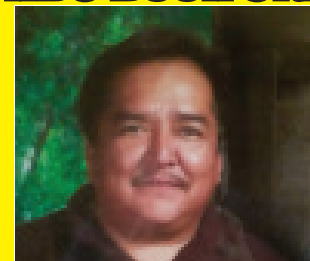


The Arizona Department of Transportation, in conjunction with the Federal Highway Administration and Hopi Tribe, has initiated a safety project at the State Route 264/IR-4 intersection to install intersection lighting and construct an asphalt pedestrian pathway with solar lighting. Read more about the project on pg. 2.

**November is
Diabetes
Awareness
Month...**

PG 3

HDS Book Club...



PG 6

COLUMN

Page 17

LARRY'S CORNER

See the problem is...

Read more about it

COMMUNITY

Page 3

**HOPI Cancer Support Ser-
vices provides outreach...**



Free Hopi Tutuveni



HOPI TUTUVENI
PO BOX 123
KYKOTSMOVI, AZ 86039
1110-01600-7460

ADDRESS SERVICE REQUESTED

State Route 264 (SR 264)/Indian Route 4 (IR-4) Intersection Project

FOR IMMEDIATE RELEASE

Kykotsmovi, Ariz. – November 3, 2022, The Arizona Department of Transportation (ADOT), in conjunction with the Federal Highway Administration (FHA), and the Hopi Tribe, has initiated a safety project at the State Route 264/IR-4 intersection to install intersection lighting and construct an asphalt pedestrian pathway with solar lighting.

This project is justified by two pedestrian fatalities which were recorded in 2013 and several other recent vehicular incidents occurring in the same vicinity. “We have been working hard with our partners from ADOT and the FHA and we are pleased that our efforts have resulted in improving safety elements in a high traffic area,” said Hopi Department of Transportation Director (HDOT) Michael Lomayaktewa, “...this is only one of many projects we are working on to address road safety here on Hopi.” The \$775,000 project will improve pedestrian safety near the existing roadway by improving lighting and constructing a pedestrian pathway that leads to the Hopi Cultural Center. “We have been vocal at the State and National levels drawing attention to the poor conditions of our roads and increased traffic on our State Highways which have created some serious safety concerns for us out here on Hopi and for

those that travel the State Highways...” said Chairman Timothy Nuvangyaoma, “...this Improvement Project tells us that our voices are being heard and this is a great step in the right direction.” Chairman Nuvangyaoma adds, “We still have a lot of work to do and we have been in touch with Department of Transportation Secretary, Pete Buttigieg and his Team to continue to bring attention to addressing the safety of our roadways.” The project, located between mileposts 379-380, is expected to be under construction in spring 2023 and completed that fall. There will be no traffic restrictions or closures as part of this project.

Resolution H-118-2015 established the HDOT to provide for the direct delivery of essential governmental services to the Hopi people. HDOT provides day to day transportation services by delivering safe, efficient, transportation and public road access to an within the Hopi lands, through adequate road maintenance and construction.

If you have any questions about the project, please call the HDOT director, Mr. Lomayaktewa, at (928)-734-3181, or mail inquires to P.O. Box 123 Kykotsmovi, AZ 86039.

###



PROTECT YOUR CHILD from RSV

Avoid close contact with sick people

Cover your coughs & sneezes

Wash your hands often

Clean & disinfect surfaces

Avoid touching your face with unwashed hands

Stay home when you're sick

CDC www.cdc.gov/rsv

Want to Advertise with the Hopi Tutuveni?

YOUR BUSINESS NAME HERE

Are you confused on how to advertise in the local newspaper? The Hopi Tutuveni can help you. With our friendly staff to help you with your advertisement, advertising is now made Easy!

Call or email today.

HOPI Cancer Support Services Provides Outreach in October Breast Cancer Awareness Month



HOPI Cancer Support Staff connecting with public during Pink Night at Hopi Jr./Sr. High School about Cancer Awareness. Photo courtesy: HOPI Cancer Support Program

By: Romalita Laban, Managing Editor

Kykotsmovi, Ariz. – November 9, 2022 The HOPI Cancer Support Services Staff, Leigh Naha, Health Educator provided a program newsletter to fellow Hopi Tribal employees covering topics the program has recently been addressing.

In addition to the newsletter Naha provided pictures depicting various activities held around Hopi for the public and to ed-

ucate the public, bring awareness and to positively impact the Hopi community.

Hopi Tutuveni appreciates HOPI Cancer Support for its efforts and for utilizing its one and only Hopi newspaper to inform, educate and be a community service to the Hopi public.

Leigh Naha can be reached at 928-734-1150 for questions about the HOPI Cancer Support Services program.



HOPI Cancer Support Staff connecting with public during a 1-mile walk at the Kykotsmovi Office held in honor of Breast Cancer Awareness. Photo courtesy: HOPI Cancer Support Program

November is Diabetes Awareness Month

Submitted by: Leigh Naha, Health Educator - HOPI Cancer Support Services

Kykotsmovi, Ariz. – November 9, 2022, Regular exercise is an important part of being as healthy as you can be. Being physically active can reduce your risk of developing breast cancer or other cancers. And if you’ve been diagnosed with breast cancer, exercise can reduce the risk of the cancer coming back (recurrence). Exercise also can help ease troubling treatment side effects, such as fatigue, pain, depression, and lymphedema.

Benefits of Exercise

Exercise can help lower your risk of developing breast cancer. We know that women who exercise have a lower risk of developing breast cancer than women who don’t exercise. Doctors don’t fully understand how exercise lowers risk, but many doctors believe being active helps regulate insulin and estrogen – hormones that can cause breast cancer to grow. Maintaining a healthy weight with regular exercise can also help regulate hormones, reduce inflammation, and keep the immune system healthy. Maintaining a healthy weight and keeping hormones like insulin and estrogen regulated can help lower the risk of breast cancer recurrence (just as it can help lower other chronic health risks such as diabetes and obesity risk).

Exercise may help you have fewer and less severe side effects from treatment. Research shows that exercise can help:

- Ease fatigue
- Lessen anxiety
- Improve quality of life
- Reduce the risk of lymphedema
- Improve physical function
- Strengthen bones
- Improve sleep
- Ease bone and joint pain

Simple goals to start exercising:

Walk ½ mile during your lunch hour 3 times per week over the next month.

Take a 5-minute activity break once every hour during the day, getting out of your chair and stretching your arms and legs.

Run/walk 1 mile after work for 4 times per week for the month of November.

Breast Cancer Awareness Month

Just a recap of the month of October we had a couple events during the month. The first event that started off the month was doing an education and outreach booth at the Hopi Jr. /Sr. High School football game. It has been great to have the chance to get back out into the community and see familiar faces, and also recruit new members into our program. Just a reminder that we are currently looking for women within the age range of 21-40 years of age to start receiving services through our program. Please call our office to enroll or get more information at (928) 734-1150.

Throughout the month on Fridays, we set up pink lemonade stands in the community. During this time, we provided education about breast cancer. We did have a good turnout during these events. During the last part of the month, we hosted a 1-mile walk in Kykotsmovi in honor of Breast Cancer Awareness. A meal was served afterwards followed with a raffle drawing for all the women that participated in our monthly events. This included wearing pink on Fridays, enrolling as a member into our program and also, being a part of the event. Thank you to all of those who did participate in our events throughout this special month.

HOPI TRIBAL COUNCIL

Fourth Quarter Session

September 1, 2022 AGENDA

Amendment #1 MONTH OF November 2022

“UNFINISHED BUSINESS”

1. Discussion and possible action – Letter dated March 31, 2022 Re: Village of Shungopavi’s request for information regarding land lease, including ownership of the property comprising the Hopi Cultural Center – Craig Andrews, Vice Chairman, Hopi Tribe – Tabled

2. Discussion and possible action - Letter dated by September 19, 2022 RE: Survey conducted by Hopi Elections Office from Dale Siquah, Tribal Council Representative, FMCV - Tabled

“NEW BUSINESS”

1. AI#087-2022 – To approve Sole Source Consulting Agreement with Oxbow Data Management Systems, LLC Author/Dana Russell, Hopi Cancer Support Services

2. AI #089-2022 – To approve Arnold & Porter Contracts (1882 Reservation Land Matters) and (Miscellaneous) – Author/Fred Lomayesva, General Counsel, OGC

3. AI#090-2022 - Intergovernmental Agreement between the State of Arizona and the Hopi Tribe – Author/Donovan Gomez, Hopi Senom Transit

4. AI#091-2022 - Mutual Aid and Jurisdiction Agreement with the City of Winslow-Author/Mervin Yoyetewa, Chairman, L&O Committee

5. AI#092-2022 – Lease Option Agreement for the I-40 Solar Project Author/Edison Tu’tsi, Office of Hopi Lands

6. AI#093-2022 – To amend the Rules of Order for the Hopi Tribal Council to provide a streamlined process of the Tribal Council parliamentary procedures that will be followed during meetings of the Tribal Council – Author/Marilyn Fredericks, Tribal Council Representative, Village of Bacavi

7. AI#094-2022 – To approve Amendment to Consulting Agreement No. 22-013 – Author/Dr. Noreen Sakiestewa, Hopi Dept of Ed. and Workforce Dvlpt

8. AI#095-2022 – To accept grant award in the amount of \$472,894.00 from the U.S. Department of Justice, Office of Justice Programs, Office for Victims of Crime – Author/Ronald Honyumtewa, Department of Public Safety & Emergency Services

9. AI#096-2022 – To amend the Position Description of the Executive Director – Author/Mervin Yoyetewa, Tribal Council Representative, Village of Mishongnovi

10. AI#097-2022 – To approve a new Employment Contract for Mr. Marc Roy for three (3) years effective November 9, 2022, to serve as Chief Judge of the Hopi Tribal Courts – Author/Mervin Yoyetewa, Tribal Council Representative, Village of Mishongnovi **Time Certain – Nov. 7, 2022 12:30 p.m. (add on 11/7/2022)

11. Presentation/Review of DES Tribal Consultation Policy – Jocelyn Beard, Office of Tribal Relations **Time Certain – Nov. 7, 2022 1:00 p.m.

12. Discussion/Possible Action: Update Bears Ears Litigation – Car-

lene Tenakhongva, Deputy General Counsel, OGC **Time Certain – Nov. 7, 2022 3:00 p.m.

13. Discussion/Possible Action – Installation and connection of powerlines at Turquoise Well Complex – Timothy L. Nuvangyaoma, Chairman, Hopi Tribe **Time Certain – Nov. 9, 2022 1:00 p.m.

14. Interview for vacant position on the Hopi Election Board(1 candidate)**Time Certain Nov. 9, 2022 3:00 p.m.

15. Further discussions with the Budget Oversight Team on budgets of the Chairman, Vice Chairman, Executive Director, Election Board and Tutuveni **Time Certain – Nov. 10, 2022 9:00 a.m.

16. Presentation of the FY 2023 General Fund recommended budgets for final review and approval – Eugene Talas, Chairperson, Budget Oversight Team - **Time Certain – Nov. 21, 2022 9:00 a.m. - 5:00 p.m.

17. Presentation entitled “The Taking of Hopi Lands”, a re-examination of the Hopi Land Claims and Land Dispute – Clay Hamilton, Land Information Systems **Time Certain Nov. 23, 2022 1:00-5:00 p.m.

18. Discussion/Possible Action – Appointment of Raymond Namoki, Sipaulovi Tribal Council Representative, to the Hopi Tribe Economic Development Corporation’s Board of Directors, as recommended by the Investment Committee – Mervin Yoyetewa, Mishongnovi Tribal Council Representative

19. Discussion & Possible Action – Letter dated September 2, 2022 from Ronald Honahni, Governor, Upper Village of Moenkopi; RE: Request to Explore Gaming in the Upper Village of Moenkopi – Leroy Sumatzkuku, Tribal Council Representative, Upper Village of Moenkopi

20. Letter dated October 6, 2022 from Archie Duwahoyeoma, Bear Clan Elder/Village Leader, Mishongnovi Village; RE: Musangnuvi Village Elections – Rosa Honani, Tribal Council Representative, Village of Sipaulovi

21. Letter (undated) from Dale Siquah, Tribal Council Representative, FMCV; RE: Fourth Priority Lower Colorado River Water Allocation at Cibola Farms for discussion and possible action **Time Certain – Nov. 10, 2022 1:00 p.m.

22. Letter dated September 23, 2022 from Jayson Paymella; RE: Concerning Information in regards to the Village of Tewa’s affairs – Wallace Youvella, Jr., Tribal Council Representative, FMCV

23. Letter dated October 25, 2022 from Jack E. Harding, Jr., President, Hopi Day School Board – Anita Bahnimptewa, Tribal Council Representative, Village of Sipaulovi **Time Certain – Nov. 22, 2022 1:00 p.m.

“REPORTS”

Law & Order Committee – 2022 Comprehensive Report - **Time Certain – November 23, 2022 9:00 a.m. - 12:00 noon

Investment Committee - **Time Certain – November 22, 2022 – 9:00 a.m.-12:00 noon

*Hopi Tribal Council may go into Executive Session on any agenda item

**Time Certain Requests



TAKE 3 ACTIONS TO
FIGHT FLU

Influenza (flu) is a contagious disease that can be serious. Every year, millions of people get sick, hundreds of thousands are hospitalized, and thousands to tens of thousands of people die from flu. CDC urges you to take the following actions to protect yourself and others from flu.



GET YOURSELF AND YOUR FAMILY
VACCINATED!

A yearly flu vaccine is the first and most important step in protecting against flu viruses.

Everyone 6 months or older should get an annual flu vaccine. Protect Yourself. Protect Your Family. Get Vaccinated. #FightFlu

**STOP THE
SPREAD**

Take everyday preventive actions to help stop the spread of flu viruses!

Avoid close contact with sick people, avoid touching your eyes, nose, and mouth, cover your coughs and sneezes, wash your hands often (with soap and water).



**ASK YOUR DOCTOR ABOUT FLU
ANTIVIRALS**

Take antiviral drugs if your doctor prescribes them!

Antiviral drugs can be used to treat flu illness and can make illness milder and shorten the time you are sick.



ADOT to Install Pedestrian Pathway Near Hopi Cultural Center Next Year

Project also includes new lighting at SR 264/IR-4 intersection

Press Release

Submitted by: Jason Stephens, Community Relations Project Manager - Arizona Department of Transportation

Second Mesa, Ariz. – November 9, 2022, In order to improve pedestrian safety, the Arizona Department of Transportation will construct a pedestrian pathway and improved lighting at the intersection of State Route 264 and Indian Route 4 near Second Mesa next spring.

Cultural Center and have solar lighting. The project will also install lighting at the intersection so drivers can see pedestrians better.

There are no planned traffic restrictions or highway closures as part of the project.

The \$775,388 project is expected to begin in spring 2023 and be completed by the fall.

For more information, visit: azdot.gov/projects/northeast-district-projects/state-route-264-ir-4-intersection

The pathway will lead from the highway intersection to the Hopi

###



**The Hopi Tutuveni extends
heartfelt gratitude to all
Hopi & Tewa Veterans
for your service for the sinom**

[WWW.CDC.GOV/FLU](https://www.cdc.gov/flu)

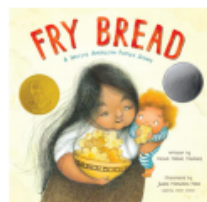


#FIGHT FLU



Hopi Day School Book Club Update

October - November 2022



November 7, 2022

**Guest Readers: Reading Is Medicine
Book Club - Founders
Phoenix, AZ**



Bobbi Nez

Tamara Littlesalt-Butler

Submitted by: Deborah Deborah Baker, BSW/MS, Parent Liaison - Hopi Day School

Kykotsmovi, Ariz. – On November 7, 2022 Guest Readers were Bobbi Nez and Tamara Littlesalt-Butler, Founders of the Reading Is Medicine Book Club based in Phoenix, Ariz. Hopi Day School (HDS) Book Club continues to be held the first Monday of each month at 6:00 p.m. and which is aired on KUYI Radio 88.1FM.

The Reading Is Medicine Book Club was founded by Nez and Littlesalt-Butler in 2015. The club promotes literacy among Native American adults and can be found through their Facebook page.

In 2021 the Reading Is Medicine Book Club was introduced to the Hopi Day School Book Club and since then we have been working together to promote our joint goal of literacy with our respective communities.

The HDS Book Club works to promote literacy in the home and assist parents on how they can help their children improve reading skills. Students and Parents are invited to join the ZOOM session and participate in the discussion of the books presented. Special Guest Readers are invited each month to read a book aloud. The HDS Book Club is hosted via ZOOM and aired live on the local KUYI Hopi Radio 88.1FM. (An electronic notice with a ZOOM link is sent out to all parents and guardians or they can simply tune in and listen to KUYI Radio.)

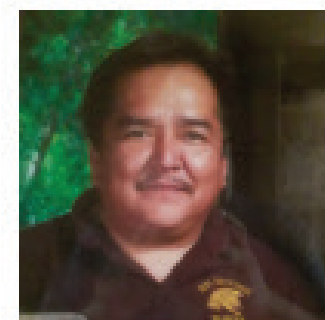
The October session of the HDS Book Club featured Special Guest Reader, Jack Harding, Jr. who is the School Board President of Hopi Day School. He shared a Hopi Story titled, “The Birds of Hano Village.” Mr. Harding found this book in his mother’s collection and pointed out his gratitude to the Hopi Action Program for having the foresight to publish a Hopi Story. Previously, all Hopi stories have been handed down through oral traditions. Today, being able to pick up a book that contains an old Hopi story is so meaningful because this is one story we will never lose.

Thank you to Mr. Harding, Sr. for donating a copy of the book to Hopi Day School. (This book was translated and illustrated by Terrance Talaswaima a Hopi Tribal member from Sipaulovi Village and printed by the Hopi Action Program in 1972.)

The story highlights the relationship between the villagers of Hano of First Mesa and the birds that live nearby. They work together for the benefit of one another and overcome barriers that result in success for both parties. The illustrations depict the time of the story to be in days before modern conveniences.

Mrs. Allegra Honie, HDS third grade teacher, shared that the cultural significance of this book with today’s Hopi children is so important as many of our traditional storytelling customs are not being implemented. Listening to a story helps a child develop a creative thought process as they envision the story in their minds. They can learn how to draw their own conclusions about the outcome of the story and compare it to the actual ending of the story.

The HDS Parent Center thanks Mr. Harding, Sr. and Mrs. Honie for giving their time to the worthy cause of promoting literacy on Hopi.



Tuba City Regional Healthcare Corporation Celebrates Historic 20-Year Milestone



CAPTION: Lynette Bonar, CEO holds the microphone as others pose for a photo at the 20th anniversary celebration events in Tuba City, Ariz. Left to right: James Bilagody (Event MC), Board member: Christopher Curley (President); Dolly Lane (member); Thomas Walker (Council delegate); Lynette Bonar (CEO), Tincer Nez Sr, (member) and Franklin Fowler (member)

FOR IMMEDIATE RELEASE

Submitted by: George R. Joe, Office of Communications - Tuba City Regional Health Care Corp.

Tuba City, Ariz. – November 4, 2022, Tuba City Regional Health Care Corporation (TCRHCC) celebrated 20 years of self-governance in Tribal healthcare as a Public Law 93-638 hospital, also known as Indian Self Determination and Education Assistance Act of 1975.

The actual date TCRHCC's self-governance began was on October 1, 2002, but organizers planned the celebration on October 14th. The 20-year anniversary event include a ceremony, speeches, a health fair, and prizes.

"This anniversary is a major milestone in which we all can take pride and reflect on our contribution to healthcare across Navajo, Hopi, and San Juan Paiute tribes," said Chief Executive Officer Lynette Bonar. "TCRHCC was founded on the fundamental idea of providing access to healthcare through governance at the local level within a quality health care system which is safe, accessible, and culturally sensitive. We are now 75% American Indian strong, with staff that are committed to bringing the self-governing vision to reality."

In the past 20 years, as a P.L. 93-638 health care provider, TCRHCC has had achievements that would have been cumbersome under the former federal Indian Health

Service structure. A few notable achievements:

Health care innovation: "We expanded our health care services with the Specialty Care cancer center, dermatology, rheumatology, orthopedics, and others," said Bonar.

Health care recognition: "TCRHCC is the only Navajo Nation hospital that is [a] American College of Surgeon Level III Trauma Center," said Bonar.

Health care stability: "Our TCRHCC doctors and medical professionals are among the longest-serving providers in the U.S. Tribal and Indian Health care system," said Bonar.

Health care human resources innovation: "Our Human Resources Department has developed an excellent health care workforce by investing resources, creating mentorship programs and specialized medical training/employment programs," said Bonar.

TCRHCC Board President Christopher Curley said, "Tuba City and surrounding communities have seen health care growth in their communities. As the Board we have seen community leadership as a major support in development of projects in Bodaway Gap, Echo Cliffs Health Clinic, the Long Term Care Building and advocacy for a new hospital building to replace the current four decades old building."

Some of the major construction accomplishments during this period include, the Outpatient Primary Care Center building in 2012, Sacred Peaks Health Care (Flag-

staff), LeChee (Page) healthcare center, mobile medical and dental van programs, pediatric inpatient unit in 2022, construction of a temporary Bodaway/Gap Clinic while work commences on a full health center, 36 employee apartments, and an emergency room expansion to be completed in early 2023.

In August 2002, a few years after joining the P.L. 638 movement along with three other Navajo health care centers, TCRHCC had 538 employees. Today, it has over 1,000 employees and medical staff. It has also expanded from one central location in Tuba City to an additional four sites out to the farthest corners of the service area and becoming one of the Navajo Nation's best health care systems along the way.

"Our employees have led our successes with ingenuity, commitment, leadership, compassion, and strength to make our health system what it is today!" said Bonar.

"We appreciate the work of past leaders, former Board members, administrators, former Council delegates, chapter officials, Southern Paiute and Hopi Tribal leaders," said Board President Curley. "Their role from being visionaries and advocates in Healthcare has been profound in the development of the work that is being done today. Our current TCRHCC board are the stewards of that vision, to ensure the voice and values of our people are implemented into the cultural foundation of all we do."

###

Hopi Tribe Department of Health and Human Services Covid-19 Emergency Response August 26, 2022 Report (REPUBLISH)

Due to transitions occurring in DHHS the August 26, 2022 COVID 19 report was the latest data being provided for the public. Until DHHS and Tribal Leadership determines roles of the Public Health Authority, no reports will be submitted to Hopi Tutuveni. Hopi Tutuveni will continue republishing this last and latest Covid-19 Report, as Hopi is still under Pandemic status.

KYKOTSMOVI, AZ – July20, 2022

This data is updated on the Hopi Tribe's website "COVID-19 Response and Resources" page. Hopi Health Care Center – Community COVID-19 Testing & Vaccination Information

COVID-19 vaccines are available in the afternoons on Mondays and Wednesdays for the month of July for those 6 months and older. To schedule an appointment call (928) 737-6148 or 737-6081.

Appointments are required. For questions about COVID-19 vaccines please call (928) 737-6198 or 737-6197.

COVID-19 Testing Drive-up Testing schedule: Mondays and Thursdays from 8:30 AM – 9:00 AM. Enter at the west entrance & drive around back. Mask must be worn by everyone in your vehicle. Please stay in your vehicle at all times. To schedule for testing or for more information please call (928) 737- 6187 or 6233.

A COVID-19 Hotline has been created by the Hopi Health Care Center to assist with all COVID-19 related questions and service requests. The hotline is open Monday–Friday from 8 AM – 5 PM. To contact the COVID-19 hotline please call (928) 737-6187.

WHEN USING AN AT-HOME TEST IT IS VERY IMPORTANT THAT YOU REPORT YOUR RESULTS TO THE

COVID-19 HOTLINE AT HOPI HEALTH CARE CENTER OR TUBA CITY REGIONAL HEALTH CARE CORPORATION SO THAT ACCURATE DATA IS PROVIDED TO THE COMMUNITY.

VACCINE UPDATE:

On June 17, 2022, the U.S. Food and Drug Administration (FDA) authorized emergency use of the Moderna COVID-19 Vaccine and the Pfizer-BioNTech COVID-19 Vaccine for the prevention of COVID-19 to include use in children down to 6 months of age. For more detailed information please visit www.cdc.gov

TUBA CITY REGIONAL HEALTH CARE CORPORATION (TCRHCC) COVID-19 TESTING & VACCINATION INFORMATION:

Testing, and now vaccinations, at TCRHCC are being held at the outdoor tent Monday – Friday from 8:00 AM – 4:00 PM Daylight Savings Time. Rapid and CEPHEID tests can take approximately 3 hours. Send out tests can take 2-3 days. The address for Tuba City Regional Health Care Corporation is 167 N. Main Street, Tuba City, AZ. For more information regarding Tuba City Regional Health Care Corporation's COVID-19 vaccination clinic and testing, please call 1-866-976-5941. TCRHCC has at-home COVID-19 test kits available for the community. To request a test kit please go through the drive up tent from 8:00 AM – 4:00 PM Daylight Savings Time or go to the pharmacy drive up window after hours.

FREE AT-HOME COVID-19 TESTS:

You can now order free at-home COVID-19 tests from the U.S. government at covidtests.gov by calling 1-800-232- 0233 (TTY 1-888-720-7489). Only 4 tests come in an order and only two orders per household. Orders will usually ship in 7-12 days. Please do not wait to order your tests when you have been exposed or become symptomatic as the tests will not arrive in enough time for you to be tested. So please order them now so that you and your loved ones can be prepared. Households that did not place their first two orders of test kits, can now place their first, second, AND third order. They must complete the ordering process above three (3) times to place both a first, second, and third order (for a total of 16 test kits; 4 kits for first order, 4 kits for second order, 8 kits for third order).

FREE N-95 MASKS:

The CDC now has a resource on their website where you can see a list of local pharmacies that have free N-95 masks by using your zip code. Click here or call 1-800-232-0233 (TTY 1-888-720-7489).

QUARANTINE AND ISOLATION CALCULATOR:

The CDC now has a Quarantine and Isolation calculator that helps determine how long you need to isolate or quarantine.

SYMPTOMS, QUARANTINE, AND ISOLATION:

Watch for Symptoms - people with COVID-19 have had a wide range of symptoms reported – ranging from mild symptoms to severe illness. Symptoms may appear 2-14 days after exposure to the virus and can range from mild to severe. The following are COVID-19 symptoms that people

may experience:

- Fever or chills
- Cough
- Shortness of breath or difficulty breathing
- Fatigue
- Muscle or body aches
- Headache
- New loss of taste or smell
- Sore throat
- Congestion or runny nose
- Nausea or vomiting
- Diarrhea

This list does not include all possible symptoms. CDC will continue to update this list as we learn more about COVID-19. Older adults and people who have severe underlying medical conditions like heart or lung disease or diabetes seem to be at higher risk for developing more serious complications from COVID-19 illness."

Currently, the local health department and HHCC are implement the previously recommended CDC guidelines which is a 10 day isolation for those who test positive and a 14 day quarantine for those exposed to an infected individual.

(GLOSSARY ON PG. 5)

Be aware that when someone tests positive they became contagious 2 days before they developed symptoms, or if they are not experiencing symptoms 2 days before they tested positive not the day they received their results. If someone was less than 6 feet away from a potential positive case for a cumulative total of 15 minutes or more over a 24 hour period they would be considered a close contact regardless of whether or not both parties were wearing masks. For example, Molly was within 6 feet of Craig on Thursday night for 10 minutes and on Friday morning for 5 minutes. Craig developed symptoms Saturday evening, was tested for COVID on Monday, and received their results on Wednesday. Because Molly was within 6 feet of Craig for a total of 15 minutes over a 24 hour period within the 2 day timeframe she is now considered to be a close contact. If you have been identified as a close contact you may or may not need to quarantine depending on your vaccination status.

If an unvaccinated individual that is not positive is having to take care of someone that is infected, they will need to quarantine for 14 days beginning on the infected person's 10th day of isolation, with that day being Day 0 and the following day being Day 1. That means the caregiver could potentially be out of work for 24 days. If a vaccinated person that is not positive is having to take care of someone that is infected, they will not have to quarantine but will need to get tested 5 days from the 10th day of the infected person's isolation. If a vaccinated person develops symptoms while caring for an infected person they will need to get tested as soon as possible and remain at home until they receive their results.

Re-testing of COVID-19 Positive Employees. Per guidance and alignment with HHCC, CDC, state and local health departments, and OSHA workplace guidance for COVID-19 re-testing of positive or suspected COVID-19 employees before they return to work, nor providing letters to go back to work is not recommended.

The recommended reason for not re-testing is an individual may continue to test positive on a viral test long after they are recovered from COVID-19. These dead viral particles will turn viral tests positive even though they cannot cause disease in others. The Hopi Health Care Center strongly encourages employers to use the CDC's symptom and criteria below even if they continue to test positive. Once they meet the three criteria, they are no longer considered infectious to others. However, if the employee was severely ill (hospitalized) or in immunocompromised, plead advise them to visit their primary care provide before returning to work.

The "checklist" below has been updated as of the most recent COVID-19 guidelines from the CDC and will be used by employers to determine when an employee with confirmed COVID-19 may return to work safely. For additional questions, please call the Hopi Health Care Center COVID-19 hotline (928) 737-6188.

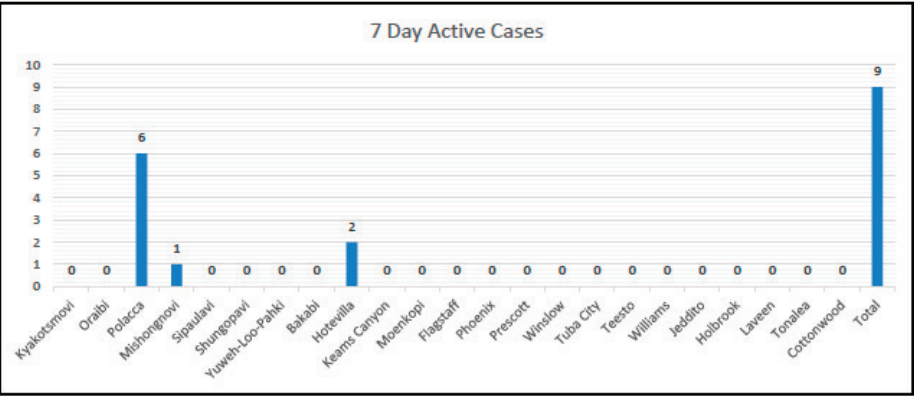
- ☐ It's been at last ten days since I first had symptoms or received my positive diagnosis if I've not had symptoms (please note date of first symptoms: (____))
- ☐ Overall my symptoms have improved and I am feeling better.
- ☐ It's been at least 72 hours since I last had a fever without using fever-reducing medicine.

If you checked all three boxes, you are no longer a considered at risk to infect others and can go back to work!

Hopi Tribe Department of Health and Human Services Covid-19 Emergency Response, Cont. (REPUBLISH)

AS OF AUGUST 26, 2022 (Arizona and County Data Updates on Wednesdays)				
	U.S.	Arizona	Navajo	Coconino County
Cases	93,880,573	2,245,733	43,537	49,300
Deaths	1,037,953	31,047	932	491
Vaccination (Total Pop. w/ At Least 1 Dose)	79.1%	73.8%	54.7%	67.0%
Vaccination (Eligible Pop. w/ At Least 1 Dose)	83.7%	74.2%	55.1%	67.3%

	COVID-19 Positives Last 14-Days	COVID-19 Positives Cumulative Total	Most Recent Case
Kyakotsmovi	4	339	August 19, 2022
Oraibi	1	42	August 17, 2022
Polacca (Walpi-Shitcheumovi-Lewa)	15	723	August 24, 2022
Mishongnovi	3	223	August 19, 2022
Sipaulavi	0	121	July 22, 2022
Shungopavi	0	648	August 11, 2022
Yuwelt-Loo-Pahiki	0	16	July 28, 2022
Bakabi	0	112	July 10, 2022
Hotevilla	4	370	August 25, 2022
Keams Canyon	0	241	August 10, 2022
Moenkopi	0	365	August 11, 2022
Flagstaff	0	8	July 25, 2022
Phoenix	0	7	May 25, 2022
Prescott	0	1	July 20, 2020
Winslow	0	14	June 21, 2022
Tuba City	0	15	July 14, 2022
Teesto	0	2	October 7, 2021
Williams	0	1	May 11, 2022
Jeddito	0	2	June 13, 2022
Holbrook	0	1	May 27, 2022
Laveen	0	1	June 26, 2022
Tonalea	0	1	July 11, 2022
Cottonwood	0	1	July 15, 2022
TOTAL	27	3054	



VILLAGE	POPULATION ESTIMATE	NUMBER VACCINATED *	PERCENT OF POPULATION VACCINATED	VACCINE RANKING (HIGHEST = 1)
Bakabi	359	271	75.49%	4
Hotevilla	826	729	88.26%	2
Kyakotsmovi	547	706	129.07%	1
Mishongnovi	734	415	56.54%	9
Moenkopi	1,180	880	74.58%	5
Oraibi	239	178	74.48%	6
Shungopavi	1,269	874	68.87%	8
Sipaulavi	404	280	69.31%	7
Polacca	1,983	1,590	80.18%	3
Total	7,541**	5,923	78.54%	

# OF NEW CASES PER DAY							
	SAT 8/20	SUN 8/21	MON 8/22	TUES 8/23	WED 8/24	THURS 8/25	FRI 8/26
Kyakotsmovi							
Orayvi							
Polacca	1	1	2	1		1	
Mishongnovi	1						
Shipaulovi							
Shungopavi							
Yuwelt-paki							
Bacavi							
Hotevilla					1		1
Keams Canyon							
Moenkopi							
Flagstaff							
Phoenix							
Prescott							
Winslow							
Tuba City							
Teesto							
Jeddito							
Holbrook							
Laveen							
Tonalea							
Cottonwood							
TOTAL CASES	2	1	2	1	1	1	1



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CLOSING DATE: September 2, 2022

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The Hopi Tutuveni welcomes original articles reporting on local, state and national news items on issues related to Hopi or of interest to Tutuveni readers. We are especially interested in articles reporting on issues impacting the Hopi community or on events and activities involving members of the Hopi Tribe. Articles should not exceed 750 words and should follow Associated Press (AP) style and formatting. The Managing Editor reserves the right to edit articles for style, length and clarity. If significant editing is required, the Managing Editor will communicate with the author prior to publication.

PRESS RELEASES:

Press releases must be submitted on official letterhead and include the name of the organization, contact person, telephone number and email address. Press releases should not exceed 500 words and submissions may be edited for length and clarity at the discretion of the Managing Editor.

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Letters should not exceed 250 words and must include the name of the author and complete contact information (address, phone number or email address)

and the headline and date of the article on which you are commenting. Anonymous letters and letters written under pseudonyms will not be published. The Tutuveni Editorial Board reviews all submissions and reserves the right not to publish letters it considers to be highly sensitive or potentially offensive to readers, or that may be libelous or slanderous in nature.

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Submissions must be exclusive to Hopi Tutuveni and should not exceed 1,000 words. Include with your submission your name and complete contact information, along with a short 2-3-sentence bio.

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All press releases, articles, letters to the editor and Opinion Editorials electronically as a Word document or as plain text in the body of an email to the Managing Editor, Romalita Laban. Articles, press releases and editorials that include photographs must be in high resolution, 300dpi or more and must be your own. All photographs must include photo credit and a caption for each photo listing the names of all persons included in the photo and description of what the photo is about. (call 928-734-3283 for deadline schedule).

CIRCULATION

The Hopi Tutuveni is published twice a month, with a circulation of 2,500 copies throughout the entire Hopi Reservation. The paper is delivered on the 1st and 3rd Wednesday of each month to the following locations: Moenkopi Travel Center, Moenkopi Legacy Inn, Hotevilla Store, Kykotsmovi Village Store, Tribal Government Complex, Hopi Cultural Center, Hopi Health Care Center, Polacca Circle M, Keams Canyon Store.

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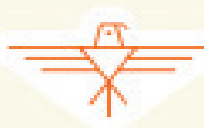
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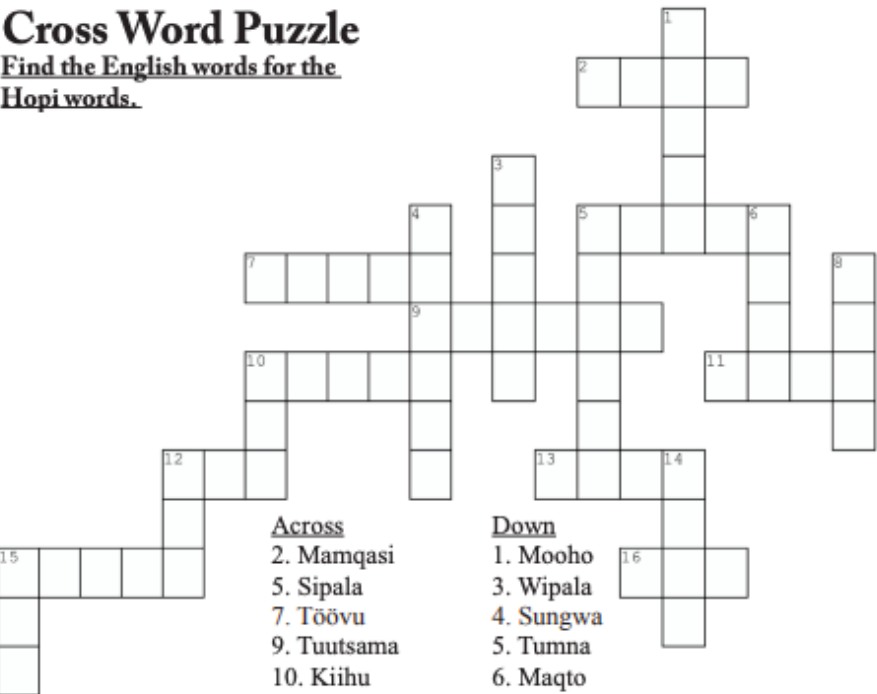
First Mesa Consolidated Villages

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Cross Word Puzzle

Find the English words for the Hopi words.



Across

2. Mamqasi
5. Sipala
7. Töövü
9. Tuutsama
10. Kiihu
11. Soohu
12. Sawya
13. Aahu
15. Pono
16. Moosa

Down

1. Mooho
3. Wipala
4. Sungwa
5. Tumna
6. Maqto
8. Mana
12. Muki
12. Tiyo
14. Sikwi
15. Tukpu

Answers in next issue

Answers

Across

5. Apple, 6. Arrow, 7. Tomorrow, 11. Tobacco, 13. Badger, 16. Language, 17. Drink, 20. Think, 21. Ladder, 23. Feed, 24. Turtle, 25. Nice

Down

1. Snow, 2. All, 3. Parrot, 4. Cattail, 8. Mustardseed, 9. Work, 10. Tea, 12. Bow, 14. Rained, 15. Breeze, 18. Ground, 19. Listen, 22. Drum

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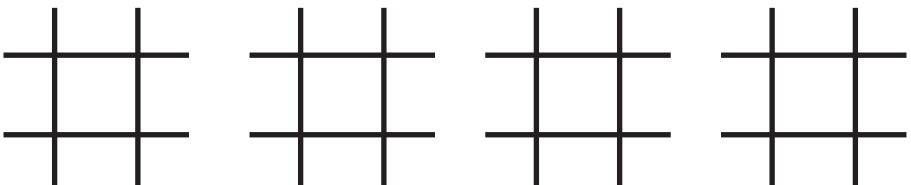


HOPILAVIT - CONVERSATION WORDS

K W I S T O V A A Q T Z A T S A G N
B T M G H R W Q N B D T A W U T F E
C P A Y P I U A A W K S T U T S I N
P A S H I M U T H A A L A Y I A J W
K T A A Y U N N W T P A A T I V M A
Y W A Y A U I I K T U M A L A Y P Y
A A N T V S T H A U K Q L O R A A G
K Y U A A V H I N T I S R N O Q T N
T T W N L X A V Y U M I H A M U Y O
A A T U N A T Y A W T A E M A T A S
Y N S T I I A Q Y N Y T N A N A Q O
T U C B T Z N I M A A U A Q D Y U N
I T S I V U M T X P M W N A F A U K
I K O Y O O Y E Q U A I A H C T T Y
D I N A A N A Q Z Y K Y T P T I W A
Q A A N T I P U R O M T A E X O A Z
B X F H I I S A N W A A A N G Q W N

HOPi WORDS	Tunatya - Intention	Hiisa - Many
Kwisto - Get	Itsivu - Intolerant	Paati - Melt
Yup'a - Go ahead	Tuwat - In turn	Qa'ántipu - Mistake
Nima - Go home	Qanaani - Jealous (feel)	Qaavo - Next day
Nakwhana - Grant permission	Tumala - Job	Aa'awna - Notify
Tutskwa - Ground	Henanata - Jog	Ephaqam - Now & then
Naasami - Half-dollar	Suumi - Join	Himu'yva - Obtain
Hiñti - Happen (what)	Hintaqa - Kind (what)	Paypi - Oh Well!
Häalayi - Happy	Tuwi'yta - Know	Namora - Option (choice)
Kyaktayti'i - Hurry	Ngasta - Lacking	Angqw - Out of origin
Wuuni - Idea (thought)	Lavayi - Language	Tuqayvasta - Pay Attention
Pashimu - Important	Qa iits - Late	Qe'ti - Quit
Sonkya - Improbable	Tayati - Laugh	Yöoyoki - Rain
Songyawnen - In effect	Ya'makma - Leave (exit)	
Tutuwna - Instruct	Awtuuqayta -Listen	
	Tunatyawta - Look after	

TICK-TACK-TOE





Growing up on the reservation taught me that everything out here is tough to accomplish. I mean, living on the reservation...life is hard. You would have to work for everything from food to education and everything in between.

But when I was growing up, I don't think I ever paid attention to how life was for me then. When you're a mush head kitten, it seems you ignore the bad things in your childhood. Of course, we all have scars, but look at us now; we're entirely "NORMAL."

When you're a mush head kitten, you don't think about the bad things in the "now" REZ life, like drugs and alcohol. Back then, energy, as a simple force, was accessible. All you had to do was wait till your parents called you into the house. Or, you could eat at someone's house, and they would take you home afterward, right?

As kittens, we knew that there were drugs and alcohol in the village, but it was never a bother because it was frowned upon. We would make fun of the village drunks, and they would cower in shame for what they did. But nowadays, the entire village seems to be one big drunk person. And it's easy to be one big intoxicated person because you can buy alcohol and drugs on the reservation. All you must do is go next door and ask. Even the "grandma" next door will say, "\$20 for a bottle"... it's that easy.

It's strange because, in a short amount of time, drugs and alcohol have shaped and impacted the Hopi community drastically. The drunks we use to make fun of that cowered in shame seem to have no shame at all. When did that change? Now we don't make fun of them anymore. We say, "Daha is drunk again,"...and we go back to our daily business.

Younger kids already know what a drunken person looks like even before their first birthday. It's like we have engrained drugs and alcohol into our Hopi culture now, and we accept that it's part of our everyday tradition.

With drugs and alcohol now seeming to be part of our culture, killing and stealing acts are followed closely.

See, when I was growing up, I thought that killing and stealing were only on TV or in the big city. I would have never thought that those types of words would ever be used on the Hopi reservation because it was never part of our vocabulary when I was growing up. But now we hear that every day in the community and on Facebook. Of course, we have a legal system that tries to improve our "problem" but even that is broken and when you have an entire reservation full of drugs and alcohol, the problem seems to be growing from generation to generation.

So how can we solve this reservation-wide problem? That is one question I don't have a solution for. It's like trying to solve a division problem that we haven't seen in over 20 years. We cannot solve it, but that doesn't mean there isn't a solution. It just means that this problem is something that the entire reservation must come up with and not just a single person or group.

Of course, in schools, we teach our children about the dangers of drugs and alcohol by showing them what could happen to them if they do "go down that path." And it seems somewhere down the road, they will eventually try drugs and alcohol, and some will become addicted and others will not, but I guess it's how we are all raised. Do we accept that drugs and alcohol are part of the Hopi culture now? Or do we put a barrier between us to not see the absolute truth?

When I think of the word "STEAL," it seems that it is always used on Facebook. Every time I read it, it will say something like, "Someone stole my Hopi belt" or "Someone stole my grandma's walker." We are getting to the point where "BIG CITY" problems are becoming our problems. Why don't we do anything about it? Well, I say it's because we know that person's grandmother, grandfather or relative and they are good people. We are all scared to accuse someone of stealing because of the thought of what might happen if we accuse someone for stealing.

I'm pretty sure that a long time ago, when a Hopi per-

son was caught stealing, it was dealt with in a village setting where the person who stole something would do something to work off their debt to the community. Or that person would be shamed into not stealing anymore by having their behavior corrected by the village and not just an individual. But it's not like that anymore; we are a close community, yet we are miles apart because we don't know who our neighbors are anymore.

Of course, we have several groups who educate the community about the dangers of drugs and alcohol, and I applaud them for that. At least they are trying to make a change for our Hopi people. But, when you have just a simple group trying to make a change, it is not enough to make a dent, but they try, and they will continue to educate the Hopi community about the dangers of drugs and alcohol. Every Hopi family here on the Hopi reservation has a person who drinks those lives with them, and it seems that we are forced to accept them as they are.

So, let me ask, is it ok to do that? Is it ok to treat them like this is part of our culture now? So, what can we do? I guess that's something we must "individually" come up with as a solution. Sometimes we will try to come up with answers like rehab centers or more PSA's about the "DANGERS OF DRUGS AND ALCOHOL,"... but are they working? How can we keep the dangers of drugs and alcohol away from kids?

I advise you that drugs and alcohol are touchy subjects on the Hopi reservation. Some will not want to look at the truth of this epidemic, and some will try to improve the problem. Educating our younger generation about these problems is one thing. Eventually, they will not be mush heads anymore, so they will have to be the ones to come up with their solution to this problem. All we can do is try to make sure we are all adults and show our younger generation that there is still hope in this Hopi world of ours and one without so much of an impact from drugs and alcohol if we could just choose not to use either one, even for one day at a time.

Want to send Larry something? Send to: PO BOX 123, Kykotsmobi, AZ 86039

Want to send Larry email? Send to: meowatlarry@gmail.com

Native Vote Turned Out in Force

Social media, poll-watchers kept watch over elections #NativeVote22

By: Mary Annette Pember
Indian Country Today (ICT)

Indian Country Today - November 9, 2022 from “something else” to “Indigenous creatures,” Native voters hit the polls in high numbers once again. And as in the 2020 presidential election, they made a difference.

During the 2020 presidential election, CNN infamously classified Native Americans as “something else.”

Prior to the current midterm elections, an ABC anchor misspoke, calling Native peoples “Indigenous creatures” in a lead-up to a story about November as Native American Heritage Month.

In typical Native-style, folks have appropriated the quote, spreading hilarious memes on social media celebrating their creature-hood.

All kidding aside, Native voters took this year’s midterm elections seriously and turned out in high numbers, according to reports on election night.

Although Choctaw Nation Chief Gary Batton declared a state of emergency on Nov. 4 after tornadoes struck the area, voters headed to the polls in Oklahoma in numbers greater than in past years, according to Oklahoma Watch.

Kristina Humenesky, the senior director for public relations for the Choctaw Nation, told ICT that citizens didn’t let the weather keep them from voting.

“The tribe made sure people understood that this an important election; a lot is at stake here in Oklahoma,” said Humenesky, who is non-Native.

Indigenous candidates were running for governor and for two seats in Congress.

Republican Gov. Kevin Stitt, a wealthy businessman whose time in office has been rocked by feuds with tribal nations and members of his own party, fought off a challenge from Democrat Joy Hofmeister to win a second-term.

Although Stitt is a citizen of the Cherokee Nation, five of the state’s 39 tribes, including his own, endorsed Hofmeister.

Republican Markwayne Mullin was declared the winner in his race for U.S. Senate, making him the first Native American to serve in the Senate in nearly 20 years.

And Republican U.S. Rep. Tom Cole of the Chickasaw Nation held a comfortable lead in his bid for an 11th term in Oklahoma’s 4th Congressional district.

The races drew hot comments — pro and con — on social media.

Charles Graham, Lumbee, who was running for North Carolina’s 7th congressional district, drew praise along with Democratic Black senatorial candidate Cheri Beasley.

“I hope to GOD, NC sends its first Black woman Cheri Beasley to the U.S. Senate and first Native American Charles Graham to the House tonight,” one person posted on Twitter.

Neither Graham nor Beasley, won, however, though it was a tight race for both of them.

One Twitter user declared he wanted to get into a fist fight with the Oklahoma governor in a Waffle House parking lot.

And comments about Democratic U.S. Rep. Sharice Davids included delight that despite the redrawing of districts in the Kansas House map, she won re-election.

Twitter comments about Native election participation also reflected a spectrum of opinions, from fatalistic snark to praise and encouragement to vote.

“We honor Native Americans, especially in an election year, by not accepting their PO Boxes as legitimate voting addresses,” one Twitter user noted.

“Did you know there are over 100 Native Americans running for public offices? Make your voice heard today,” another said.

And there were lots of posts saying, “Sko Vote Den,” which means “go vote then,” a reference to slang pronunciation common in Native communities.

In North Dakota, where six Indigenous candidates were running for the state House, voter Denise Lajimodiere expressed anxiety in an interview with ICT.

“I’m sick to my stomach with nerves,” said Lajimodiere, a citizen of the Turtle Mountain Band of Chippewa Indians.

“Women’s rights, access to abortion, are big issues for me,” she said. “Unfortunately North Dakota is a very red

state but all the reservations are blue.”

For the first time, the Native American Rights Fund organized a poll-watchers program to ensure that Native voters facing push back at election sites had resources to address these issues.

Nearly 40 poll watchers were stationed at polling sites in North Dakota, Nevada, Wisconsin and

Montana. Watchers contacted attorneys at NARF who helped voters and poll workers navigate any legal questions regarding identification, addresses or voters not receiving mail-in ballots.

Most voting issues were regarding addresses or identification, according to Jacqueline De León, staff attorney at NARF and a citizen of the Isleta Pueblo.

“Even though there are legal alternative ways for voters to prove they live in a district, poll workers may not be familiar with them,” she said.

For instance, voters in North Dakota can point to a precinct map indicating where they live and sign an affidavit.

In 2020, NARF and the Campaign Legal Center representing the Spirit Lake Nation and Standing Rock Sioux Tribe won a longstanding legal battle with the state of North Dakota over voting rights for Native Americans.

In 2013, the state of North Dakota passed a restrictive voter ID law requiring addresses to be listed. Many Native people in the rural state use post office boxes rather than physical mailing addresses.

Ten attorneys with NARF and the Colorado University Law School fielded questions from poll watchers throughout the day, but De León said it was too early to know which states had the most problems.

“It’s critical that we have poll watchers available to help people; unfortunately the voting process isn’t always welcoming to Native people,” De León said.

NARF also partners with the Election Protection Hotline so any voters who identify as Native can be referred to NARF.

“We’ve seen this trend during close elections that Native votes, which are often from rural areas and come in last, are contested,” she said. “We are aggressively pushing back and letting everybody know that Native votes are American votes.”



Felicia Fonseca
Associated Press

Flagstaff, Ariz. — November 8, 2022 Buu Nygren has ousted Jonathan Nez as president of the Navajo Nation, a position that wields influence nationally because of the size of the tribe’s reservation in the U.S. Southwest and its huge population.

Nygren defeated Nez in the nonpartisan race with a message of delivering basic needs to Navajos and expressing frustration at the pace of tribal government and infrastructure projects. He acknowledged that hard work lies ahead.

“I’ve said it time and time again, that we want to do the things that are tough,” he said to a rowdy crowd gathered at the fairgrounds in the tribal capital of Window Rock.

Nygren’s win, along with his running mate Richelle Montoya, means the Navajo Nation will have a woman in the Office of the President and Vice President for the first time. Navajo voters twice advanced Lynda Lovejoy to the general election for the presidency, but she lost both times.

Unofficial results from the tribe’s elections office showed Nygren ahead of Nez by about 3,500 votes with all 110 precincts reporting. Turnout among the roughly

125,000 registered voters surpassed 50%.

Nygren, 35, positioned himself as the candidate for change and as someone who could get the ball rolling on long-awaited projects. He has a background in construction management but has never held political office.

“I’m used to being held accountable in every job,” Nygren, a tribal vice presidential candidate in 2018, said ahead of Tuesday’s election. “I’m taking that approach. If I don’t perform, I have no business being here.”

The Navajo Nation’s population of 400,000 is second only to the Cherokee Nation of Oklahoma. It also has the largest land base by far of any tribe at 27,000 square miles stretching into parts of New Mexico, Arizona and Utah.

Nygren pledged to work more closely with the Navajo Nation Council that often is seen as more powerful than the tribal presidency. Newly elected leaders take office in January. Nygren is married to Arizona State Rep. Jasmine Blackwater-Nygren.

Nez is a seasoned politician who ascended to the presidency after years as a community leader, Navajo County supervisor, Navajo Nation Council delegate and vice president. He encouraged voters to choose continuity in the race, saying progress takes time.

Nez’s spokesman, Jared Touchin, did not immediately

respond to a request for comment Tuesday night from The Associated Press. Nez and his running mate, Chad Abeyta, gathered in a separate area of the fairgrounds.

Nez said more than \$1 billion in federal coronavirus relief funding that the tribe has approved for infrastructure projects would help spur economic development and bring home Navajos who have left the reservation for jobs.

Tens of thousands of Navajos still live without running water, electricity and broadband. The coronavirus pandemic highlighted those inequities and thrust the Navajo Nation into the spotlight when it had one of the highest infection rates in the U.S.

The tribe has long relied on revenue from the coal industry to fund its government, but those revenues have been declining as coal-fired plants and mines shut down. While the Navajo Nation owns a stake in one coal plant and some coal mines, it’s been working to develop renewable energy sources.

Tourism also helps fuel the Navajo Nation’s economy. Towering rock formations in Shiprock, Monument Valley and Canyon de Chelly are international draws for tourists, as is the story of the famed Navajo Code Talkers who developed a World War II code that the Japanese never cracked.





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