	Y
I	O	P	T	S	U	Q	P	I	P	K	A	S	T	N	I	H	U
T	U	W	I	Y	T	A	B	I	N	I	W	A	N	P	H	A	M
A	N	X	I	K	A	V	O	N	A	Q	O	P	Q	O	L	J	A
V	M	U	Y	T	A	L	A	R	I	K	I	S	T	A	A	N	A
U	Y	B	O	Q	E	H	I	I	H	I	K	O	Q	V	O	O	Y
N	H	O	P	I	I	Q	A	T	S	I	N	O	S	A	U	P	K

**HOPI WORDS**

Tuwi'yta - Able (skillful)  
Yuki'at - Accomplishment  
Tukopna - Accuse  
Hintsakpi - Activity  
Pu'ason - Afterward  
Qe'ti - Back out of  
Novaki - Bakery  
Tuptsiwni - Belief  
Kwusiva - Bring  
Pàato - Burst  
Pitanakts - Cap/Hat  
Sikiki - Car (Auto)  
Kansulmongwi - Chair-  
man Namora - Choice  
Iyoho'ti - Cold (Weather)  
Kyesmismuyaw - Decem-

*ber*

Pö'i'yta - Debt (Have)  
Öqala - Determined  
Alöggö - Different  
Hötsiwa - Doorway  
Hiihiko - Drink  
Nan'ip - Each (of two)  
Tutuqayiw - Education  
Töövü - Ember  
Tumal'aya - Employee  
Tunatya - Endeavor  
Naatsiki - Factionalize  
Qöpqö - Fire place  
Saavu - Fire wood  
Tuuqayta - Fluent  
Qalaptu - Get Over (Re-  
cover)

Wiiki'yma - Guide (Sin-  
gular)  
Sivaqöppqö - Heater  
Hopiiqatsi - Hopi Way of  
Life  
Nü'okwa - Kind Hearted  
Ngahu - Medicine  
Muytala - Moon Light  
Tömö - Season (Winter)  
Nuvati - Snowed  
Nawini - Suggestion  
Tsangaw - Thank Good-  
ness  
Kyaamuya - Winter  
(Solstice)  
Hihiiyà - Wow!

## TICK-TACK-TOE


## Larry's Corner



When I was a mush head kitten, I remember an ice cream shop in the little city called Tuba City. There, this ice cream shop was located by a laundromat, and in this ice cream shop you could get a dipped cone for 25 cents. Life back then was magical. I remember across the ice cream shop in the laundromat there was an arcade game. This game only cost 25 cents per play, and when my So'oh would go do her laundry task, she would give me 1 dollar to buy treats and play games. Life, it seems, was so much easier when you could "buy happiness" with just a dollar.

Nowadays, we can't buy happiness with a dollar; it costs hundreds of dollars to be happy. They say money can't buy happiness, and I say they are wrong. You're probably saying money can't buy happiness here on the Hopi reservation. Well, I'm telling you, you're wrong, I mean, you're right, but in all fairness, you might be wrong.

Let me explain, in the Hopi tradition, now; it seems you must have money to perform dances, perform ceremonies, and pay the rain clouds for them to rain. Siva aka money on the Hopi reservation is needed to survive, and the first thing on our minds, as Hopis is the "almighty pahana money."

Of course, if you're a hippy on the reservation and say that you don't need money to see the sunsets, in my cat opinion, you are crazy. Sure, you can watch and see a sunset for free but it can't feed you, or won't pay your car note and buy you dinner. So, in all fairness, sunsets are magical here on the reservation when you're looking at it from 6000 feet above sea level, but again, beauty is in the eye of the be-

holder but once again, I digress.

So, when we perform Hopi ceremonies, we have rich songs, a rich connection to clouds and earth, and a rich connection to the old ways of life. I know some people are trying to keep that side alive, and I commend their dedication. But for those who are now living in the 21st century, I congratulate you for trying to live in the 21st century with all its troubles. We don't have to have money to sing our songs, and we literally donate our intellectual property and creations to a radio station to sing us the same songs we already know. So, in other words, yes, we need money to hear those songs, if you think about it.

When I walk around the reservation, lately I see poverty, hate, and hurting. I can't see the happiness described in the "Book of the Hopi." I can't see life's fruition as described in the "Fourth World of the Hopi." But when you think about it, that's just one part of Hopi mentioned in those books. Of course, there is still beauty in the waters, not just old tires that rest at the banks of our wells. We see greenery from our fields, but now since it hasn't rained some men are resorting to carrying "rain clouds" in the back of their trucks to make it rain for themselves. Is that selfish, or is that smart to haul water to their fields when we have songs that make it rain? Some men are greedy and don't want the rain clouds to come to the Hopi reservation.

When we talk about water and how water is precious to the Hopi people, we are referring to ourselves, and we are referring to who we are as keepers of the land. We are the water that brings life, and we are the water that sustains life. Money cannot

buy us who we are. We don't need money to make life or maintain life around us.

In the past, we didn't need the government's greenbacks to have happiness. Of course, back then, there were only a few of us Hopis, and now look at us; we are booming with a whole population of Hopis. Our kivas are now grand like in Chaco Canyon, and our residents are full of life like at Homolovi trading square 2,000 years ago.

So, who do you listen to, to be a proper Hopi? Who taught you how to be a Hopi? Who made you into a Hopi? I was born with the intention that I would one day save the world and help those who needed the most. But when my expectations fell like a bag of old potatoes, I felt like I couldn't help anyone, I couldn't save anyone. No one wants to be saved or satisfied unless money is involved. So how can someone be saved without the use of money?

I sometimes watch these heartfelt videos where a person gives money to the homeless or buys them stuff, but it all involves money. So, my question to you is, how do you live life without any money? How do you save the world without money? I would like to know since we only see money symbols everywhere.

So, my advice to you is that money does buy happiness. Money does buy our ceremonies and culture. But money doesn't believe our deep ties to everything in Mother Nature. Of course, as capitalists, we will find a way to charge Mother Nature even to live. But that's just my opinion otherwise...can I borrow 20 dollars?

**Want to send Larry something? Send to: PO BOX 123, Kykotsmovi, AZ 86039**

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### ARTICLES:

The Hopi Tutuveni welcomes original articles reporting on local, state and national news items on issues related to Hopi or of interest to Tutuveni readers. We are especially interested in articles reporting on issues impacting the Hopi community or on events and activities involving members of the Hopi Tribe. Articles should not exceed 750 words and should follow Associated Press (AP) style and formatting. The Managing Editor reserves the right to edit articles for style, length and clarity. If significant editing is required, the Managing Editor will communicate with the author prior to publication.

### PRESS RELEASES:

Press releases must be submitted on official letterhead and include the name of the organization, contact person, telephone number and email address. Press releases should not exceed 500 words and submissions may be edited for length and clarity at the discretion of the Managing Editor.

### LETTERS TO THE EDITOR:

Letters should not exceed 250 words and must include the name of the author and complete contact information (address, phone number or email address)

and the headline and date of the article on which you are commenting. Anonymous letters and letters written under pseudonyms will not be published. The Tutuveni Editorial Board reviews all submissions and reserves the right not to publish letters it considers to be highly sensitive or potentially offensive to readers, or that may be libelous or slanderous in nature.

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Submissions must be exclusive to Hopi Tutuveni and should not exceed 1,000 words. Include with your submission your name and complete contact information, along with a short 2-3-sentence bio.

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All press releases, articles, letters to the editor and Opinion Editorials electronically as a Word document or as plain text in the body of an email to the Managing Editor, Romalita Laban. Articles, press releases and editorials that include photographs must be in high resolution, 300dpi or more and must be your own. All photographs must include photo credit and a caption for each photo listing the names of all persons included in the photo and description of what the photo is about. (call 928-734-3283 for deadline schedule).

### CIRCULATION

The Hopi Tutuveni is published twice a month, with a circulation of 2,500 copies throughout the entire Hopi Reservation. The paper is delivered on the 1st and 3rd Wednesday of each month to the following locations: Moenkopi Travel Center, Moenkopi Legacy Inn, Hotevilla Store, Kykotsmovi Village Store, Tribal Government Complex, Hopi Cultural Center, Hopi Health Care Center, Polacca Circle M, Keams Canyon Store.



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RFP'S

The Hopi Tribe is soliciting proposals from qualified attorney(s) and/or firm(s) for Indian Child Welfare Act (ICWA) services through state courts. A detailed Request for Proposal (RFP) may be obtained by contacting Cheryl Tootsie at ctootsie@hopi.nsn.us. Questions may be submitted until 5:00 p.m., August 9, 2022. Proposals to this RFP must be completed and received by 5:00 p.m., August 12, 2022. Published in the Navajo Times

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HAPPY BIRTHDAY to Terina Lewis  
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Jim Thorpe, Sac and Fox, receives his Olympic laurel crown from Sweden's King Gustav V at the 1912 Olympics in Stockholm, Sweden. (Photo courtesy of Carlisle Indian School History, Cumberland County Historical Society)

Kolby KickingWoman  
Indian Country Today

Who is the greatest athlete in American history?

Simone Biles has quite the resumé to make a compelling argument. Tiger Woods and Serena Williams dominated their respective sports at levels rarely seen. Muhammad Ali backed up his brashness with results in the boxing ring.

Yet, perhaps the greatest American athlete of all time wasn't even considered an American citizen until 1924. American Indians weren't granted citizenship until then President Calvin Coolidge signed a bill in June of that year.

After his dominating performance at the 1912 Olympic games in Stockholm, Sweden, King Gustav V proclaimed Jim Thorpe, Sac and Fox and Potawatomi, the best in the world.

"You, sir, are the greatest athlete in the world. I would consider it an honor to shake your hand," Gustav V said after placing two gold medals around Thorpe's neck.

Thorpe ran away from his competition during the games — literally — winning gold medals in both the pentathlon and decathlon. He was so far ahead of his fellow competitors, Thorpe only needed to finish 7th or better in the final event of the decathlon, the 1,500-meter race, to win gold.

However, the official results from the 1912 games list Thorpe as a co-gold medal winner with athletes from Norway and Sweden.

This is due to the International Olympic Committee stripping Thorpe of his accomplishments in 1913 after they found out he had been paid to play professional baseball prior to the 1912 games. A change in rules later allowed many professional athletes to compete in the Olympics.

In 1982, replicas of the medals were returned to his family, but the official records still don't recognize Thorpe as the sole winner.

Wednesday, a petition titled, "Take Back What Was Stolen: Return Jim Thorpe's Olympic Win" was started calling for the International Olympic Committee to correct their history books.

The petition aims to, "rewrite the history of Jim Thorpe's successes to make room for healing, growth, progress, and a more equitable future for all," according to the press release.

Nedra Darling, Prairie Band Potawatomi, has set the goal to gather more than a million signatures on the petition and hopes the committee recognizes the importance of setting the record straight.

"Give him his true standing, tell the truth. That's all I ask of them is for the International Olympic Committee to tell the truth And they haven't done that yet for Jim Thorpe," Darling said. "They will though. I just have a feeling, I think they will."

Darling is an executive producer for a Jim Thorpe biopic, "Bright Path: The Jim Thorpe Story."

Bright Path, or Wa-Tho-Huk, is Thorpe's given name before he was christened Jacobus Franciscus Thorpe. In

the biographical film, Thorpe will be portrayed by Native actor Martin Sensmeier, Tlingit and Koyukon-Athabaskan.

The feats of Thorpe's athletic prowess are not hard to come by. On top of his Olympic triumphs, he played professional football and baseball simultaneously. Thorpe would also go on to become the NFL's first commissioner.

One of the more well-known stories of Thorpe's athleticism came from the aforementioned 1,500-meter race in the decathlon.

As the story goes, Thorpe's shoes had gone missing from his bag before the race started. Decathlon rules state an athlete must compete in every event in order to be included in the final placing.

To avoid disqualification, Thorpe found two mismatched shoes to wear, one shoe a size too small and the other two sizes too big. After a slow start, Thorpe would go on to win the race by more than 25 yards and, ultimately, the gold medal.

Thorpe continues to be an inspiration for Native athletes and Darling believes the time is right to advocate for this change.

"We have to do this, not just for Jim Thorpe, but for the Jim Thorpe's that follow in our next seven generations," Darling said. "And we do it for those in the generations that were with Jim Thorpe. We do it for them."

She added it's not too late to make this correction.

"Let's make this wrong, right. Let's get it on the right, bright path."